

भारतीय गैर न्यायिक

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INDIA

INDIA NON JUDICIAL

3861 ANGUL ODISHA

53AA 023482

BEFORE THE NOTARY PUBLIC, ANGUL
AFFIDAVIT

I Sri /Smt/Kum... Abhisekh Pradhan.....aged about 32...years,
S/o, W/o, D/o... Sarat Kumar Pradhan.....At... Collegepoda.....Po... Hakimpada
.....Ps... Angul.....Dist... Angul.....do hereby solemnly affirm
and state as follows:-

1. That, I am married /Unmarried ✓
2. That, I have one Spouse withNil.....Male child and
.....one.....Female child.
3. That, this affidavit is documentary evidence regarding my above
declaration and required to be produced before the concerned
authority for proof of evidence.

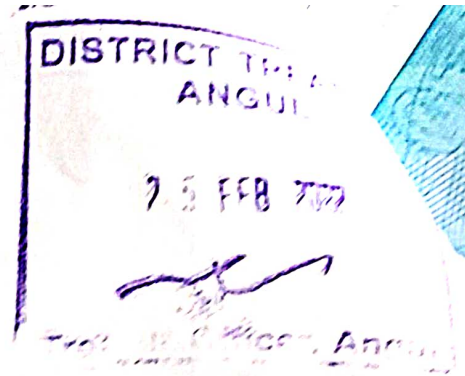
That, the contents stated above are true to the best of my
knowledge and belief and I have signed on this affidavit being
present before the notary public , Angul today i.e on 6th March
2022.

Identified by me

[Signature]
Advocate, Angul

Abhisekh Pradhan
Deponent

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Abhishek Pradhan.

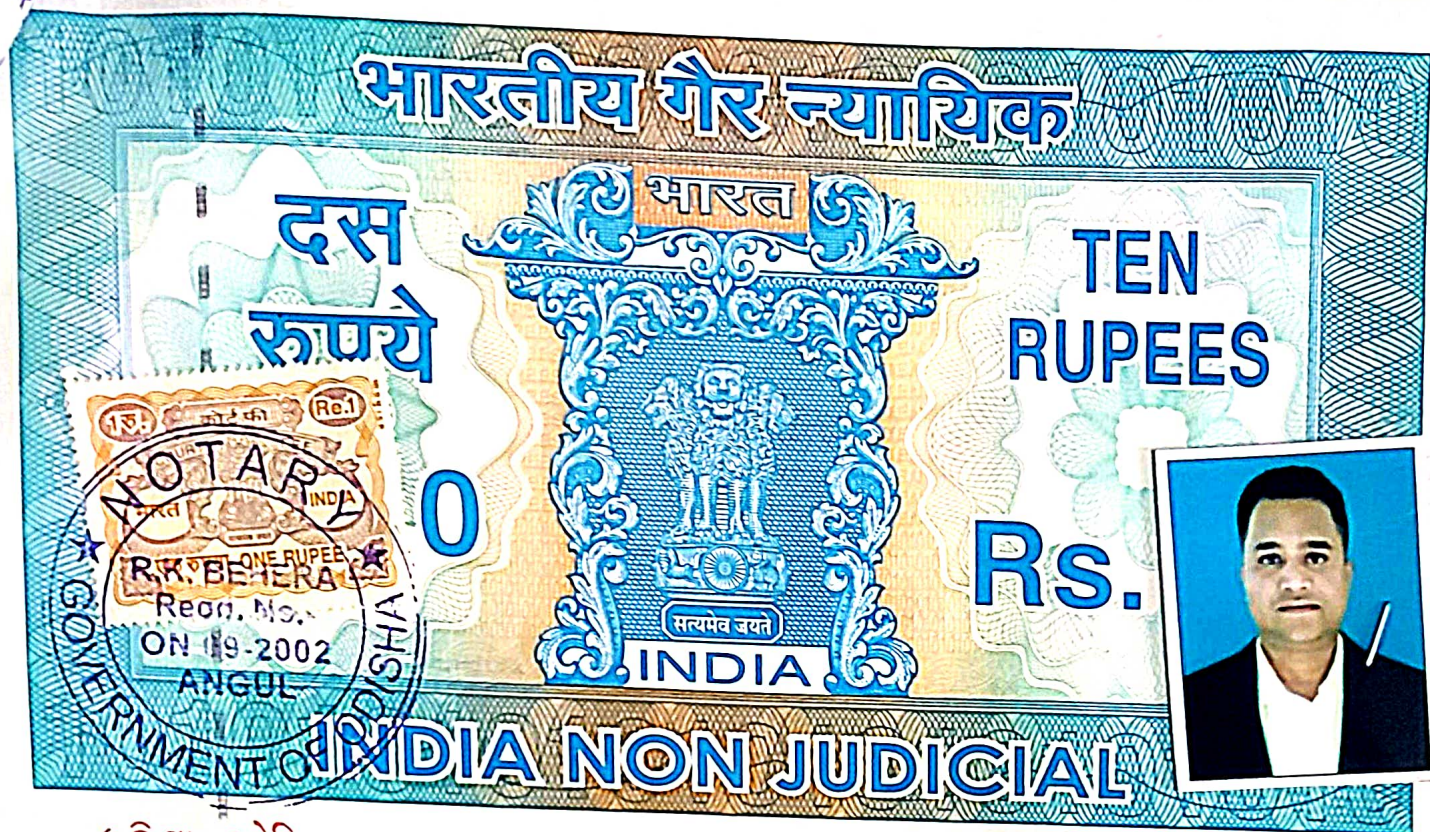
5/3/22
Biranchi Narayan Pradhan
STAMP VENDOR
ANGUL



Affidavit No. 3347/2022
dated this 25th day of March 2022
The above named deponent having been
certified by Sri. S. K. Pradhan
[Signature] Advocate, Angul
solely affirms before me this
[Signature] day of March
2022 at 11.45 AM P.M. in
my own premises that the contents
of the affidavit true to the best of
his knowledge

[Signature]
ROHITA KUMAR BEHERA
NOTARY
ANGUL, ODISHA
Regd. No- ON 09- 2002
Cell- 9439737146

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AFFIDAVI TO BE FILED BY THE CANDIDATE
ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO OFFICE OF

Ward No. 13 of Angul NAC/Municipality/Municipal Corporation for the
office of Councillor / Corporator/
OR Angul NAC/Municipality/Municipal Corporation for
the office of Chairperson/ Mayor
(Strike out whichever not applicable)

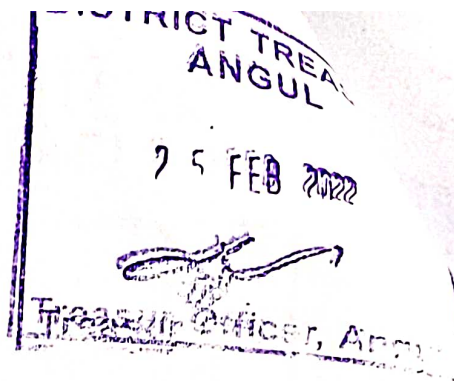
I Abhishek Pradhan son/daughter/wife of Late Sarata Ku Pradhan
Aged 22 years,
of 11- College Park P.O. Hakimpada PS/Dist. Angul resident
Odisha (mention full postal address), a candidate at the above election, do
hereby solemnly affirm and state on oath asunder: -

- (1) I am a candidate set up by Gandhan Natam Congress
(name of the political party) / am contesting as an Independent candidate. (**strike out
whichever is not applicable)
- (2) My name is enrolled in Angul Municipality, (Name of the Ward
No 13 Municipality/Municipal Corporation), at Serial No 156 in Booth No 22.
- (3) My contact telephone number(s) is/are M-7978669378 and my e-
mail id pradhanabhishek5700@gmail.com
(if any) is none and my social media account(s) (if any) is/are
- (i) N.A. (Facebook) (ii) 9938518940 (WhatsApp)

Abhishek Pradhan.

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(4) Details of
return:

Abhishek Pradhan.

25/3/22
Branchi Narayan Pradhan
STAMP VENDOR
ANGUL



3348/2022
Affidavit No.
dated this. 25 day of March 22
The above named deponent, having been
identified by Sri. R. K. Behera
..... Advocate, Angul
solemnly affirms before me this
the 25 day of March
2022 at 11.45 A.M./P.M. in
the court premises that the contents
of this affidavit true to the best of
his/her knowledge

25/3/22
ROHITA KUMAR BEHERA
NOTARY
ANGUL, ODISHA
Regd. No- ON 09- 2002
Cell- 9439737146

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

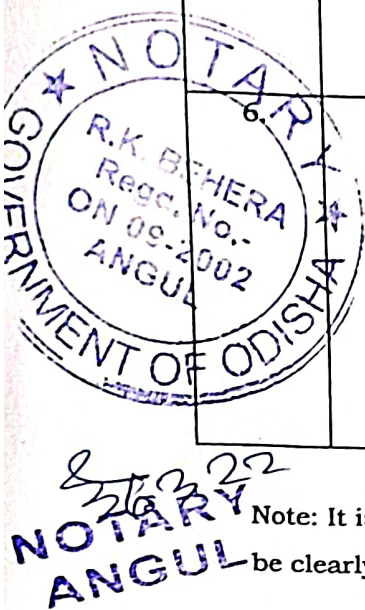
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	DEPP 3865K	N/A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A
2.	Spouse Mona Pradhan	No pan attached	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A
3.	HUF (If Candidate is Karta/Coparcener)	N.A	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A
4.	Dependent 1 Mona Pradhan	N.A	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A



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5.	Dependent 2	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3...	N.A	N.A	(i)	N.A
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

N.A.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

N.A.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		N.A	N.A	N.A

b)	Case No. with Name of the Court	N.A.	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

Abhisek pradhan.

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

Abhishek Pradhan.

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	60,000	70,000	1,50,000	NIL	NIL	NIL

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1-HDR Am Bank Am 60,000 40,000	SBI Am Bank 20,000	NCL	NCL	1-10L	10L
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NCL	NCL	NCL	NCL	NCL	NCL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NCL	NCL	NCL	NCL	NCL	NCL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NCL	NCL	NCL	NCL	NCL	NCL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NCL	NCL	NCL	NCL	NCL	NCL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NCL	26 gm Am 1,20,000	NCL	NCL	NCL	NCL
(viii)	Any other assets such as value of claims/interest	NCL	NCL	NCL	NCL	NCL	NCL
(ix)	Gross Total value	NCL	NCL	NCL	NCL	NCL	NCL

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	HDR Am Bank Am 60,000 40,000	SBI Am Bank. 20,000	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	26 gm 1,20,000	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

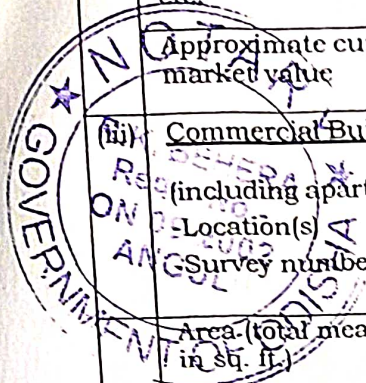
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s) Sata-malka	NL	NL	A 2.00 Ore	NL	NL	NL
	Area (total measurement in acres)	NL	NL	A 2.00	NL	NL	NL
	Whether inherited property (Yes or No)	NL	NL	NL	NL	NL	NL
	Date of purchase in case of self - acquired property	NL	NL	NL	NL	NL	NL
	Cost of Land (in case of purchase) at the time of purchase	NL	NL	NL	NL	NL	NL
	Any Investment on the land by way of development, construction etc.	NL	NL	NL	NL	NL	NL
	Approximate Current market value	NL	NL	B 5,000	NL	NL	NL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NL	NL	NL	NL	NL	NL
	Area (total measurement in sq. ft.)	NL	NL	NL	NL	NL	NL
	Whether inherited property (Yes or No)	NL	NL	NL	NL	NL	NL
	Date of purchase in case of self - acquired property	NL	NL	NL	NL	NL	NL
	Cost of Land (in case of purchase) at the time of purchase	NL	NL	NL	NL	NL	NL



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	Any Investment on the land by way of development, construction etc.	NL	NL	NL	NL	NL	NL
	Approximate current market value	NL	NL	NL	NL	NL	NL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NL	NL	NL	NL	NL	NL
	Area (total measurement in sq. ft.)	NL	NL	NL	NL	NL	NL
	Built-up Area (total measurement in sq.ft.)	NL	NL	NL	NL	NL	NL
	Whether inherited property (Yes or No)	NL	NL	NL	NL	NL	NL
	Date of purchase in case of self - acquired property	NL	NL	NL	NL	NL	NL
	Cost of property (in case of purchase) at the time of purchase	NL	NL	NL	NL	NL	NL
	Any Investment on the property by way of development, construction etc.	NL	NL	NL	NL	NL	NL
	Approximate current market value	NL	NL	NL	NL	NL	NL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NL	NL	NL	NL	NL	NL
	Area (Total measurement in sq. ft)	NL	NL	NL	NL	NL	NL
	Built up Area (Total measurement in sq. ft.)	NL	NL	NL	NL	NL	NL
	Whether inherited property (Yes or No)	NL	NL	NL	NL	NL	NL
	Date of purchase in case of self - acquired property	NL	NL	NL	NL	NL	NL

Abhishek Pradhan.

Cost of property (in case of purchase) at the time of purchase	ML	ML	ML	ML	ML	ML
Any Investment on the land by way of development, construction etc.	ML	ML	ML	ML	ML	ML
Approximate current market value	ML	ML	ML	ML	ML	ML
Others (such as interest in property)	ML	ML	ML	ML	ML	ML
Total of current market value of (i) to (d) above	ML	ML	ML	ML	ML	ML

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	ML	ML	ML	ML	ML	ML
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	ML	ML	ML	ML	ML	ML
	Any other liability	ML	ML	ML	ML	ML	ML
	Grand total of liabilities	ML	ML	ML	ML	ML	ML

(10) Details of profession or occupation:

- (a) Self..... Advocacy
(b) Spouse None

(10A) Details of source(s) of income:

- (a) Self..... Rs 50,000/-
(b) Spouse

(c) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse N/A

(c) details of contracts entered into by dependents N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(11). My educational qualification is as under:

B.A. LL.B from Dharmu Law College
for the year 2020-21

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Angul..... this the..... 6th..... day of..... March 2022.....

Witnesses:

1. Sanku Prasad Sarangi
2. Smitam Pradhan

Abhishek Pradhan

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

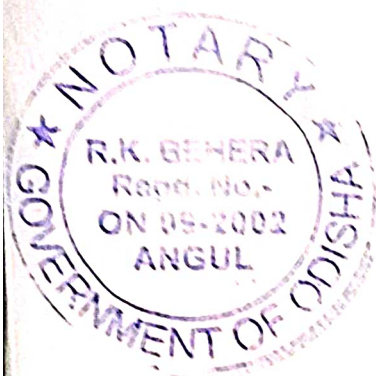
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

NOTARY
ANGUL



[Handwritten signature]

Abhishek Modhan.

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer Angul Municipality

SUBJECT: General Election of Chairperson / Councilor to Angul Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuring General / By-Election of Councillor to. Angul Municipal Council.

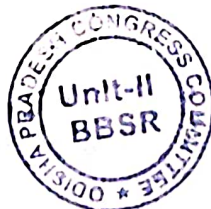
Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	<u>Angul</u>	<u>Abhishek Pradhan</u>	<u>Late Sarant Kumar Pradhan</u>	<u>At: College para</u> <u>PO: Hakimpara</u> <u>PS Angul.</u> <u>Dist: Angul.</u>

Yours faithfully

(Niranjan Patnaik)
(Name and signature of the President

Place: Angul

Date: 07/03/2012



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President
Odisha Pradesh Congress Committee

(Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

Form IX
[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer *Anagn* Municipality

SUBJECT: General Elections of Chairperson / Councilors to *Anagn* Municipal Council - Allotment of Symbols – Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards. Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of *Odisha* / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

(1) Specimen Signatures of Shri Niranjan Patnaik

(i) *N. Patnaik* (ii) *N. Patnaik* (iii) *N. Patnaik*

(2) Specimen Signatures of Shri Niranjan Patnaik

(i) (ii) (iii)

(3) Specimen Signatures of Shri Niranjan Patnaik

(i) (ii) (iii)

Place: *Anagn*

Date: *07/03/2022*

Yours faithfully

N. Patnaik
President / Secretary
of the State level
Organisation of the Political Party



President
Odisha Pradesh Congress Committee
Name of the Party
(Seal of the Party)

*N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.