

**OFFICE OF THE  
CHAIRMAN, DISTRICT LEGAL SERVICES AUTHORITY, ANGUL  
ADVERTISEMENT**

**Dated the 10<sup>th</sup> day of September, 2020**

Applications in the prescribed format are invited from desirous candidates for recruitment to the post of Junior Clerk in Taluk Legal Services Committee (TLSC), Chhendipada under the establishment of District Legal Services Authority, Angul. Such appointment shall be governed by the provisions of Odisha Group-"C" and Group-"D" posts (Contractual Appointment) Rules, 2013 read with Odisha Group-"C" and Group-"D" posts (Contractual Appointment) Amendment Rules, 2017.

The candidates shall be selected for appointment on the basis of their position in the common merit list.

The decision of the District Judge-cum-Chairman, District Legal Services Authority (DLSA), Angul as to the result of the examination shall be final and in no case, shall liable to be challenged. The Authority reserves the right to cancel the recruitment process at any time without any prior notice.

**CATEGORY WISE VACANCY POSITION:**

Name of the post	UR	SEBC	SC	ST	Total	Scale of pay
Junior Clerk	-	01	-	-	01	Rs.8,880/-

**ELIGIBILITY OF THE CANDIDATES:**

A candidate in order to be eligible for the above post:-

- (a) Should have passed at least +2 examination conducted by CHSE or equivalent examination and Odia as a subject at least of M.E. standard.
- (b) Must have passed at least Diploma in Computer Application from a recognized institution.
- (c) A formal and uniform type test in English and Odia would be conducted in course of computer test.
- (d) Age: The candidate shall not be less than 18 years of age and shall not be more than 32 years of age as on **01.09.2020** (Relaxation of age, wherever applicable shall be granted as per relevant Govt. Rules).

## FEES FOR EXAMINATION

The candidates are required to deposit fees of Rs.100/- (one hundred) only in shape of Treasury Challan under the Head **"0070-other Administrative Services-01-Administration of Justice-501-Services and Service Fees-0010-charges for service provided-02040-Examination fees for recruitment"** and to submit the original copy of Challan along with their application form.

The candidates are required to submit their application being duly filled in and signed by their own hand furnishing the required particulars as per the format given below. The candidates who are in Government Service are required to apply through proper channel.

## LAST DATE FOR RECEIPT OF APPLICATIONS:

The application in the prescribed format (attached herewith) along with the required documents, self attested copies of certificates and photos as mentioned in the list below must reach the office of the **Chairman, District Legal Services Authority, Angul, At-A.D.R Building, Civil Court premises, P.O/Dist-Angul, Pin-759122** on or before **09.10.2020** either by post or may be dropped in the box provided for the purpose in the Office of District Legal Services Authority, Angul on each working day. Applications received in the office after the last date by any means shall not be taken into consideration.

### **NB:-**

- (i) The envelope containing the application should be super scribed with the word **"APPLICATION FOR THE POST OF JUNIOR CLERK"** at the top.
- (ii) Non compliance of any of the requirements mentioned in the Advertisement shall entail rejection of his/her application out-rightly. Application if found defective and/or incomplete in any respect and received after the last date, shall be summarily rejected.
- (iii) The District Legal Services Recruitment Committee, Angul reserves the right to short list the candidates, if required.

### SCHEME OF EXAMINATION FOR THE POST OF JR. CLERK

	Subject	Marks	Duration of test
Part-I	English	40	3 Hours (with break of 15 minutes after each subject)
	Arithmetic	30	
	General Knowledge	30	
Part-II	Computer (Practical)	50	1 hour
	Typing Test	50	25 minutes

Only successful candidates in the Part-I examination shall be called to appear in the test of Computer (Practical) and Type test.

No Travelling Allowance is admissible to the candidates.

Date of Examination shall be intimated to the eligible candidates in due time.

**DETAILS OF SYLLABUS FOR EACH SUBJECT:**

**(i) English-**

- |  |                 |
|--|-----------------|
| (a) A letter or application to be written in English | 10 Marks        |
| (b) One Odia passage to be translated into English   | 10 Marks        |
| (c) One English Passage to be translated into Odia   | 10 Marks        |
| (d) Comprehension of one English passage             | <u>10 Marks</u> |
|  | <b>40 Marks</b> |

**Note:-** The standard required of a candidate shall be equal to that of +2 Certificate examination conducted by the Council of Higher Secondary Education, Odisha.

- (ii) Arithmetic-** Vulgar fractions and decimals, H.C.F and L.C.M., Simple and Compound Interest, Simple and Compound practice, Percentage, Profit and Loss, Mixtures, Partnership, Average, Rates and Taxes, Insurance, Square and Cubic measures, time and work and on Time and Distance.

**Note-** Problems more easily solvable by algebraic methods need not be solved arithmetically.

- (iii) Computer Test (Practical)-** To test the proficiency of the candidate to work in Microsoft Words, Excel and Power Point with adequate knowledge in text formatting of the paragraph, insertion of table, skill to print and save, file transfer, website searching / browsing and downloading e-mail, use of pen-drive and other software etc. and programmes of accounting.

- (iv) General Knowledge-** Knowledge of past and current events and such other matters of everyday observation and experience as may be expected from an educated person.

- (v) Type Test-** Type test to be done on computer- Candidates shall be required to type out a passage of 400 words in English and 300 words in Odia.

**LIST OF DOCUMENTS TO BE SUBMITTED ALONGWITH THE APPLICATION:-**

- (a) Copy of self-attested H.S.C Examination Certificate or any equivalent Certificate in support of date of birth.
- (b) Copy of self-attested +2 Examination Certificate conducted by the Council Constituted under section-3 of the Orissa Higher Secondary Education Act,

1982, or equivalent examination of recognized Council/Board/University as the case may be.

- (c) Copy of self-attested certificate showing to have passed at least Diploma in Computer Application issued by a recognized Institute.
- (d) Copy of Self-attested mark sheet of the H.S.C. Examination or equivalent examination.
- (e) Copy of Self-attested mark sheet of the +2 Examination or any equivalent examination.
- (f) Treasury Challan in Original showing to have deposited a sum of Rs.100/- (One hundred) only in the appropriate head.
- (g) Two self attested Passport size recent photographs (One is to be affixed in the application on the space provided)
- (h) Two self-addressed envelopes affixing postal stamp of Rs.5/-(five) on each.
- (i) One declaration regarding marital status showing to have one spouse living, if married.
- (j) Copy of self attested Caste Certificate issued by the appropriate Authority in respect of Candidates belonging to SEBC Category.
- (k) Copy of self attested Medical Certificate showing the physical disability issued by the appropriate authority in respect of physically handicapped candidate only.
- (l) Two Character Certificates issued recently by Gazetted Officers/Medical Practitioners/Sarapanch etc.

  
Secretary  
District Legal Services Authority

  
Chairman,  
District Legal Services Recruitment Committee,  
Angul



**Memo No. 1379 Dated. 10.09.2020**

Copy exhibited to the notice board of District Legal Services Authority, Angul for general information.

  
**Secretary,  
District Legal Services Authority,  
Angul**

**Memo No. 1380 Dated. 10.09.2020**

Copy submitted to the Registrar, Civil Courts, Angul for favour of kind information.

  
**Secretary,  
District Legal Services Authority,  
Angul**

**Memo No. 1381(2) Dated.10.09.2020**

Copy forwarded to the System Asst., Civil Courts, Angul/District Informatics Officer, NIC, District Center, Angul for favour of kind information and with a request to take necessary steps for publication of the advertisement attached herewith in the official website of Angul District.

  
**Secretary,  
District Legal Services Authority,  
Angul**

**Memo No. 1382 (4) Dated. 10.09.2020**

Copy submitted to the Chairman, Taluk Legal Services Committee, Talcher/Athamallik/ Pallahara and Chhendipada for favour of kind information.

  
**Secretary,  
District Legal Services Authority,  
Angul**