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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER  
FOR ELECTION TO OFFICE OF**

**Ward No 16 of TALCHER Municipality for the office of Councillor.**

**(strike out whichever is not applicable)**

**PART A**

I Abinash Mohanty Son of Ashok Mohanty Aged 28 years, resident of Ward No 16, Gopinathpur, Po/Ps-Talcher Town, Dist-Angul, Pin-759107, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BIJU JANATA DAL**

(Strike out whichever is not applicable)

(2) My name is enrolled in **Talcher Municipality** Name of the Ward No 16 Municipality / Municipal Corporation), at Serial No 619 in Booth No 22.

(3) My contact telephone number(s) is/are **9439020033** and my e-mail id (if any) is **mohanty.abinash36@gmail.com** and my social media account(s) (if any) is/are

- (i).....Nil.....  
(ii).....Nil.....  
(iii).....Nil.....

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	CJMPPM2649L	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

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5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

**OR**

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

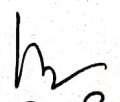
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Table

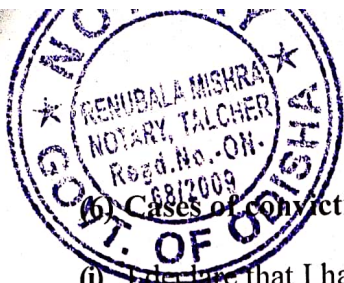
	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

  
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(i) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

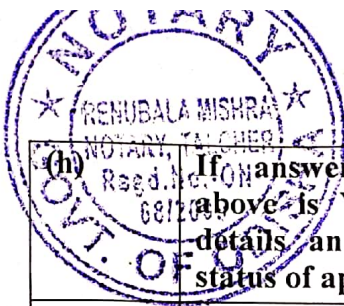
(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL

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(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases (s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments"**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent (Urmila Mohanty-Mother)
(i)	Cash in hand	Rs. 5000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	AXIS BANK, Talcher Rs. 10000/- SBI, BANK Talcher Rs. 5000/- LIC, Talcher Rs. 5,00,000/-	NIL	NIL	NIL	NIL	FEDERAL BANK Talcher Rs. 15,000/-

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(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicle (Details of Make, Registration Number etc. year of Purchase and amount) with approx present market values according to you.	Motor Cycle Honda Shine Rs. 15,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market values according to you.	Rs. 40,000/-	NIL	NIL	NIL	NIL	Rs. 20,000/-
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	5,75,000	NIL	NIL	NIL	NIL	35,000/-

#### 8.Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Mouza- Nizagarh Zami Khata No- 1074	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	Ac. 0.080 Dec.(3484.8sq)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL 1800sq.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL 2017	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL 17 Lacs.	NIL	NIL	NIL	NIL	NIL

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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 30,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	<del>NIL</del> 30,00,000/-	NIL	NIL	NIL	NIL	NIL

2. give herein below the details of liabilities/dues to public financial institutions and government:-

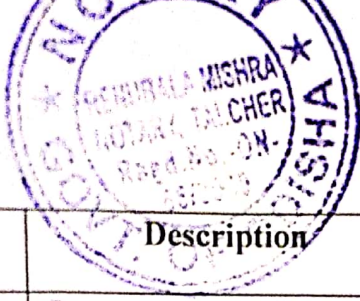
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Housing Loan SBI BANK, ANGUL Rs. 18,00,000/-  AXIS BANK PERSONAL LOAN Rs. 5,00,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL Rs 23.00 Lakh	NIL	NIL	NIL	NIL	NIL

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**10. Details of profession or occupation:**

(a) Self :- Service (Private Sector)

(b) Spouse :- NIL

**(10A) Details of source(s) of**

income: (a) Self :- Service

Rs.3,60,000/-

(b) Spouse :- NIL

(c) Source of income, if any, of dependents,.....NIL.....

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..NIL.....

(b) details of contracts entered into by spouse ....NIL.....

(c) details of contracts entered into by dependents ..NIL.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ....NIL.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NIL.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....NIL.....

**11. My educational qualification is as under:**

**I have passed B. Tech Pass in the year 2015 under BPUT, Odisha at Adarsha College, of Engineering, Angul, Odisha.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*7-3-2022*  
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Govt. of Odisha  
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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 above.

Verified at TALCHER this the 07th day of March 2022

Witnesses:

- Pranati Mohanty

1. Wife of - Subash Mohanty.  
Ward No-16, Gopinathpur, Talcher, Angul.
2. Kamalakanta Mohanty  
S/o Dharanidhar Mohanty  
Gopinathpur, Ward No-16, Talcher, Angul.

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07/03/2022 DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

N.R. No. 1243 Date 7-3-2022

## AFFIDAVIT

The above named deponent having been identified by Sri. N. K. Tripathy Advocate, Talcher, Solemnly affirmed before me this 7-3-2022 day at of Talcher in the court premises that the contents of the affidavit are true to the best of belief & knowledge

Abinash Mohanty,  
07/03/2022  
Renubala Mishra  
Notary Talcher  
Govt. of Odisha  
Regd. No-ON-68-2009



भारतीय गैर न्यायिक

पचास  
रुपये

भारत

FIFTY  
RUPEES

Rs.50

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

D 736130

**BEFORE THE NOTARY , TALCHER  
AFFIDAVIT**

I, Abinash Mohanty, aged about 28 years, S/o- Ashok Kumar Mohanty, resident of At-Ward No. 16, Gopinathpur, PO- Talcher Town, PS- Talcher Town, SD- Talcher, Dist.- Angul, Odisha, Pin -759107, do hereby solemnly affirm and state as follows :-

1. That, I am the contestant of Ward No. 16 Talcher Municipality, Talcher for the post of Councilor.
2. That, I am unmarried till today.
3. That, I have never been prosecuted nor convicted in any of the offences under Indian Penal Code or any other penal law of India.
4. That, the affidavit is made to be produced before the Election Officer, Talcher Municipality, Talcher for the purpose of connecting as a contesting as a Councilor in Ward No. -16.
5. That, the contents of this affidavit are true to the best of my knowledge and belief.

Identified by me

*07/03/2022*  
Nirmal Ku. Triapthy  
Advocate, Talcher

*7/3/2022*  
Renubala Mishra  
Notary Talcher  
Govt. of Odisha  
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DEPONENT