

**OFFICE OF THE DISTRICT & SESSIONS JUDGE: ANGUL.**

**Order No.19, Dated 18.04.2022**

Pursuant to the **Advertisement No.03 dated 06.07.2021 read with corrigendum dated 03.08.2021** for filling up the vacancies in different categories of "Group C" posts in the cadre of Stenographer Grade-III of this judgeship and the merit list of candidates provisionally selected for appointment in the aforesaid posts published vide this Office memo No. 1638(03), Dated 15.04.2022, the following candidates selected in order of their merit as per the norms of the relevant provision of ORV Act and Rules in accordance with the provisions contained in Orissa District Subordinate Courts Non-Judicial Staff Services (Method of Recruitment and condition of Service) Rule 2008 and amendment Rule 2010 are hereby appointed in the following posts on regular basis. They are hereby directed to report their joining in the establishment of the Dist & Sessions Judge, Angul at **10.00 A.M.** of **02.05.2022** as per the terms and conditions given below.

**Stenographer Grade-III in Level 07 (ORSP Rules, 2017) Rs. 25,500 to Rs.81,100 (Pre Revised Scale of Pay Rs. 5,200-20,200/- with Grade Pay Rs.2,400)**

Sl. No	Name of the candidate	Roll No				
1	Rajesh Kumar Mohanty	STR	192	ANG	85	UR
2	Sangram Das	STR	003	ANG	02	UR
3	Soumya Ranjan Rout	STB	145	ANG	64	UR
4	Avijit Swain	STB	127	ANG	55	SEBC

**Terms & Conditions:**

1. Your appointment is purely temporary and can be terminated at any time without assigning any reason/ cause thereof as per Rule 8(2) & (3) of Orissa District Subordinate Courts Non-Judicial Staff Services (Method of Recruitment and condition of Service) Rule 2008 and amendment Rule 2010.
2. You are to remain on probation for a period of two years from the date of your joining in service, provided that if during the period of probation, your work or conduct is found unsatisfactory or it appears that you are likely to become inefficient, the District Judge may either discharge you from service or extend the period of probation for such further period as deems fit as per Rule 8(1) of Orissa District

Subordinate Courts Non-Judicial Staff Services (Method of Recruitment and condition of Service) Rule 2008 and amendment Rule 2010.

3. No TA shall be allowed for joining in the post.
4. Your appointment shall be cancelled if you fail to report joining at your place of posting on the scheduled date and time with relevant documents/ testimonials as mentioned below.
5. You are directed to report your joining in the establishment of District & Sessions Judge, Angul at **10.00 A.M.** of **02.05.2022** positively along with the following documents;
  - a. Original Educational Qualification Certificates for verification.
  - b. Medical fitness Certificate from a registered Medical Practitioner not below the rank of an Assistant Surgeon of Government Hospital in the prescribed form.
  - c. Two character Certificate from two different Gazetted Officers.
  - d. A declaration to the effect that he/ she has not more than one spouse living, if married.
  - e. An undertaking in shape of an Affidavit that the financial benefit availed on regular basis shall be realise as per the applicability of the result of WPC No. 1273 of 2014 and continuity of service subject to the result of Writ Petition in WPC No.22278 of 2017 (Sumarendra Debata and Others Vs. Government of Odisha and Others).

Inform all concerned and issue appointment letters separately to the above candidates in their respective given address.

This Order be published in the District Court Web site/ Angul District Website and District Court Notice Board.

**The selected candidates who have not received his/her Appointment Letter issued by this office through Speed Post by 29.04.2022, he or she is instructed to appear in person in the Office of the District & Sessions Judge, Angul on 30.04.2022 during office hours (07.00 A.M. to 1.00 P.M.) and apply for issuance of duplicate Appointment letter. Further, he/she is instructed to bring following documents for issuance of duplicate Appointment Letter in his/her favour.**

**1.One Passport size Photograph.**

**2.Identity Proof (Voter ID/DL/PAN/Other Govt. approved documents).**

Inform all concerned.

Sd/-  
**District & Sessions Judge,  
Angul**

**Memo No** 1681 (4) // **Dated 18.04.2022**

Copy forwarded to the DIO, NIC, Angul/ System Assistant, Angul and with a request to upload the same in the District Website and District Court Website for information of all.

Copy forwarded to the J.I.C, Accounts, Civil Courts, Angul for information and necessary action.

Copy to the District Court Notice Board.

  
**Registrar,  
Civil Courts, Angul.**

