

WARD No. 11

भारतीय गैर न्यायिक



स
पये

रु.10



TEN
RUPEES

Rs.10



INDIA NON JUDICIAL

ओडिशा ODISHA

53AA 429245



Notary
Angul
4.3.22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE
ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of Angul NAC/Municipality/Municipal Corporation for the office of Councilor/Corporator/

Or Angul NAC/Municipality/Municipal Corporation for the Office of Chairperson.

(strike out whichever is not applicable)

I Swetapadma Mishra, Son/daughter/Wife of Surya Narayan Rout Aged 35 years, resident of College Road, P.O. Hakimpur, P.S. Angul.

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Swetapadma Mishra.

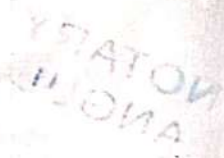
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ଶ୍ଵେତପଦ୍ମା ମିଶ୍ର, ୧ କୋଡ଼ପୁର, ଭୁବନେଶ୍ଵର

Swetapadma Mishra.



4/3/2022
SAMBIT PRADHAN
STAMP VENDOR
ANGUL

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4.3.22



भारतीय गैर न्यायिक

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12AA 595080

(1) I am a candidate set up by Independent (name of the political party)/am contesting as an independent candidate. (strike out whichever is not applicable).

(2) My name is enrolled in ANGUL MUNICIPALITY VOTER LIST (name of the Ward No. 11 Municipality/ Municipal corporation), at Serial No. 35/661 in Booth No. 11/17.

(3) My contact telephone number(s) is /are 9348474419 and my e-mail id (if any) is saichurpanshy@gmail.com and my social media account(s) (if any) is /are.

i.
ii.

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The Financial year for which the last Income Tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)				
				i.	ii.	iii.	iv.	v.
1.	Self	AZHPM 5586F	2019-20	2,48,428.00				

Swetapadma Mishra.

DISTRICT TREASURER
ANGUL

7772



Treasury Officer, Angul

4/3/22
SAMBIT PRADHAN
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ANGUL

NOTARY
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TWO RUPEES

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TWO RUPEES



भारत INDIA

INDIA NON JUDICIAL



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12AA 595081

		AJ1PRD 180R	NIL	i. Nil - ii. iii. iv. v.
3.	HUF (If the Candidate is karta or Coparcener)	NIL	NIL	i. Nil - ii. iii. iv. v.
4.	Dependant No-1	NIL	NIL	i. Nil - ii. iii. iv. v.

	Dependant No-2	NIL	NIL	i. Nil - ii. iii. iv. v.
6.	Dependant No-3	NIL	NIL	i. Nil - ii. iii. iv. v.

Swetapadma Mishra

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DISTRICT TREASURY
 ANGUL
 Treasury Officer, Angul

Swetapadma Mishra.

ସମ୍ବିତ ପ୍ରାଚୀନ
 SAMBIT PRADHAN
 STAMP VENDOR
 ANGUL



NOTARY
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भारतीय गैर न्यायिक

TWO RUPEES

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TWO RUPEES

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उड़ीशा ODISHA

12AA 595082

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "

(5) Pending criminal cases

(i). I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) below)

OR

(ii). The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

	FIR No. with name and address of Police Station concerned	Nèl.	- Nèl.-	Nèl.
(b)	Case No. with Name of the Court	Nèl.	- Nèl.	Nèl.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc)	Nèl.	Nèl.	Nèl.
(d)	Brief description of offence	Nèl.	Nèl.	Nèl.
(e)	Whether charges have been framed (mention YES or NO)	Nèl.	Nèl.	Nèl.

Swetapadma Mishra.

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Swetapadma Mishra,

୧୧/୩/୨୦୧୧

SAMBIT PRADHAN
STAMP VENDOR
ANGUL



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STAMP VENDOR

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12AA 595083

	Answer against (e) above is YES, then give the date on which charges were framed.	NO.	NO.	NO.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO.	NO.	NO.

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NOTARY ANGUL

(6) Cases of conviction

(i) (i). I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) Ncl.

OR

(ii) (ii). I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Ncl.	Ncl.	Ncl.

Swetapadma Mishra.

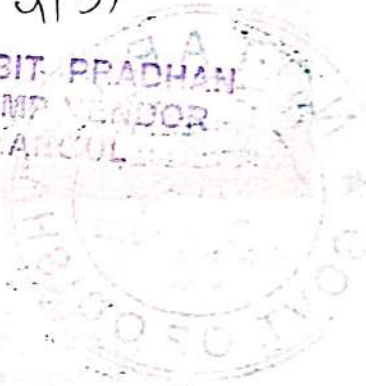
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Swetapadma Mishra.



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12AA 595084

(a)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(b)	Dates of orders of conviction	N.E.L.	N.E.L.	N.E.L.
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	N.E.L.	N.E.L.	N.E.L.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sentence in respect of each separate case of conviction.	-N.E.L.	N.E.L.	-N.E.L.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.E.L.	-N.E.L.	-N.E.L.
(i)	Discharged/acquitted in the case(s), section of the Act and description of the offence.	N.E.L.	N.E.L.	N.E.L.
(j)	The Court which had taken cognizance.	N.E.L.	-N.E.L.	N.E.L.
(k)	Case No.	N.A.	N.A.	N.A.

NOTARY ANGUL

Swetapadma Mishra.



Exp. Dt. 20.11.2022

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12AA 595085

	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	- Nêl -	- Nêl -	- Nêl -
(m)	Case(s) is/are pending against me which cognizance has been taken by court section Act and description of the offence for which cognizance.	- Nêl -	- Nêl -	- Nêl -
(n)	The Court Which had taken cognizance	- Nêl -	- Nêl -	- Nêl -
(o)	Case No.	- Nêl -	- Nêl -	- Nêl -
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	- Nêl -	- Nêl -	- Nêl -

4.3.22
NOTARY
ANGUL

Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases. - Nêl -

2. Additional sheet may be added if required.

(7). That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Swetapadma Mishra

DISTRICT TREASURER
ANGUL

Svetapadma Mishra.

8/4/13
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भारतीय गैर न्यायिक

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- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership .

Explanation- For the purpose of this Form, the expression includes, details of all deposits or investments .

NOTARY
ANGUL

	Description	Self	spouse	HUF	Deponent No-1	Deponent No-2	Deponent No-3
(i)	Cash in hand	✓	50,060	NIL	NIL	NIL	NIL

Rs. 1,00,000/-

Swetapadma Mishra.

DISTRICT TREASURER
ANGUL
10/1/2017
Treasury Officer, Angul

84/13/222
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STAMP VENDOR
ANGUL

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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs-1,00,000/-	053934001004593	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv).	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or	3,30,000/-	NIL	NIL	NIL	NIL	NIL

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Swetapadma Mishra.

Treasury Officer, Angul

୧୧/୩/୨୦୨୨

SAMBIT PRADHAN
STAMP VENDOR
ANGUL



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ANGUL DISTRICT OFFICE

भारतीय गैर न्यायिक

TWO RUPEES

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भारत INDIA

INDIA NON JUDICIAL



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	entity including firm, company, Trust etc. and other receivables from debtors and the amount.		STYLLENT FASHION BOUTIC. ANGUL	Nel-	- Nel-	- Nel-	- Nel-
(vi)	Motor Vehicle such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you.		OD 19 B 0115, OD 19 N-6530	Nel-	Nel-	- Nel-	- Nel-
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		40gms 90% 500gm silver	- Nel-	- Nel-	- Nel-	- Nel-
(viii)	Any other assets such as value of claims/interest		Other household articles.			- Nel-	- Nel-
(ix)	Gross Total value		100000/-	- Nel-	- Nel-	- Nel-	- Nel-

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8-Details of Immovable assets:

Swetapadma Mishra..

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DISTRICT TREASURY OFFICER, ANGUL
 Treasury Officer, Angul

Swetapadma Mishra.

୧୫/୩/୨୦୧୨

SAMBIT PRADHAN
 STAMP VENDOR
 ANGUL

ଶୁଭେଶ୍ଵରୀ ମାତା

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NOTARY
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भारतीय गैर न्यायिक

TWO RUPEES

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TWO RUPEES



सत्यमेव जयते



भारत INDIA

INDIA NON JUDICIAL



12AA 595089

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No	Description	self	spouse	HUF	Deponent No-1	Deponent No-2	Deponent No-3
(i).	<u>Agricultural land</u>						
	Location(s) Survey number(s)	-Nil-	-Nil-	-Nil-	NIL	NIL	NIL
	Area(total measurement in Acres)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property(Yes or No)	-Nil-	-Nil-	-Nil-	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	-Nil-	-Nil-	-Nil-	NIL	NIL	NIL
	Cost of land(in case of purchase) at the time of purchase.	No	No	No	NIL	NIL	NIL

Gwetapadma Mishra.

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Treasury Officer, Anguilla

4/3/2021
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ANGUL

भारतीय गैर न्यायिक

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TWO RUPEES

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INDIA NON JUDICIAL



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12AA 595090

	Any investment on the land by way of development, construction etc.	-Nil-	Nil	-Nil-	NIL	NIL	NIL
	Approximate current market value	-Nil-	Nil	Nil	NIL	NIL	NIL
ii)	<u>Non Agricultural Land</u>						
	Location(s) Survey number(s)	-Nil-	Nil	Nil	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	-Nil-	Nil	AO. 9.4000	NIL	NIL	NIL
	Whether inherited property (Yes or No)	-Nil-	Nil	-Nil-	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	Nil	-Nil-	Nil	NIL	NIL	NIL
	Cost of Land (In case of purchase) at the time of purchase	-Nil-	Nil	-Nil-	NIL	NIL	NIL

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Sweatapadma Mishra.

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Treasury Officer, Angui

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STAMP VENDOR
ANGUL

भारतीय गैर न्यायिक

TWO RUPEES

दो रुपये

TWO RUPEES

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Rs.2



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उड़ीशा ODISHA

12AA 595091

Any Investment on the land by way of development, construction etc.

- No	- No	- No	NIL	NIL	NIL
- Nil	- Nil	- Nil	- Nil	- Nil	- Nil
(iii) <u>Commercial Buildings</u>					
(including apartments)	- No	- No	NIL	NIL	NIL
- Location(s)- Survey numbers(s)	- No	- No	NIL	NIL	NIL
Area (total measurement in sq. ft.)	No	No	NIL	NIL	NIL
Built-up are (total measurement in sq. ft.)	No	No	NIL	NIL	NIL
Whether Inherited property (Yes or No)	No	- No	NIL	NIL	NIL
Date of purchase in case of Self-acquired property	No	No	NIL	NIL	NIL

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Swetapadma Mishra.

DISTRICT TREASURER
ANGUL

7072



Treasury Officer, Angul

Gwetapadma Mishra.

24/3/2022
SAMBIT PRADHAN
STAND VENDOR

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UNION
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TWO RUPEES

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TWO RUPEES



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INDIA NON JUDICIAL



12AA 595092

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Cost of the property (in case of purchase) at the time of purchase

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Any investment on the property by way of development, construction etc.

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Approximate current market value

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

(iv) Residential Buildings
(including apartments):
-Location(s) – Survey numbers(s)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Area (total measurement in sq. ft.)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

Build-up are (total measurement in sq. ft.)

NIL	NIL	NIL	NIL	NIL	NIL
-----	-----	-----	-----	-----	-----

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DISTRICT TREASURER
ANGUL

2022



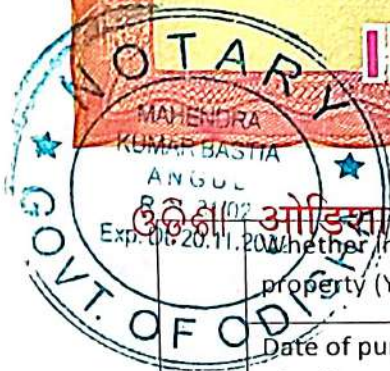
Treasury Officer, Angul

Gwetapadma Mishra.

2022/3/4

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STAMP VENDOR
ANGUL

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		12AA 595093				
	Whether inherited property (Yes or No)	NO	NO	NO	NIL	NIL
	Date of purchase in case of Self-acquired property	NO	NO	NO	NIL	NIL
	Cost of the property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and governments:-

Swetapadma Mishra.

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DISTRICT TREASURER
 ANGUL
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 Treasury Officer, Angul

Swetapadma Mishra.

୦୧/୩/୨୦୨୨
 SAMBIT PRADHAN
 STAMP VENDOR
 ANGUL

ମୂଲ୍ୟାଙ୍କନ

ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ
ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ
ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ
ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ
ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ
ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ	ମୂଳ
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Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

Sl. No	Description	self	spouse	HUF	Deponent No-1	Deponent No-2	Deponent No-3
(i)	<u>Loan or dues to Bank/Financial institution(s)</u>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<u>Loan or dues to any other individuals/entity other than mentioned above</u>						
	Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<u>Any other liability</u>						
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Swetapadma Mishra.

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Swetapadma Mishra.

DISTRICT
ANGUL


Treasury Officer, Angul.

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SAMBIT PRADHAN
STAMP VENDOR
ANGUL

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Details of profession or occupation:

- (a) Self Business
- (b) Spouse Job

(10A) Details of source(s) of income:

- (a) Self Rs. 40,000/- (P.M)
- (b) Spouse Rs. 30,000/- (P.M)

(C) Source of income, if any, of dependents, - NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate - NIL
- (b) details of contracts entered into by spouse - NIL
- (c) details of contracts entered into by dependents - NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NIL

Swetapadma Mishra.

DISTRICT TREASURER
ANGUL

772

[Signature]

Treasury Officer, Angul

8/4/2022

SAMBIT PRADHAN
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(8) My educational qualification is as under: Graduation

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Angul this the 04th day of march 2022

Witnesses:

V-1-D No

12/19/116/222047. Jayashree

2. Gauri

XFO0764738

Affidavit No. 11274 Dt. 4.3.2022

Deponent / Deponents is / are being

Identified by Sri P. K. Das

Advocate Angul appears before me on

this 4th day of March 2022

at Angul

and solemnly affirm and state that facts

stated in this affidavit are true to the

best of his / her / their knowledge and

belief.

Swetapadma Mishra
DEPONENT

Swetapadma Mishra

MAHENDRA KU. BASTIA
PUBLIC, ANGUL

THE DEPT. OF AGRIC.
WASHINGTON, D. C.