



#### FORM No. I (See Rule 3)

# **GOVERNMENT OF ODISHA**

Office of the Tahasildar Angul
Miscellaneous Certificate Case No E-SCO/2022/89978
SCHEDULED CASTE CERTIFICATE

This is to certify that Shri TUSAR-SETHI son of Smt SARASWATI SETHI and Shri BISWANATH SETHI, of village/town AT AMALAPADA P.S ANGUL in the district ANUGUL in the state of Odisha belongs to **Dhoba** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri TUSAR SETHI and his family ordinarily reside(s) in village/town AT AMALAPADA of ANUGUL district in the state of Odisha.



Digitally signed by PRASANT KUMAR SINGH Date:2022.03.02 03:42:46 +05:30 Signature of the Revenue Officer 02/03/2022

\*\*\*\* This is a Digitally Signed Document And Does Not Require Signature \*\*\*\*

#### NOTE

(i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.

(ii) This Certificate is issued as per section 4, 5,& 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.

(iii) For any Query or Verification , Agency /Department / Office may visit https://edistrict.odisha.gov.in

(iv) Tampering of this Certificate will attract penal action.



FFORE THE NOTION

BEFORE THE NOTARY PUBLIC, ANGUL

Affidavit

L Tushar Sethi, S/O: Biswanath Sethi, aged about 31 years, resident of Amalapada,

Angul Town, PO /PS /District-Angul PIN- 759122 do hereby solemnly affirm and state as
follows:

1) That I am unmarried

That, I have no spouse and no child.

3) Then, this affidewit is required to be produced before the Returning Officer in proof of epidence on each.

That, the contents stated above are true to the best of my knowledge and belief and I sign this affidavit being present before the Notary Public, Angul today dt. 05.03.2022

Identified by me

Advorde Angul

Tushan Sethi Deponent MOAN

Tushan Selli



A413122

Sri Akhandalamani Das Stamp Vendor Angul



Affidavit No. 0482 Date 5:3202

Sri.....S. M. S. You have sate Angul

berore me on the

at about 9.30

state that, the fact of above are true

to the best of his/ her knowledge and belief.

Tustan Sethi

Somanath Rout NOTARY (Central Gov<sup>\*</sup>.) Regd. No.- 13716/18 Angul





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION OF

(Strike out whichever is not applicable)

Angul Town, PO /PS /District-Angul PIN- 759122 (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on Oath as under:

- (1) Fam a candidate set up by Bharatiya Janata Party (BJP) (Name of the political party) / am contesting as an Independent candidate. (Strike out whichever is not applicable)
- (2) My name is enrolled in Ward No. 18 of Angul Municipality (Name of the Ward No. of Municipality/ Municipal Corporation) at Serial No. 567 in Booth No. 32 of voter ligt 2022

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DISTRICTTREASUR

17 FEB 2022

Treasury Officer, Angul

Sri Akhandalamani Das Stamp Vendor Angul



- 3. My contact telephone number(s) is/are Cell No. 9861359159 and my e-mail id (if any) is Tusharagl555@gmail.com, my social account (if any) is:
  - Tusharagl555@gmail.com (facebook) i.
  - WhatsApp No. +91- 9861359159 ii)
- Details of Permanent Account Number (PAN) and status of filing of Income Tax (4) Return.

|       | SI.<br>No. | Names                         | PAN             | The financial year<br>for which the last<br>Income Tax return<br>has been filed | Total income shown in Income Tax return (in Rupees) for the last five financial years (as on the 31st March) |
|-------|------------|-------------------------------|-----------------|---|--|
|       | 1.         | Self-                         |                 | 2019-2020   | i. Not filed   |
|       |            | Tushar Sethi                  | CAOPS8348R      | 2018-2019   | ii. Not filed  |
|       |            |                               |                 | 2017-2018   | iii. Not filed   |
|       |            | 7.                            |                 | 2016-2017   | iv. Not filed  |
|       |            |                               |                 | 2015-2016   | v. Not filed   |
|       | 2.         | Spouse-                       | Not Applicable  | Not Applicable  | Not Applicable   |
| OTARY | 3.         | HUF(if the Candidate is Karta | Not Applicable  | Not Applicable  | Not Applicable   |
| Govt. | 1          | of Coparcener)  Dependent-1   | Not Applicable  | Not Applicable  | Not Applicable   |
| Angul | 4.         | Dependent-2                   | "Not Applicable | Not Applicable  | Not Applicable   |
|       | 6          | Dependent 3                   | Not Applicable  | Not Applicable  | Not Applicable   |

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted"

#### Pending criminal cases (5)

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case against the Candidate and write NOT APPLICABLE against alternative (ii) below)

The following criminal case is pending against me: Not applicable (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

|      | STOF IND   | nble           |
|------|--|----------------|
| (11) | FIR no with name and address of Police Station concerned   | Not applicable |
| (6)  | Case No. with Name of the Court  | Not applicable |
| (c)  | Section(s) of concerned Acts / Codes involved. (Give no. of section e.g. Section                         | Not applicable |
| (d)  | Brief description of offence   | Not applicable |
| (e)  | Whether Charges have been framed (mentioned YES or NO)   | Not applicable |
| (f)  | If answer against (e) above is YES, then give the date on which charges were framed.                     | Not applicable |
| (2)  | Whether any Appeal/ application for revision has been filed against the proceedings. (Mention YES or No) | Not applicable |

## (6) Cases of conviction

(ii)

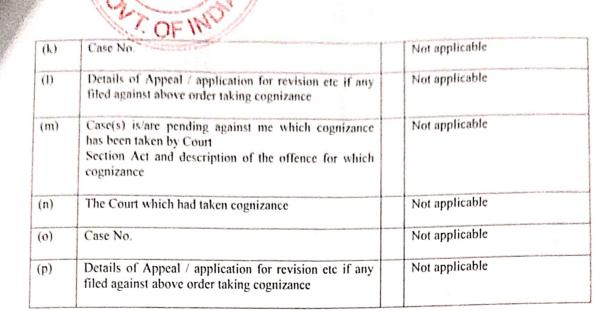
(i) I declare that I have not been convicted for any criminal offences. 
(Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the table below)

#### Table

| (a) | Case No  | : | Not Applicable |
|-----|--|---|----------------|
| (b) | Name of the Court  |   | Not Applicable |
| (c) | Section(s) of Acts / Codes involved. (Give no. of section e.g. Sectionof IPC etc.  |   | Not Applicable |
| (d) | Brief description of offence for which convicted   |   | Not Applicable |
| (e) | Date of order of conviction  |   | Not applicable |
| (f) | Punishment imposed 9indicate period of imprisonment awarded and/or quantum of the fine imposed   |   | Not applicable |
| (g) | Whether any Appeal has been filed against conviction order. (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction |   | Not applicable |
| (h) | If answer to (g) above is YES, give details and present status of the appeal   |   | Not applicable |
| (i) | Discharged /acquitted in the cases Section of the act and description of the offences  |   | Not applicable |
| i)  | The Court which had taken cognizance   |   | Not applicable |



- 1. Details should be given in reverse chronological order i.e the latest case to be mentioned first (and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependants:

Details of movable assets:

Note: 1.Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2.In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son (s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood related or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5.Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation -: For the purpose of this form, the expression includes, details of all deposits or investments;

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Angul



| SI.<br>No |  | Self OF N  | Spouse | HUF | Dependa<br>nt-1 | Dependa<br>nt-2 | Dependan<br>t-3- |
|-----------|--|--|--------|-----|-----------------|-----------------|------------------|
| (i)       | Cash in hand   | Rs. 40,000.00  | Nil    | Nil | Nil             | Nil             | Nil              |
| (ii)      | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving account(s), Deposits with Financial institutions, non-banking Financial Companies and Cooperative Societies and the amount in each such deposit. | Saving Account No. 34413476900 = Rs. 161.00  IndusInd Saving Account No. | Nil    | Nil | Nil             | Nil             | Nil              |
| iii)      | Details of investment in Bonds, debentures / shares and units in companies/ Mutual funds and others and the amount.  | Nil  | Nil    | Nil | Nil             | Nil             | Nil              |
| 5 3.      | Details of Investment in NSS, Postal Saving, Insurance Policies and Investment in any Fithancial instruments in Post Office or Insurance Company and the amount  | Nil  | Nil    | Nil | Nil             | Nil             | Nil              |
|           | Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount   | Nil  | Nil    | Nil | Nil             | Nil             | Nil              |
|           | Motor vehicles such as jeep, Car, Bus, trucks Heavy vehicles (Details of Make, registration number etc year of purchase and amount) with approximate present market value according to you.  | Nil  | Nil    | Nil | Nil             | Nil             | Nil              |

| vii) | Jewellery, Gold, Gold-<br>ornaments, silver<br>ornaments, valuable<br>thing(s) (give details of<br>weight and value) with<br>approximate present<br>market value according | TiON             | Nil | Nil | Nil | Nil | Nil |
|------|--|------------------|-----|-----|-----|-----|-----|
| viii | Any other assets such as values of claims/ interest  | Nil              | Nil | Nil | Nil | Nil | Nil |
| ix)  | Gross Total Value  | Rs. 1,001, 98.00 | Nil | Nil | Nil | Nil | Nil |

## 8. Details of Immovable Assets:

Note: 1.Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2.Each land or building or apartment should be motioned separately in this format.

Note. 3. Details should include the interest in or ownership of assets

| SI.<br>No | Description  | Self<br>Tushar<br>Sethi | Spouse | HUF | Dependant<br>-1- | Dependant-<br>2- | Dependant-3 |
|-----------|--|-------------------------|--------|-----|------------------|------------------|-------------|
| (i)       | Agricultural land  | Nil                     | Nil    | Nil | Nil              | Nil              | Nil         |
| 3.200     | Cocation(s) Survey Number(s)                                       |                         |        |     |                  |                  | -           |
| tral G    |  | Nil                     | Nil    | Nil | Nil              | Nil              | Nil         |
| Yuân      | Whether inherited property (Yes or No)                             | Nil                     | Nil    | Nil | Nil              | Nil              | Nil         |
|           | Date of purchase in case of self acquired property)                | Nil                     | Nil    | Nil | Nil              | Nil              | Nil         |
|           | Cost of land (in case of purchase) at the time of purchase         | Nil                     | Nil    | Nil | Nil              | Nil              | Nil         |
|           | Any investment on the land by way of development construction etc. | Nil                     | Nil    | Nil | Nil              | Nil              | Nil         |
|           | Approximate current market value                                   | Nil                     | Nil    | Nil | Nil              | Nil              | Nil         |

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|-----|---|-----|-------|-----|-----|-----|-----|
| ii) | Non-Agricultural Land:  | Nil | Nil   | Nil | Nil | Nil | Nil |
| 11) | Location(s) Survey Number(s)  |     |       |     |     |     |     |
|     | Area (Total measurement in Sq. ft)  | Nil | Nil   | Nil | Nil | Nil | Nil |
|     | Whether inherited property (Yes or No)                                    | Nil | Nil   | Nil | Nil | Nil | Nil |
|     | Date of purchase in case of self acquired property)                       | Nil | Nil   | Nil | Nil | Nil | Nil |
|     | Cost of land (in case of purchase) at the time of purchase                | Nil | Nil   | Nil | Nil | Nil | Nil |
|     | Any investment on the land<br>by way of development,<br>construction etc. | Nil | Nil   | Nil | Nil | Nil | Nil |
|     | Approximate current market value  | Nil | Nil   | Nil | Nil | Nil | Nil |
| R   | Commercial Buildings (including apartments) Location(s) Survey Number(s)  | Nil | Nil   | Nil | Nil | Nil | Nil |
|     | Area (total measurement in sq. ft.)                                       | Nil | Nil   | Nil | Nil | Nil | Nil |
|     | Built-up area (total measurement in sq. Ft.)                              | Nil | Nil   | Nil | Nil | Nil | Nil |
|     | Whether inherited property (Yes or No)                                    | Nil | Nil   | Nil | Nil | Nil | Nil |
|     | Date of purchase in case of self acquired property)                       | Nil | Nil   | Nil | Nil | Nil | Nil |
| F   | Cost of property (in case of purchase) at the time of purchase            | Nil | Nil   | Nil | Nil | Nil | Nil |
| b   | Any investment on the land by way of development construction etc.        | Nil | Nil   | Nil | Nil | Nil | Nil |

|            |  | . OF | MOIN | /   |     |     |     |
|------------|--|------|------|-----|-----|-----|-----|
|            | Approximate current market value   | Nil  | NII  | NII | NII | MII | Nil |
| N)         | Residential Buildings (including apartment(s) Location(s) Survey number(s) | Nil  | Nil  | NII | Nil | Nil | NII |
|            | Area (total measurement in sq. ft.)  | Nil  | Nil  | Nil | Nil | Nil | Nil |
|            | Built-up area (total<br>measurement in sq. ft)                             | Nil  | Nil  | Nil | Nil | Nil | Nil |
|            | Whether inherited property<br>(Yes or No)                                  | Nil  | Nil  | Nil | Nil | Nil | Nil |
|            | Date of purchase in case of self-acquired property)                        | Nil  | Nil  | Nil | Nil | Nil | Nil |
| 13.3°      | Cost of property (in case of purchase) at the time of purchase             | Nil  | Nil  | Nil | Nil | Nil | Nil |
| Gov<br>gul | Any investment on the land by way of development construction etc.         | Nil  | Nil  | Nil | Nil | Nil | Nil |
|            | Approximate current market value   | Nil  | Nil  | Nil | Nil | Nil | Nil |
| v)         | Others (such as interest in property)                                      | Nil  | Nil  | Nil | Nil | Nil | Nil |
| vi)        | Total of current market value of (i) to (v) above.                         | Nil  | Nil  | Nil | Nil | Nil | Nil |

9. Give herein below the details of liabilities/ dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

March 1



| Sl. No. | Description  | Self<br>Tushar<br>Sethi | Spouse | HUF | Dependa<br>nt-1 | Dependa<br>nt-2 | Dependa<br>nt-3 |
|---------|--|-------------------------|--------|-----|-----------------|-----------------|-----------------|
| (i)     | Loan or dues to Bank/ Financial Institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | Nil                     | Nil    | Nil | Nil             | Nil             | Nil             |
|         | Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan.      | Nil                     | Nil    | Nil | Nil             | Nil             | Nil             |
| مررود   | Any other liability  | Nil                     | Nil    | Nil | Nil             | Nil             | Nil             |
|         | Grand total of liabilities   | Nil                     | Nil    | Nil | Nil             | Nil             | Nil             |

entral Govt.
Angul (10)

Details of profession or occupation:

a) Self : Social Service / Self employment

b) Spouse: Not applicable

#### (10A) Details of source of income

(a) Self : Self employed(b) Spouse : Not Applicable

(c) Source of, if any, of dependant: Not applicable

# (10B) Contracts with appropriate Government and any public company or Companies

(a) Details of Contracts entered by the candidate..... Not Applicable

(b) Details of contacts entered into by spouse...... Not Applicable

(c) Details of contracts entered into by dependants... Not Applicable

(d) Details of contracts entered in to by Hindu Undivided Family or trust in which the

Candidate or spouse or dependants have interest ......Not Applicable





- (e) Details of contracts entered into by Partnership Firm in which the candidate or Spouse or dependants are partners....... Not Applicable
- (f) Details of contracts entered into by private companies in which candidate or spouse or Dependants have share....... Not Applicable
- (10) My educational qualification is as under:

10<sup>th</sup> Class, Town High School, Angul, under OSE, Orissa in the year 2005 ITI, (Mechanical) Angul ITI, Year Of passing out: 2007

(Give details of highest School/ University education mentioning the full form of the certificate / Diploma/ Degree course, name of the School/ College / University and the year in which the course was completed).

NOTARY Sentral Govi.

# **VERIFICATION**

Angul I, Sri Tushar Sethi, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Angul this the 5th day of March 2022

Witnesses:

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Tushan Sethi Deponent

2. Sounga Ranjan mohanty Prasant Ka. Mohanty GOVT. OF

> Somanath Rout NOTARY (Central Govt.) Regd. No.- 13716/18 Angul

Tushan Sethi



Note: 1. Affidavit should be filed latest by 3.00 PM on the day of filling nominations

Note: 2. Affidavit should be shown before an oath Commissioner or Magistrate of the

1st Class or before a Notary public or Executive Magistrate

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to

furnish in respect of any item, either "Nil" or "Not applicable" as the case may be should be

mentioned

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear

on each page the stamp of the Notary or Oath Commissioner or Magistrate of 1st Class or

Executive Magistrate before whom the Affidavit is sworn.

NOTARY Central Govt. Angul

Tushon Sethi



Angul Town, PO /PS /District-Angul PIN- 759122 do hereby solemnly affirm and state as follows:

- 1. That, I am the permanent resident of the above noted address.
- 2. That in all my documents my name is written as "TUSHAR SETHI" S/O: Biswanath

3. That, inadvertently in the voter Identity Card and in my Caste certificate, my name is written as "TUSAR SETHI" S/O: Biswanath Sethi.

4. That, "TUSHAR SETHI" S/O: Biswanath Sethi and "TUSAR SETHI" S/O: Biswanath Sethi is the same and one person. No other person is residing in our locality in this name.

5. That, I swear this affidavit in order to produce before the Returning Officer as a mark of my declaration and evidence that "TUSHAR SETHI" S/O: Biswanath Sethi and "TUSAR SETHI" S/O: Biswanath Sethi is the same and one person

That, the contents stated above are true to the best of my knowledge and belief and I sign this affidavit being present before the Notary Public, Angul today dt. 0503.2022

Identified by me

Advocate, Angul

Tushan Sethi Deponent loga

DISTRICT TREAS ANGUL 2 4 FEB 2022 Treasury Officer, Angul

Tushon Sethi

Sri Akhandalamani Das Stamp Vendor Angul



Affidavit No. 0983 Date 5:2:200 Deponent/ Deponents is/ are being identified by Sri.....S. Mishaa Avecate Angul berore me on the STAMMUZO. 22 at about 1:4 state that, the facto stated above are true to the best of his/ her knowledge and belief.

YMATI trol Govi Jugna

Somanath Rout NOTARY (Central Govt.) Regd. No.- 13716/18 dans Angul

Tushan Sethi