



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION OF

Ward No. 4 of Angul NAC/Municipality/ Municipal-Corporation for the office of Councillor / Corporator OR......NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(Strike out whichever is not applicable)

I, Smt Anupama Sahu, W/O: Dukhabandhu Sahu, aged about 45 years, resident of Brahmanideipada, Angul Town, PO /PS /District-Angul PIN- 759122 (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on Oath as under

- (1) I am a candidate set up by **Bharatiya Janata Party (BJP)** (Name of the political party) / am contesting as an Independent candidate. (Strike out whichever is not applicable)
- (2) My name is enrolled in Ward No. 4 of Angul Municipality (Name of the Ward No. of Municipality/ Municipal Corporation) at Serial No. 56 in Booth No. 4/7 of voter list 2022

John W

- y contact: telephone number(s
- 3. My contact telephone number(s) is/are Cell No. 63704 26991 and my e-mail id (if any) is anupamasahu102@gmail.com, my social account (if any) is:
  - i. WhatsApp No. +91- 63704 26991
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return.

SI. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rupees) for the last five financial years (as on the 31st March)  i. Rs. 4,16,000.00
1.	Self-		2019-2020 2018-2019	ii. Rs.5,06,600.00
	Anupama Sahu	BPMPS1223R	2018-2019	iii. Not filed
			2016-2017	iv. Not filed
		in the second se	2015-2016	v. Not filed Rs. 49,94,490.00
2.	Spouse-	ATXPS9240E	2019-2020	Rs. 67,53,200.00
	Dukhabandhu Sahu	141.35p. y	2017-2018	Rs.40,34,222.00
		16.00	2016-2017	Rs23,40,267.00
	The state of the s		2015-2016	Rs. 40,00609.00
3.	HUF(if the Candidate is Karta of Coparcener)	Not Applicable	Not Applicable	Not Applicable
4.	Dependent-1 (son)	Not Applicable	Not Applicable	Not Applicable
	Divyam Sahu		Not Applicable	Not Applicable
5.	Dependent-2 (Daughter) Arpita Sahu	"Not Applicable	. Not Applicable	Not Applicable
6	Dependant .3	Not Applicable	Not Applicable	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted"

- (5) Pending criminal cases
  - (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case against the Candidate and write NOT APPLICABLE against alternative (ii) below)

NOTARY Central Govt

Marin .



OR

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details after alternative (i) above, and give details of all pending cases in the table below)

T	a	b	le
 _,			

	Tal	ole
(a)	FIR no with name and address of Police Station concerned  Case No. with Name of the Court	Not applicable  Not applicable
(b) (c)	Section(s) of concerned Acts / Codes involved. (Give no. of section e.g.	Not applicable
(d)	Sectionof IPC etc.  Brief description of offence	Not applicable
(e)	Whether Charges have been framed	Not applicable
(f)	(mentioned YES or NO)  If answer against (e) above is YES, then give the date on which charges	Not applicable
(g)	were framed.  Whether any Appeal/ application for revision has been filed against the proceedings. (Mention YES or No)	Not applicable

#### Cases of conviction **(6)**

I declare that I have not been convicted for any criminal offences. (Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

entral Govt.

Angul

I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the table below)

### Table

	Table :	Not Applicable
	Case No	Not Applicable
)	Name of the Court	Not Applicable
)	Section(s) of Acts / Codes involved. (Give no. of IPC etc.	
	Section (s) of Acts / Sectionof IPC etc. section e.g. Sectionof of IPC etc. Brief description of offence for which convicted	Not Applicable
)	Brief description of offence for which	Not applicable
)	Date of order of conviction	Not applicable
	Punishment imposed shifting free imposed awarded and/or quantum of the fine imposed  Whether any Appeal has been filed against conviction	Not applicable
g)	order. (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	



(h)	If answer to (g) above to VIS, give details and present	Not applicable
(i)	Discharged analysed to de	Not applicable
0)	Section of the act and description of the offences  The Court which had taken cognizance	The second series to the least of the second series and the second series are series as the second series are series are series as the second series are series are series as the second series are s
(4)	Case No.	Not applicable
(1)	Details of Appeal / application for revision etc if any	Not applicable  Not applicable
A Land	garden dider taking cognizance	1406 Shineage
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance	Not applicable
(n)	The Court which had taken cognizance	Not applicable
(0)	Case No.	Not applicable
(p)	Details of Appeal / application for revision etc if any filed against above order taking cognizance	Not applicable
Total Carrier Stranger	The state of the s	

Dentral Govl.
Angul 2

Details should be given in reverse chronological order i.e the latest case to be mentioned first (and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependants:

### A. <u>Details of movable assets:</u>

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2.In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son (s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood related or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood,

Note: 5.Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership,

Explanation -: For the purpose of this form, the expression includes, details of all deposits

or investments;

John 12



Sl. No	Description	Self Anupama Sahu	Spouse Dukhabandhu	HUF	Dependa	Dependa	Dependan
(i)	Cash in hand	Rs. 40,000.00	Sanu		nt-1 Divyam	nt-2 Arpita	t-3-
(ii)	Details of deposit in	State Bank of India	Rs. 1,00,000.00	Nil	Nil	Nil	Nil
Ang	Govt.	Saving Account No. 3441606858 = Rs. 60,000.00  Axis Bank Saving Account No. 288010100073547= Rs. 15,000.00  State Bank of India Current Account No 37934586920 Rs. 3,97,600.00	State Bank of India Saving Account No34650108842 Rs. 15,000.00  Axis Bank Saving Account No. 288010100056717 Rs. 19,000.00  State Bank of India Current Account No.30038473506 Rs. 15,000.00  Axis Bank Current Account No. 288010200006316= Rs. 12,000.00	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, debentures / shares and units in companies/ Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil	SBI Insurance= Rs.3,00,000.00	Nil	NiI	Nil	Nil

July 22

		CELLIN				A THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	Nil	
(0)	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Nil	NII	NII	73	Nil		
OTAL OTAL Angl	3000	i. Mahindra Bolero Or-19-E-5685 of 2007 Rs. 1,50,000.00	Inova Crysta: OD-19-L-7031 of 2018 Rs. 15,00,000,00  Celerio OD-19-M-9385 of 2018 Rs.4,00,000.00  Hydra: OD-19-E-0734 of 2014 Rs.13,00,000.00  Troller OR-14-Y-6749 of 2002		Nil	Nil	Nil	(
vii)	Jewellery, Gold, Gold ornaments, silver ornaments, valuable thing(s) (give details of weight and value) with approximate present market value according to you.	50 gm Rs.250,000.00 (approx)	Rs. 3,00,000/- 20gm Rs. 1,00,000.00	Nil	Nil	10gm Rs.50,000 .00	Nil	-
viii	Any other assets such as values of claims/ interest	Nil	Nil	Nil	Nil	Nil	Nil	
ix)	Gross Total Value	Rs. 9,12,600.00	Rs.40,61,000/-	Nil	Nil	Rs. 50,000/	Nil	

## 8. Details of Immovable Assets:

Note: 1.Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2.Each land or building or apartment should be motioned separately in this format.

Note, 3. Details should include the interest in or ownership of assets

Ser air

SI. No	Description	Self Anupama	Spouse Dukhabandu	HUF	Dependant	Dependant- 2-	Dependant-3
(i)(a )	Agricultural land  Location(s)  Survey Number(s)	Balasingha Khata No. 847/414	Kangula Khata no. 1787/1427	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Ac.0.78	Ac.2.325	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property)	01.01.2011	03.04.2010	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Rs. 81,900.00	Rs.664,950/-	Nil	Nil	Nil	Nil
X.3.2	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Angu	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 3,50,000.00	Rs .10,000,00/-	Nil	Nil	Nil	Nil

SI. No	Description	Self Anupama	Spouse Dukhabandu	HUF	Dependant	Dependant- 2-	Dependant-3
(i)(b)	Agricultural land Location(s) Survey Number(s	Balasingha Khsta No.847/412	Kangula Khata No. 1787/3381	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Ac.0.59	Ac.0.810	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property)	01.01.2011	01.05.2019	Nil	. Nil	Nil	Nil

Jan and Jan an

-Anuforma Sahu

Dependant-3

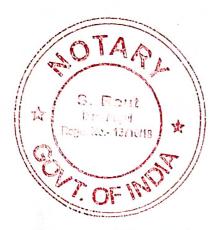
	1/cs	OF INDI				Nil
 Cost of land (in case of purchase) at the time of purchase	Rs. 63,690/	Rs. 35,64,000/-	Nil	Nil	Nil	Nil
Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Rs. 10,00,000/-	Rs. 37,00,000/-	Nil	Nil	Nil	

SI.	Description	Self Anupama	Spouse Dukhabandu	HUF	Dependant	Dependant- 2-	Dependant-3
No		Anapama	7	Nil	Nil	Nil	Nil
(i)(c)	Agricultural land  Location(s)  Survey Number(s)	Katada Khata No.231/310	Kangula Khata No. 1787/3377	MII			
3,39	n			N.1.1	Nil	Nil	Nil
TAI	Area (Total measurement in acres)	Ac.19.790	Ac1.100	Nil	IVII		
Angi	d		No	Nil	Nil	Nil	Nil
Ang	Whether inherited property (Yes or No)	No	140				
		09.04.2008 &	01.07.2019	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property)	05.02.2010					NO.
		Rs.2,55,000/&	Rs.	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Rs. 3265,835/	48,40,000/-				
		Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	INII					
			Rs.50,00,000/	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 50,000,00/	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				



SI. No	Description	Self Anupama	Spouse Dukhabandu	HUF	Dependant -1-	Dependant- 2-	Dependant-3
i)a	Non-Agricultural Land:  Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
3-X	Area (Total measurement in	Nil	Nil	Nil	Nil	Nil	Nil
TA ral	Whether inherited Gคชอยาty (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in cas of self acquired property)	Date of purchase in case of self acquired	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

Joseph Jan



SI. No	i. (a).  Description	Self Anupama	Spouse Dukhabandu	HUF	Dependant	Dependant- 2-	Dependant-3
iii)	Commercial Buildings (including apartments) - Location(s) - Survey Number(s)	Nil	Angul Town Khata No. 432/1231	Nil	Nil	Nil	Nil
	Area (total measurement	Nil	12,000 sq ft	Nil	Nil	Nil	Nil Nil
	in sq. ft.) Built-up area (total measurement in sq. Ft.)	Nil	1700 sq ft	Nil	Nil	Nil	INII
rar's al Go	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil
		Nil	21.09.2011	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Rs. 34, 00,000.00	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Rs. 25,00,000.00	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs. 55,00,000.00	Nil	Nil	Nil	Nil

NOTA	
* 5 Paul	
Comments &	
Self Spouse	H

Sl. No	Description	Self Anupama	Spouse Dukhabandu	HUF	Dependant	Dependant- 2- Arpita	Dependant-3
iv)	Residential Buildings (including apartment(s) Location(s) Survey number(s)	Hulurisingha Khata No. 413/468	Nil	Nil	Nil Nil	Nil	Nil
	Area (total measurement in sq. ft.)	4000sq ft	Nil	Nil	Nil	Nil	Nil
	Built-up area (total measurement in sq. ft)	1800 sq ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired	26.06.2008	Nil	Nil	Nil Mil	Nil	Nil
3.2gh	Cost of property (in case of purchase) at the time of purchase	Rs. 3,80,000/-	Nil	Nil	Nil	Nil	Nil
- Pa 150	land by way of Aevelopment	Rs. 30,00,000/	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 30,00000/	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above.	Rs. 93,50,000/-	Rs. 1,52,000,00/	Nil	Nil	Nil	Nil

9. Give herein below the details of liabilities/ dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Jan /

Loan or dues to Bank/ Financial Institution(s)   Name of the Bank or financial institution, Amount outstanding, Nature of Loan   Nil	61. No.	Description	Self Anupama Sahu	Dukhabandu Sahu	HUF	Dependa nt-1 Divyam	Dependa nt-2 Arpita	Dependa nt-3
Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	)	Bank/ Financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature	Rs	No. 31942154472	Nil	The second name of the second	Nil	
Any other liability Nil Nil Nil Nil Nil Nil Nil	er-	any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature	Nil	Nil	Nil·	Nil	Nil	Į.
Grand total of Rs. 79,00000/ Rs. Nil Nil Nil Nil	M	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil

Details of profession or occupation: (10)

total

**Business** Self a) **Business** Spouse: b)

Details of source of income (10A)

Grand

liabilities

Business and agriculture Self (a) Business and agriculture Spouse: (b)

Source of, if any, of dependant: Not applicable (c)

1,30,000,00/

(10B) Contracts with appropriate Government and any public company or Companies

(a) Details of Contracts entered by the candidate..... Not Applicable

(b) Details of contacts entered into by spouse...... Contract with JSPL, Angul

(c) Details of contracts entered into by dependants... Not Applicable

(d) Details of contracts entered in to by Hindu Undivided Family or trust in which the Candidate or spouse or dependants have interest ......Not Applicable



- (e) Details of contracts entered into by Partnership Firm in which the candidate or Spouse or dependants are partners...... Not Applicable
- (f) Details of contracts entered into by private companies in which candidate or spouse or Dependants have share...... Not Applicable
- My educational qualification is as under: (10)

+2 Arts, Kualo College, CHSE, Odisha in the year 1997

(Give details of highest School/ University education mentioning the full form of the certificate / Diploma/ Degree course, name of the School/ College / University and the year in which the course was completed).

### **VERIFICATION**

Sentral Govt. Angul I, Anupama Sahu, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part - A and items 8, 9 and 10 of Part B above.

Verified at Angul this the 5th day of March 2022

5/0 Beswanath Sal

Sunzy ku Sahu 5/0 Kaelach Chaudra Sahren og rèll. Poochmandeipada fo/ Avont

- AnuPernor Sahy



Affidavit should be filed latest by 3.00 PM on the last day of filling nominations Note: 1.

Affidavit should be shown before an oath Commissioner or Magistrate of the Note: 2.

1st Class or before a Notary public or Executive Magistrate

All columns should be filled up and no column to be left blank. If there is no information to Note: 3. furnish in respect of any item, either "Nil" or "Not applicable" as the case may be should be mentioned

The affidavit should be either typed or written legibly and neatly. Note: 4.

Each page of the Affidavit should be signed by the deponent and the Affidavit should bear Note: 5. on each page the stamp of the Notary or Oath Commissioner or Magistrate of 1st Class or

Executive Magistrate before whom the Affidavit is sworn.

- AnuParna Sahy

/ AnuPana Sahu



# BEFORE THE NOTARY PUBLIC, ANGUL

Affidavit

I, Smt Anupama Sahu, W/O: Dukhabandhu Sahu, aged about 45 years, resident of

Brahmanideipada, Angul Town, PO /PS /District-Angul PIN- 759122 do hereby solemnly

affirm and state as follows:

1) That, I am married

That, I have one spouse and a male child and a female child

Angul 3) That, this affidavit is required to be produced before the Returning Officer in proof of evidence on oath.

That, the contents stated above are true to the best of my knowledge and belief and I sign this affidavitabeing present before the Notary Public, Angul today dt. 05.03.2022

Identified by me

Advocate, Angul

AnuPama Sa Deponent wellow no.

2 A FEB 2022 THE MI Transun

Sri Akhandalamani Das Stamp Vendor Angul

Affidavit No. Date C: 3:2020
Deponent/ Deponents/is/ are being identified by
Sri...S. Setter Avocate Angul STA Marly 2022 herore me on !! state that, the facts stated above are true to the best of his/ her knowledge and belief.

> NOTARY (Central Govt.) Regd. No.- 13716/18 Angul

AnuPama Sahu