

DISTRICT TREASI ANGUL 2 5 FEB 2022 Treasur Officer Account

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Birenchi Slarayan Pradhar STAMP VENDOR ANGUL



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SI. No.	Names		high the	shown Rupee	s) for the last five states of
1.	Self		T. Weight	(i)	H. A
		AYEPT 5519M	NI.A	(ii)	H.A
	Bhagobati	551919	7	(iii)	H.A
			Y Sant	(iv)	N.A
				(v)	M.A
2.	Spouse			(i)	M.A
SIN A	18'	17·W	M.V	(ii)	N.A
318		i de		(iii)	N.A
				(iv)	M.A
				(v) (i)	M·A
3.	HUF (If Candidate is Karta/Coparcener)			(ii)	N.A
and the same of th		N.A	11.1	1 5 %	MA
			A STATE	(iii)	H. H
	1151	The Tale		(iv)	H.F
	i ses is		No Angasa	(v)	N.A
4.	Dependent 1			(i)	H.A.
		H.A	NA.	(ii)	. 17.4
A			Specific Co.	(iii)	H-A
			21, 114	(iv)	N.A
				(v)	N.A

	New ANGUL A REGISTED TO THE REGISTED TO SERVICE TO THE SERVICE TO	1. 公里			
5.	Dependent 2	//		(i)	W.A
	O.		4.4	(ii)	H.A
		NA		(iii)	F1.17
				(iv)	M.A
				(v)	A.A
6.	Dependent 3		71.W	(i)	NA
	A STATE OF THE STA			(ii)	Kl. A
		NA		(iii)	H- A
				(iv)	1V - A
2				(v)	11 A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

H.A.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of	the state of the s	No.	
	Police Station concerned	N. A	HIA	N. N.
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

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N.A

b)	Case No with Name of the Court	H.A	M.A	N.A
(c)	Section(s) of concerned  Acts/Codes involved (give) no of the Section, e.g. Section of IPC, etc.).	H.A	H.A	M·A
(d)	Brief description of offence	N.A	H-H.	M.A
(e)	Whether charges have been framed (mention YES or NO)	r2 . 12	17. A	14-13
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N. 1-1	17 · A	H.V
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or			
CUP	NO)	M.A.	17.18	14 H.

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

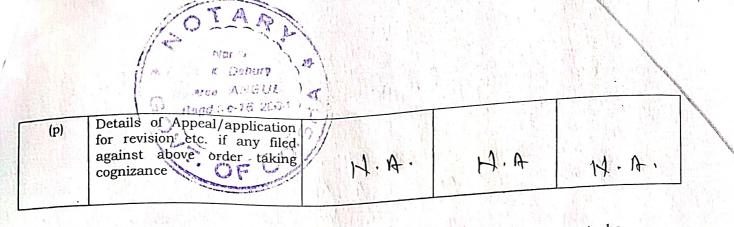
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

ľ	a	b	le

(a) Case No.	N. A	A. KI	H.A
(b) Name of the Court	N. 17	14.A	17-A
(c) Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N. 17	12.A	N·A.

	O Roso	60//		
(d)	Brief description of offence for which convicted	A. A	H.A	N.A
(e)	Dates of orders of conviction	M.A	74 · A	M.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	M·A	N.A	HIP
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	17-H	12.18
ARY ARY	If answer to (g) above is YES, give details and present status of appeal	A. K1	NA.	M- A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N_A	M-14	NA
(i)	The Court Which had taken cognizance	M.A	A. M	M.A.
(k)	Case No	N.A	N-A	12.A
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	17.#A	N-A	H-B
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	N-A	M·A	H.A
(n)	The Court Which had taken cognizance	H.A.	DA-A	14_A
(o)	Case No	N.A	NA	1A-12



- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	N20,00	144	MOL	NOC	HiL	Noc

	L:	1	511			The Transfer of the Transfer o	
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits	UCO	get !		*		
	including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial	Ame Band Brik Am	NÜ	134	MOL	HUL	HOL
	Companies and Cooperative societies and the amount in each such deposit	Bonk 07 Band	NU	HiL	NIL	MSL	NY
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NEL	NU	NOL	IMOL	MOL"	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial instruments in Post office of Insurance Company and the amount	Nul	HUL	HSL	HEL	MOL	HJL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NY	NL	MIL	NiL	MIL	HJ
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NL	Nul	Kr	NYL	No.	NUL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	80 M 1000 181,000	WL	NY	HOL	NL	NU
(viii)	Any other assets such as value of claims/interest	NY	44	NIL	NUL	NY	NY
(ix)	Gross Total value	1,25,	NI	NiT	NU.	MU	ML

(8) Details of linmovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

N N	ote: 2. Each land or building of ote: 3. Details should include	he in	terest in	or ownership	of assets.  Dependent-1	Dependent-2	Dependent
SI. No	Description OF	Self	Spouse	HUF	Берспаот		-3
(i)	Agricultural Land Location(s) Survey number(s) Sarlandan, Rengall	NY	A0.50	HUL	144	144	1402
	Area (total measurement in acres) 10.50 cm	HY	A.sd	HCL	1401	144	MU
	Whether inherited property (Yes or No)	1નવ	A.50	HY	1402	HU	HU
	Date of purchase in case of self - acquired property	Hel	144	HL	NY	HU.	HUL
	Cost of Land (in case of purchase) at the time of purchase	HL	HY	144	AL	MU	144
13/2	Any Investment on the land by way of development, construction etc.	HZ	Hal	Nel	HLL	144	HL
	Approximate Current market value	NL	N.C	NY	144	MAC	INV
(ii)	Non-Agricultural Land Location(s) Survey number(s)	ML	ML	HU	NU	N4	MU
	Area (total measurement in sq. ft.)	CHC	ML	NU	NCL	No	MU
	Whether inherited property (Yes or No)	Ne	He	HU	KU	NCL	HEL
3	Date of purchase in case of self - acquired property	HL	144	McC	XC	HCL	KL
	Cost of Land (in case of purchase) at the time of purchase	trz	Ha	Itcl	Excl	exec	Ke

	(t) una	1911	//				
	Any Investing on the land by why of the development, construction etc.	THE STATE OF THE S	NL	M. C.	1-LCC	MCL	Hec
	Approximate current market value	MC	t/cC	CL	1-1-06	HCL	14c
(111)	Commercial Duildings (including apartments) -Location(s) -Survey number(s)	NL	Nec	Hel	HCL	UW	149
to grant or a	Area (total measurement in sq. ft.)	1-10	McL	NCL	N.CL	McL	MC
	Bullt-up Area (total measurement in sg.ft.)	de	MIL	NCL	NOL	NOC	MUL
	Whether Inherited property (Yea or No)	xke	KIOC	NCC	Wel	HOC	HOL
W.	Date of purchase in case of self - acquired property	1/10	Hal	HUC	NOL	Kol	KU
<b>16</b>	Cost of property (in case of purchase) at the time of purchase	MC	HC	McC	KCL	HCL	CXCL
	Any Investment on the property by way of development, construction etc.	MC	6/cl	HOL	Not	Nal	Kol
	Approximate current market value	Kee	0/2	Ma	ROL	Ka	Kel
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	6/C	Mol	1×11	Nor	IXCL	Keel
	Arca (Total measurement in sq. ft)	Hol	Mce	(10/1)	Na"	Nec	He
	Built up Arca (Total measurement in sq. ft.)	NC	HC	de.	(XC)	Mu.	(X)
	Whether inherited property (Yes or No)	1410	_4.ce	Kee	Kcı	Her	Hay
	Date of purchase in case of self – acquired property	ML	Nel	IXCL	IXCC.	Kel	Na

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	Cost of property (in case of purchase) at the time of purchase	THE	The state	Hel	Hol	Hel	Hd
	Any Investment on the land by way of development, construction etc.	Nol	KCL	DtcL	Hd	Hol	HC
	Approximate current market value	MU	Hd	HOL	MOL	HZC	HOL
(v)	Others (such as interest in property)	HIL	HEL	1402	HOL	NOL	Hol
(vi)	Total of current market value of (i) to (v) above	ML	HUS	HOC	- HDL	HOL	WY

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

o.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
1)	Loan or dues to Bank/Financial Institution(s)	Bark Bark			las Silvinia		
	Name of Bank or Financial Institution, Amount outstanding,		The state of the state of	HOL	NOL	14cL	1400
	Nature of loan by 10,10	Ψ ——					
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	ML	WL	HCL	HC	Hel	Hel
	Any other liability	HY	HC	Hol	HOL	Hel	. Hel
	Grand total of liabilities	1,10	MC	HY	Hol	Hd	1del

O ROBONO-16 ZEO: O
(10) Details of profession or occupation:
(10) Details of protection by the control of the co
(a) Self
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family of trust in which candidate or spouse or dependents have interest
spouse or dependents have share
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction of pending state against the latter and a second se
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
items 7 and 8, 9 above.
Verified atthis theday of
Witnesses:
1. Chardockarte
Witnesses:  1. Chardookarte Paltaraik  2. × Sanjukta Nijk  Bhad abati Thak  DEPONENT

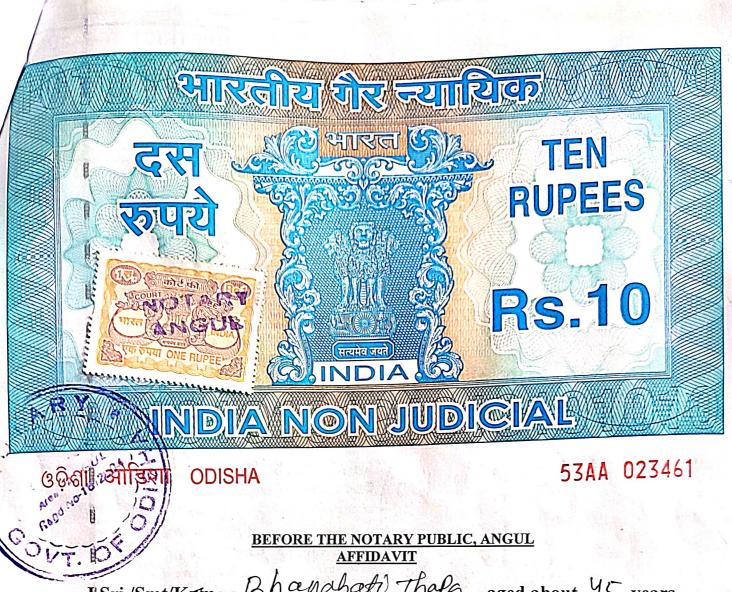
Note: 1. Affidavit should be filed latest by 3:00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public and Provided in Commissioner or Magistrate of the First Class

Note: 3. All columns should be-filled up and no column to be left blank. If there is no information to furnish in and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should be signed by th bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn. BAGUS



I Sri /Smt/Kum. Bhayabat Thafa aged about 45 years,

\$10,W/0,D10 Late Dukhabarehithora Amolapada Po Angul

Ps. Anom. Dist. Am. do hereby solemnly affirm and state as allows:-

2. That, I am married /Unmarried A ryhund deal & 2. That, I have one Spouse with ..... Two.... Male child and

Λβ.....Female child.

3. That, this affidavit is documentary evidence regarding my above declaration and required to be produced before the concerned authority for proof of evidence.

That, the contests stated above are true to the best of my knowledge and belief and I have signed on this affidavit being present before the notary public, Angul today i.e on .......March 2022.

Identified by me

Advocate Angul

(BhagobetiTE Deponent

Treasur Conservation

PhagabatiThara.

Biranchi Harayan Pradhar STAMP VENDOR ANGUL



Depondent Too. 5 8 — Date 6 3 22

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Advocate, inguination of Mark 282

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Fapan Kumar Dehun

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