

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER: ANGUL

Order No. 1586 Esst./ B. Date 17-06-2020

In pursuance of Govt. of Orissa Health & FW Department in their Letter No25987 / H & FW Dt. 08/12/2016. the following candidates selected by the District Selection Committee are hereby appointed as Pharmacist on contractual basis initially through recruitment under "New Recruitment Policy" notified by G.A Department vide their Notification No. 32010/Gen/ dated 12/11/2013 with a consolidated salary Rs. 9500/- only per month under gazetted notification 19574 GA Department Dt. 12/09/2017 and posted to the Health Institutions as noted in column - 5 at the table below.

The cost of remuneration shall be met from the state budget for Health & F.W Department and charge is debitale from the following Head of accounts subject to Budget provision.

01. 12-2210- Medical & public Health-01-UHS-Allopathy-110- Hospital & Dispensaries- 1016 other Hospitals- 01004- Salaries- for consolidated pay posts (Non-plan).
02. 12-2210- Medical & public Health-03-RHS-Allopathy-113- PHCs-1092 Primary Health Center - 01004- Salaries for consolidated pay posts (Non-plan).

Sl NO	Name of the selection Candidates	Address of the Candidates	Category	Place of Posting
1	2	3	4	5
01	Abhisek Mishra	At Sahupada, PO-Gadakokol PS/Via-Brahmagiri,Dist-Puri-752011	UR	CHC Madhapur
02	Santosh Kumar Rath	At-Kaliapada, PO Dandipur PS/Via-Balanga Dist-Puri-752105	UR	CH R K Nagar
03	Supriya Kar	At-Paiguan,PO-Bhatimunda, PS-Tangi,Via-Kotasahi,Dt-Cuttack-754022	UR	PHC (N) Maratira Under CHC,Bnarpal
04	Sarakar Soren	At-Murgadihi,PO Pokharidiha,PS Jharpokharia, Via-Joka, Dist- Mayurbhanj 757093	ST	PHC (N) Chasagurjang Under CHC,Khamar
05	Jiten Marndi	At/PO Pokharia, PS/Via Suliapada,Dist- Mayurbhanj 757022	ST	CHC Chhendipada
06	Purnima Majhi	At-Kuladiha,PO-Sudarshanpur PS/Via-Gorumahisani, Dist- Mayurbhanj 757042	ST(W)	CHC Khamar under CHC,Khamar
07	Nitima Hansdah	At-Heselpatah,PO Jarkani, PS/Via-Jamda, Dist- Mayurbhanj 757045	ST(W)	PHC (N) Saharagurjang under CHC, Khamar

The selected candidates should join in their place of posting within 15 days from the date of issue of this order failing which the appointment order shall be treated as cancelled. He/ She should produce the following documents at the time of joining.

1. Attested copy of H.S.C Board Certificate
2. Attested copy of Pharmacy certificate
3. Attested copy of State Pharmacists Council Registration certificate.
4. Physical fitness certificate from – A Medical practitioner, not below the rank of Medical Officer.

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5. Oath of allegiance
6. Marriage declaration certificate
7. Character certificate from two Gazetted Officers
8. Caste Certificate if any
9. Divyanga certificate if any
10. a. An undertaking to the effect that he will not claim Govt. service in future
b. He should not claim any accidental benefits in the service period
c. He should not claim any benefits like Govt. Servants are getting on regular appointment.

Sd/- P K Behera
Chief District Medical & Public Health Officer
Angul

Memo No. 1587 Esst/ B. Date 17-06-2020
Copy to

Registry Post

- 1) Persons concerned
- 2) Block Public Health Officer Madhapur /R.Kishorenagar /Banarpal / Chhendipada /Khamar. They are requested to verify above noted documents before acceptance of their joining and send the joining reports to this office for record.

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Chief District Medical & Public Health Officer
Angul

Memo No. 1588 Esst. B / Date 17-06-2020

Copy submitted to the Director of Health Services, Odisha, BBSR for favour of information and necessary action.

✓
Chief District Medical & Public Health Officer
Angul

Memo No. 1589 Esst. B / Date 17-06-2020

Copy submitted to the Collector & District Magistrate, Angul for favour kind information and necessary action.

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Chief District Medical & Public Health Officer
Angul

Memo No. 1590 Esst. B / Date 17-06-2020

Copy submitted to the Joint Secretary to Govt. of Orissa Health & FW Department, Odisha, BBSR for favour of information and necessary action with reference to Health & F.W Department L.No. 25987 / H & FW Dt. 08/12/2016.

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Chief District Medical & Public Health Officer
Angul