

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs. 10

INDIA

INDIA NON JUDICIAL



ODISHA

53AA 023459

BEFORE THE NOTARY PUBLIC, ANGUL
AFFIDAVIT

I Sri /Smt/Kum. Saroj Pradhan.....aged about 34....years,

S/o, W/o, D/o. Ranjit Pradhan At Sandulapada.....Po. Angul

.....Ps. Angul.....Dist. Angul do hereby solemnly affirm
and state as follows:-

1. That, I am married /Unmarried
2. That, I have one Spouse with TWO.....Male child and
.....one.....Female child.
3. That, this affidavit is documentary evidence regarding my above
declaration and required to be produced before the concerned
authority for proof of evidence.

That, the contents stated above are true to the best of my
knowledge and belief and I have signed on this affidavit being
present before the notary public , Angul today i.e onMarch
2022.

Identified by me

Advocate, Angul

Saroj Pradhan
Deponent

DISTRICT TREASURER
ANGUL

25 FEB 2022

[Signature]

Officer Angul

Suzi Pradhan

5/3/22
Biranchi Narayan Pradhan
STAMP VENDOR
ANGUL



Affidavit No. *515* Date *6/3/22*
Deponent/Deponents is/are being Identified by Sri *S. Behar* Advocate, Angul
before me on this *6th* day of *March* 2022
at about *11:30* AM/PM Solemnly affirm and state that the facts stated above are true to the best of my knowledge and belief

6/3/22
[Signature]
Rajan Kumar Dehury
NOTARY, ANGUL

Suzi Pradhan



ଓଡ଼ିଶା, ଓଡ଼ିଶା ODISHA

53AA 023468

AFFIDAVIT TO BE FILED BY THE CANDIDATE
ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 17 of _____ NAC/Municipality/Municipal Corporation for the
office of Councillor / Corporator/

OR _____ NAC/Municipality/Municipal Corporation for
the office of Chairperson/ Mayor

(Strike out whichever not applicable)

I Sauri Pradham son/daughter/wife of Ranjit Pradham resident

Aged 34 years,

of Simlipada, P.P. Duta Angul

Odisha-759122 (mention full postal address), a candidate at the above election, do
hereby solemnly affirm and state on oath asunder: -

(1) I am a candidate set up by Indum National Congress
(name of the political party) / am contesting as an Independent candidate. (**strike out
whichever is not applicable)

(2) My name is enrolled in Ward No-17, (Name of the Ward

No _____ Municipality/Municipal Corporation), at Serial No 461 in Booth No 29.

(3) My contact telephone number(s) is/are 8370143433/9938479977 and my e-
mail id

(if any) is none and my social media account(s) (if any) is/are

(i) Nrl (Facebook) (ii) 9938479977 (WhatsApp)

25 Feb

Treasurer

Sade Pradhan



Affidavit No. 516 Dated 6/3/22
Deponent/Deponents is/are being identified
by Sri S. Behar A Advocate, Angul
before me on this 6th day of March 2022
at about 11:35 AM/PM Solemnly affirm and
state that the facts stated above are true
to the best of my knowledge and belief

6/3/22
Biranchi Narayan Pradhan
STAMP VENDOR
ANGUL

Sade Pradhan

6/3/22
Rajan Kumar Debnath
NOTARY. ANGUL

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Sandeep Pradhan			(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
2.	Spouse Nil	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1 Nil		Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

Sandeep Pradhan

5.	Dependent 2				(i)	Nil
		Nil	Nil	Nil	(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
6.	Dependent 3...				(i)	Nil
		Nil	Nil	Nil	(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Not applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		Nil	Nil	Nil

b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

(5) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not applicable

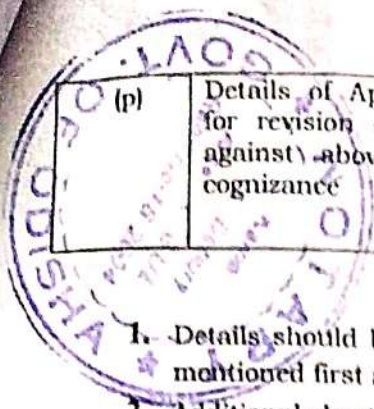
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	3000	30000	3000	1000	2000

Sare Paudhan

ii	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank 9 Jan 2018 1050	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	6000	3000	30,000	3000	15000		20000

(B) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	not	not	not	not	not	not
	Area (total measurement in acres)	not	not	not	not	not	not
	Whether inherited property (Yes or No)	not	not	not	not	not	not
	Date of purchase in case of self - acquired property	not	not	not	not	not	not
	Cost of Land (in case of purchase) at the time of purchase	not	not	not	not	not	not
	Any Investment on the land by way of development, construction etc.	not	not	not	not	not	not
	Approximate Current market value	not	not	not	not	not	not
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	not	not	not	not	not	not
	Area (total measurement in sq. ft.)	not	not	not	not	not	not
	Whether inherited property (Yes or No)	not	not	not	not	not	not
	Date of purchase in case of self - acquired property	not	not	not	not	not	not
	Cost of Land (in case of purchase) at the time of purchase	not	not	not	not	not	not



	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Built-up Area (total measurement in sq.ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the property by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (Total measurement in sq. ft)	Not	Not	Not	Not	Not	Not
	Built up Area (Total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not

NOTARY
ANGUL

Suse Pradhan

	Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(v)	Others (such as interest in property)	Not	Not	Not	Not	Not	Not
(vi)	Total of current market value of (i) to (v) above	Not	Not	Not	Not	Not	Not

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Not	Not	Not	Not	Not	Not
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Not	Not	Not	Not	Not	Not
	Any other liability	Not	Not	Not	Not	Not	Not
	Grand total of liabilities	Not	Not	Not	Not	Not	Not

(10) Details of profession or occupation:

- (a) Self..... Housewife
(b) Spouse..... Shopkeeper Butchery

(10A) Details of source(s) of income:

- (a) Self..... NIL
(b) Spouse..... NIL

(C) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
(b) details of contracts entered into by spouse..... NIL
(c) details of contracts entered into by dependents..... NIL
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

..... 7th Pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Angul..... this the..... 6th..... day of..... March..... 2022

Witnesses:

1.

2.

Saxi Pradhar

DEPONENT

Saxi Pradhar

Note: 1. Affidavits should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

NOTARY
ANGUL

Form X
[See Rule 25 Note 1 & 43 (3)]
Notice as to names of candidates sponsored by the political party

To The Election Officer *Angul* Municipality

SUBJECT: General Election of Chairperson / Councilor to *Angul* Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Indian National Congress Party as its candidate at the ensuing General / By-Election of Councillor to. *Angul* Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	<i>Angul</i>	<i>Saro Pradyan</i>	<i>W/o - Laxit Pradyan</i>	<i>Ht - Sonlepara PO/PS/ Dist - Angul</i>

Yours faithfully

Niranjan Patnaik
(Niranjan Patnaik)
(Name and signature of the President

Place: *Angul*

Date: *06/03/2022*



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President
Odisha Pradesh Congress Committee
(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer Angul Municipality

SUBJECT: General Elections of Chairperson / Councilors to Angul Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards. Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjana Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

(1) Specimen Signatures of Shri Niranjana Patnaik

(i) Shri Niranjana Patnaik (ii) Shri Niranjana Patnaik (iii) Shri Niranjana Patnaik

(2) Specimen Signatures of Shri Niranjana Patnaik

(i) (ii) (iii)

(3) Specimen Signatures of Shri Niranjana Patnaik

(i) (ii) (iii)

Yours faithfully

Place: Angul

Date: 08/03/2022

Shri Niranjana Patnaik
President / Secretary
of the State level

Organisation of the Political Party



President
Odisha Pradesh Congress Committee
Name of the Party
(Seal of the Party)

"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.