



ZILLA SWASTHYA SAMITI , ANGUL  
ADVERTISEMENT

No:- 439

Date:- 16/02/24



Application are invited only from the contractual employee currently working under NHM in the same post of OSH & FW society in other district, desiring to be posted in Angul district against the vacant position as mentioned below.

Sl. No	Name of the Positions	No of Positions Vacant
1	Junior Hospital Manager	01
2	Block Programme Manager	01
3	Social Worker (DEIC)	01
4	Senior Treatment Supervisor (STS)	01
5	Data Assistant- cum Accountant, NUHM	01
6	Ayush MO RBSK	07 ( Ayurvedic Male-01, Homeopathy Male-01, Ayurvedic Female-04 & Homeopahty Female-01)
7	RBSK Pharmacist	01
8	RBSK ANM /Staff Nurse	01

Interested in-house candidate may log on to [www. Angul.nic.in](http://www.Angul.nic.in) for detail terms, conditions & application forms. The filled up application form in all respect should reach the O/o CDM & PHO, Angul, PIN-759122, by 29/02/24 up to (5.00 P.M) by Regd. Post/Speed Post only. **Application received from any other candidate except the contractual employees currently working under NHM will be rejected.**

The application must be superscribed as " Application for the post of < Name of the Post> & Category of application <In House Candidate>". Application received after due date will not be considered. No personal query will be entertained. Vacancy shown above are provisional and subject to change. Incomplete application in any forms is liable for rejection. The authorities reserve the right of accepting/rejecting any application and modify/cancel the advertisement without assigning any reason thereof.

Sd/-

CDM & PHO cum District Mission Director , Angul

  
16/2/24  
CDM & PHO cum-Dist. Mission Director  
NHM, Angul

## APPLICATION FORM

Space for Photograph

Advertisement No:	
Name of the post applied for :	

01. Name of the Candidate (in Block Letter):

02. Father's / Husband's Name:

03 Date of Birth :	04. District of Domicile :	05. Gender:
06. Please mention if (SC/ST/SEBC/UR):-	07. Marital Status (Married / Un married)	08. Person with Disability / Ex-servicemen / Sport person
09. Present Contact Address :	10. Permanent Address :-	

11. Contact Telephone / Mobile No :

12. Email Address : (Mandatory)

13. Regd. Number (ONC) :

14. Language Spoken / Written :

15. Academic and professional Qualification details : (High School onward)

Sl No	Exam Passed	Name of the Board / University	Year of passing	Marks (excluding 4 <sup>th</sup> optional)			Type of Course (Full Time / Part Time / Distant)
				Full Marks	Marks secured	% of Marks	

  
 16/01/2024  
 CDM & PTD Cum-Dist. Mission Director

16. Experience Details (starting from present / last employment):-

SL No	Date of Joining in OSH & FWS/ NHM	Years of Experience in the post applied for.

a. Present Place of Posting for the post applied for (NOC cum Continuation Certificate to be attached from the appointing authority)

b. Date of joining (Copy of offer letter to be attached)

**DECLARATION BY THE CANDIDATE**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above information is false / incorrect or is suppressed by me, my candidature / appointment is liable to be rejected / terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience / poor performance / misbehaviour / criminal activities etc.

Further, I undertake that I shall produce all original certificates / documents etc. in support of the above information at the time of interview / certificate verification as desired by the appointing authority.

Date :

Place :

**Full Signature of the Applicant**

**Candidates are required to attach the following documents along with the application form.**

1. One recent passport size colour photograph duly pasted at the designed space.
2. Self attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Aadhar Card / Passport).
3. Self attested copies of All Mark sheet and certificate in proof of the claim made by the candidate relating to his/her educational qualification.
4. Self attested copy of HSC or equivalent marks sheet and certificate (proof of age)
5. Self attested copy of all educational certificate.
6. Self attested copy of Caste Certificate issued by the competent Authority for SC/ST/SEBC candidates (if any)
7. Self attested copy of all document in support of claim for PWD, Sport person, Ex-serviceman.
8. Two self addressed envelope (Size 24" X 10") with postage stamp of Rs. 40/- affixed on it.

*Handwritten:*  
Date - 16/01/24  
CDM & PHO Cum-Dist. Mission Director  
NHM, Angul

**Other Terms & Conditions :**

- All positions are contractual in nature and the further continuance of job is subject to individual performance appraisal and as per the Health & Family Welfare, Odisha , Society norm.
- The application should reach the undersigned on or before Dtd. 29/02/24 by through Regd. Post / Speed post & Courier only. **The application must be super scripted with the name of the post applied for....., otherwise the application will be rejected.** This office will not be held responsible for any postal delay. Incomplete application in any form will be rejected.
- Candidates have to submit **No Objection Certificate cum Continuation certificate** for last uninterrupted service in the same post under the society issued by competent authority with the application form, without which they will not be eligible.
- The application form need to be downloaded at [www.angul.nic.in](http://www.angul.nic.in) and filled in application form along with the color passport size photograph, self-attested photocopies of all relevant certificate and mark-sheets shall be submitted by the applicant.
- No personal query will be entertained.
- Selection will be done as per the guideline stipulated by Mission Directorate, NHM, Odisha.
- Selection and absorption of candidate may be done as per ORV Norm where ever required.

CDM & PHO cum District Mission Director, Angul

*[Handwritten signature]*  
29/02/24