

ଓଡ଼ିଶା <mark>ओडिशा ODISHA</mark>

53AA 023462

### BEFORE THE NOTARY PUBLIC, ANGUL AFFIDAVIT

I Sri /Smt/Kum Kishore Krenn Sharms about 39 years,

S/o, W/o, D/o Ashok Kurrshama Hatisalapada Po And

Ps. Dist. Dist. do hereby solemnly affirm and state as allows:-

1. That, I am married /Unmarried

2. That, I have one Spouse with ....Onl...Male child and ......Qnl.....Female child.

3. That, this affidavit is documentary evidence regarding my above declaration and required to be produced before the concerned authority for proof of evidence.

Identified by me

Advocate, Angul

Kilsto Kii Sv

Deponent





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53AA 023464

AFFIDAVI TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO OFFICE OF

NGUL

I Kishore Kuma Sharma ughter/wifeof Ashok Kuma Sharma Aged 39 years, resident of vill - Bazarpada fo/ps/Dzz - Angril

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath asunder: -

(1) I am a candidate set up by <u>Indian</u> nettonal congress (name of the political party) / am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

(2) My name is enrolled in Angul Munci Poly, (Name of the Ward

No 25 Municipality/Municipal Corporation), at Serial No 16 in Booth No 39.

(3) My contact telephone number(s) is/are <u>mobile</u> \_9861340150 and my email id Kishoresharm 824@Jmail: com

(if any) is none and my social media account(s) (if any) is/are

(i) N · N (Facebook) (ii) 8895 363535 (WhatsApp)

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SI	No.	Names)	TAIN	which the	showr Rupce	n in Income Tax last five es) for the last five
				tax return has been filed		
	1.	Self	AZNI	3021-22	(ii) (ii)	319870 (206-17)
	-		379 <b>v</b> w	P. C.	(iii)	289690 (2018-19)
	2	-			(iv) (v)	466850 (2019-20) 481340 (2020-21)
	0	Spouse			(i)	269506 (2016-17)
	2.	· 18'	EMHPS	2020-21	(ii)	315200 (2017-18)
N		fusnuma sharma	12230	2000	(iii) (iv)	257340 (2019-20)
		ie.			(v)	378520 (2020-21)
	3.	HUF (If Candidate is Karta/Coparcener)		a seed to	(ii)	H. A
<b>∜</b>		2,43 4W	H-A	HA	(iii)	H.A
<b>/</b> \		139% b		Po .	(iv)	N.A.
	4.	Dependent 1	100		(i)	N.A.
		a)	BFURS	N.A	(ii)	· M·V
		Ashok shame			(iii) (iv)	N.4 N.4
	-				(v)	H n

5.	Dependent 2	T			
	pependent 2			(i)	N.A
	Priem-Shang	DEVPS	1,2	(ii)	
	1 study	BFVPS 18729	form annul	(iii)	14.4
			fon,	, ,	17. B
			annu	(iv)	N.A
6.				(v)	N.A
0.	Dependent 3		10 m	(i)	17 · 19
	Prabhat		No pan anud	(ii)	A· A
	Problem 3 Problem 3 Shun (Sun)	NO	anun	(iii)	17 · 18
	Dentagni	Mosted	thouse arread	(iv)	N.0
	Derjagni Shama (Dauguter)	۹۱۰.	our	(v)	17.4.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  $\bigwedge$ 

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### Table

(a)	FIR No. with name and address of	Service Servic		1241
	Police Station concerned	A SA		
1		N.A	N.A	12.0
				1 / 1
		W.		

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- A-1				The second secon
b)	Case No. with Name of the Court	N.A	N.A	1A. A
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	H.A	17. A	M.N
(d)	Brief description of offence	M.A	17. A	14.4
(e)	Whether charges have been framed (mention YES or NO)	M. M	M-A	IN.A
<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed	N.A	14.4	N.A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	H.A	H. n.
		1.5		

# (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

i) above	, and give details in the Table belo	Table	1	
(a)	Case No.	MrA	M.A	H.A
(b)	Name of the Court	H.A.	H-A	A.A
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N·A	N-A	N.A

				The second secon	figure - springer in the constitution
	(d)	Brief description of offence for which convicted	M.A.	N . A	+1. A
	(e)	Dates of orders of conviction	H. A	11.9	r1. A
	(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	1-1.A	N-A	79-8
	(10)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	H.A.	N.A.	H.A.
	(h)	If answer to (g) above is YES, give details and present status of appeal	H.A.	H.0	79 · A
King	(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	H. A	H-A	H.A.
-	(j)	The Court Which had taken cognizance	H.A.	19.14	12.A.
-	(k)	Case No	H-A	H-A	H-A
	(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	H.A.	17-A-	7. A
	(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	H.A	H-A	17.A
	(n)	The Court Which had taken cognizance	HA	H.A	H.A
	(0)	Case No	H N.	H.A	H. A

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Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1-4.A.	14. A.
		1 1 X 1 X

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2,5000	1,0000	HE	NY	はらし	Hor

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Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit  (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.  (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	
Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.  [iv] Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and	
instruments in Post office or Insurance Company and	NUL
	NY
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NU
Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you  Motor Vehicles such as Motor FCOO No. 140 N	lxcL
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	14
(viii) Any other assets such as value of claims/interest NU HU HU HU HU.	· ,
(ix) Gross Total value (\$10,00, 2,000) groot HUL NL	WL

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# Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

1	Note: 3. Details should include	the in	terest in	or ownership	of assets.		No.
SI. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	MIL	HL	D4	144	121	NL
	Area (total measurement in acres)	149	149	KU	MY	MIL	WIL
	Whether inherited property (Yes or No)	142	144	HUL	HU	NY	NL
	Date of purchase in case of self - acquired property	147	HU	Her	Hel	Nel	Mil
	Cost of Land (in case of purchase) at the time of purchase	H	HY	NU	144	HU	WL
	Any Investment on the land by way of development, construction etc.	N	HL	HeL	HV	NUL	IXCL
	Approximate Current market value	Nel	HY	HCL	HL	HY	144
(ii)	Location(s) Survey	AL	Hu	HU	HL	HU	WC
	Area (total measurement in sq. ft.)	HL	LK.	HUL	NIK	NU	Na
	Whether inherited	HL	ND	HOL	NU	NU	Hel
	Date of purchase in case of self - acquired property	M	Her	HL	MCL	KCZ	Ace
	Cost of Land (in case of purchase) at the time of purchase	Mol	NU	HU	McL	HY	HK



Mrs- Ker Sarena	
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$\overline{}$	Any Investment on the	1	1			P	·
	land by way of development, construction etc.	149	HL	Hel	Hel	HU	HL
	Approximate current market value	BL	He	Hes	Hel	Hq	ble
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	OHL	Mg	Hel	MU	144	144
	Area (total measurement in sq. ft.)	N	GL	MU	Hy	1 LeL	lte
	Built-up Area (total measurement in sq.ft.)	Ch	141	Hu	IXL	HIC	H
	Whether inherited property (Yes or No)	MZ	HL	Acc	WL	Hd	Hcl
	Date of purchase in case of self - acquired property	H	HE	KL	Hcl	Ru	141
	Cost of property (in case of purchase) at the time of purchase	HC	HC	Hu	VC.	ML	KC.
	Any Investment on the property by way of development, construction etc.	He	Hal	Hd	Hel	HU	HE
	Approximate current market value	AC	Hcl	Ha	Hcl	Ma	ixc
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	lta	(14	140	Hal	1406	· Vu
	Area (Total measurement in sq. ft)	પ્રવ	Hel	401.	144	144	HUL
- 1	Built up Area (Total measurement in sq. ft.)	che	de	Oxcl	(40):	144.	11
	Whether inherited property (Yes or No)	MP	AL	(rel	144	Kox	14c
	Date of purchase in case of self – acquired property	MEQ	(401	Hel	144	149	lin
1.0		,		711			

19.76							
	Cost of property (in case of purchase) at the time of purchase	146	H	1+0	Hd	Hal	U
	Any Investment on the land by way of development, construction etc.	148	cte	144	Hd	400	Hu
	Approximate current market value	140	Hit	He	Hel	402	NU
(v)	Others (such as interest in property)	Hel	44	exel	14cl	Hel	Hel
(vi)	Total of current market value of (i) to (v) above	Hol	HL	14cl	Hey	HCT	HM
1							

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

Kning

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

individual and amount before each remy  Dependent-1 Dependent-2 Dependent-3								
s.	Description				Dependent-1	Dependent-2	Беропши	
S. No.		11100		7.47				
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	DANA 70W GALIN	HEL	HLL	Hil	HiL	HIL	
	Loan or dues to any other individuals/ entity other than mentioned above.		144	Nil	HLL	HIL	HiL	
	Name(s), Amount outstanding, nature of loan	HL	1.44	8 - 17				
	Any other liability	CAL	14d	Nil	IXIL	HIL	HIL	
	Grand total of liabilities	,500	NET	Hil	HGL	MZL	NUL	

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10) Details of profession or occupation: Hatical Probat namber	
(10A) Details of source(s) of income:  (a) Schilling Harris Harris Bretix & Parlin Harrisalifet  (10A) Details of source(s) of income:	4
(b) Spouse miniming post of Decet (, ,	
(10A) Details of source(s) of income:  (a) Self	
a) 0 1/1h	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	1
	Į
(d) details of contracts entered into by Hindu Undivided Family or trust in which the	ફ
(d) details of contracts entered into by Hindu Undivided According to the candidate or spouse or dependents have interest	×
(e) details of contracts, entered into by Partnership Firms in which candidate or	185 X 3
dependents are partners	ل لو
(f) details of contracts, entered into by private companies in which candidates	
(11). My educational qualification is as under:  (11). My educational qualification is as under:  (2) And And Conference Render  (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the certificate / (Cive details of highest School / University education mentioning the full form of the course	•
(N) Ha July 199	
(Give details of highest School / University education mentioning the full form of the certificate/ degree course, name of the School /College/ University and the year in which the course diploma/ degree course, name of the School /College/ University and the year in which the course	
was completed.)  VERIFICATION	
is and declare that the contents of this	
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correctled there from I further declare that:-	
affidavit are true and correct to the best of my interverse affidavit are true and correct to the best of my interverse nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5	
(a) there is no case of conviction or pending case against the	
(h) I my spouse or my dependents do not have any asset of hability, other than those mendoned an	
Angul Morch 2022	
Witnesses:	
1. 23 Jan 81 81/11	,
1. 23 (12/8) 8/9/1 2. Madushadir	
DEPONENT	1
11	