

**OFFICE OF THE DEPUTY DIRECTOR OF HORTICULTURE,  
ANGUL**

**PUBLICATION OF LIST OF SHORTLISTED NGOS FOR  
PRESENTATION FOR PROMOTION OF AGRICULTURE  
PRODUCTION CLUSTER (APC) UNDER DMF, ANGUL**

No. L-1435: Office of the Deputy Director of Horticulture, Angul hereby notify the list of shortlisted NGOs and invite them to deliver a "Presentation" in the prescribed format on 7<sup>th</sup> July 2021 at Collectorate Conference Hall at 10:30AM under "Promotion of Agriculture Production Cluster (APC) under DMF, Angul".

The shortlisted NGOs are

1. IDA; Banajodi, Keonjhar
2. SEWA; Kumardihi, Jharsuguda
3. SEWAK; Tangrapalli, Sundergarh
4. SG FOUNDATION; Keonjhar
5. SHRISTI; Bharatpur, Bhubaneswar
6. SIDI; Jamankira, Sambalpur
7. YCDA; Baunsuni, Boudh

The prescribed format for presentation is attached herewith.

N:B: The shortlisted NGOs are requested to send only two concerned persons for the presentation due to the current COVID-19 scenario. All are also requested to maintain COVID protocol during the presentation process.

Sd/-  
Deputy Director of Horticulture,  
Angul

# **Presentation of Expression of Interest for “Special Programme on Promotion of Agriculture Production Clusters (APCs) under DMF Angul”**

Date of presentation-

Venue-

Name of NGO-

Logo-

NGO registered office-

Note : One NGOs has to prepare one presentation. Proposed staff for each block (if applying for 2 blocks) can be provided separately in different slides. Each presentation would depict the facts presented in the EOI submitted by NGO. Please furnish information of only on or after 1<sup>st</sup> April 2015

# Annual Turnover

year	Annual turnover
2017-18	
2018-19	
2019-20	
Average of 3 year (certified by CA)	

# Experience with CBO

[illegible]

# Activities of CBO

- Insert 3-4 pictures of activities of CBO with caption (name of CBO, photo date, location)

# Experience of Agriculture projects

[illegible]

# Activities of Agriculture project

- Insert 3-4 pictures of activities in Agriculture with caption (name of activity, photo date, location)

# Experience around seed production/conservation/raising nursery/animal breeding

Sr no	Name of activity	Specification	Volume/outreach



# Activities around seed production/conservation/raising nursery/animal breeding

- Insert 3-4 pictures of activities in seed production/conservation/nursery raising/animal breeding with caption (name of activity, photo date, location)

# Promotion of agriculture and livestock through awareness campaigns (at least 20 events)

Description of promotional activity/event	Name of the blocks	No of events	No of participants in those events
Total			

# Activities of agriculture and livestock through awareness campaigns

- Insert 3-4 picture of promotional activities/events with caption (name of event, date, location, no of participants)

# Experience in intensive agronomic (agro-horti) practices

Name of activity	Specification	Coverage (no of Household, acreage etc)

# Activities in intensive agronomic (agro-horti) practices

- Insert 3-4 picture of activities in intensive agronomic (agro-horti) practices with caption (name of activity, date, location, No of households, acerage)

# Experience in Agro processing and livestock system establishment

Name of activity	Specification of processing unit (capacity)	Place of establishment	No of units

# Activities in Agro processing and livestock system establishment

- Insert 3-4 picture of processing (name of unit, location, capacity of unit)

# Experience of marketing & value addition

Year	Name of commodity	Volume of sales	Sales turnover



# Activities of marketing & value addition

- Insert 3-4 picture of marketing activity (name of commodity, location)

# Agri/Horti project in partnership with Govt

Sr no	Name of project	Tenure of the project (From dt-To dt)	Name of govt department	Deliverables of the partnership

# Activities in Agri/Horti project in partnership with Govt

- Insert 3-4 relevant photos (MOU signing, Event with clear logo of donor and applying NGO etc with date of events)

# Human resource (staff)

Type of staff (Permanent/Contractual/Consultants)	No of staff
Permanent	
Contractual	
Consultants	
Total	
No of staff with professional background	

# Staff proposed for APC project

[illegible]

Thank you