



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER
FOR ELECTION TO OFFICE OF**

Ward No 15 of TALCHER Municipality for the office of Councillor.

(strike out whichever is not applicable)

PART A

I Sabita Paul, Wife of Late Alok Mitra Aged 56 years, resident of Ward No-15, ITI Road, Hatatota, Po-Hatatota Talcher, Ps-Talcher, Dist-Angul, Pin-759100, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL

(Strike out whichever is not applicable)

(2) My name is enrolled in **Talcher Municipality** Name of the Ward No 15 Municipality / Munucpal Corporation), at Serial No 474 in Booth No 21.

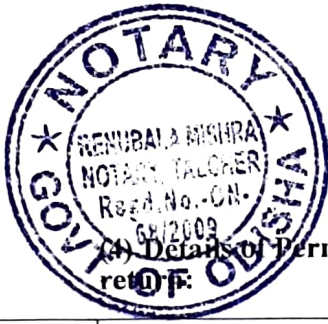
(3) My contact telephone number(s) is/are **6370725588** and my e-mail id (if any) is **sabitapal2014@gmail.com** and my social media account(s) (if any) is/are

- (i). NIL.....
(ii). NIL.....
(iii). NIL.....

4-3-2022
Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd.No-O-18-2009

Sabita Paul

04/03/2022



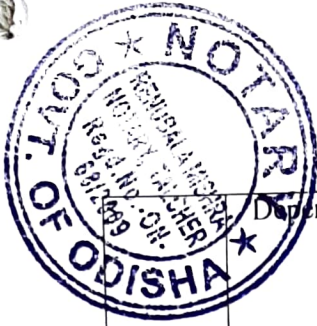
(A) Details of Permanent Account Number (PAN) and status of filing of Income tax

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|------------|--|--|
| 1. | Self | BFTPP4133C | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 2. | Spouse | NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NA | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 4. | Dependent 1 | NA | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |

4.3.2022
Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd.No-ON-68-2009

Sabita parid

04/03/2022



| | | | | | |
|----|-------------|----|-----|-------|-----|
| | Dependent 2 | NA | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3 | NA | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Subita para 1

4.3.2022
Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd. No-ON-68-2009

04/03/2022



Table

| | | | | |
|-----|--|----|----|----|
| (a) | FIR No. with name and address of Police Station concerned | NA | NA | NA |
| (b) | Case No. with Name of the Court | NA | NA | NA |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NA | NA | NA |
| (d) | Brief description of offence | NA | NA | NA |
| (e) | Whether charges have been framed (mention YES or NO) | NA | NA | NA |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NA | NA | NA |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA | NA | NA |

4.3.2022
Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd. No. 100/2009

Sabita paul

04/03/2022



(b) ~~Case of conviction~~

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|----|----|----|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the Court | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NA | NA | NA |
| (d) | Brief description of offence for which convicted | NA | NA | NA |
| (e) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed) | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NA | NA | NA |

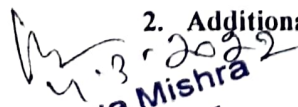
4/3/2022
Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd. No. ON-68-2009


Sabita Paul
04/03/2022



| | | | | |
|-----|--|----|----|----|
| (h) | Has answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |
| (i) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence | NA | NA | NA |
| (j) | The Court which had taken cognizance | NA | NA | NA |
| (k) | Case No | NA | NA | NA |
| (l) | Details of Appeal/application for revision etc. If any filed against above order taking cognizance | NA | NA | NA |
| (m) | Cases (s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NA | NA | NA |
| (n) | The court which had taken cognizance | NA | NA | NA |
| (o) | Case No | NA | NA | NA |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance. | NA | NA | NA |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.


 4.3.2022
 Renubala Mishra
 Notary Talcher
 Govt. of Odisha
 Regd. No-ON-63-2009

Sabita paul

 04/03/2022



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

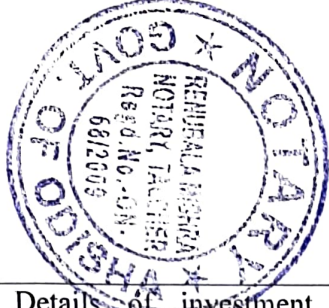
Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments"

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--|--|--------|-----|-----------------|-----------------|-----------------|
| (i) | Cash in hand | Rs. 500/- | NIL | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | CBI , Talcher Fix Deposit Rs. 4,00,000/- SBI , Talcher PPF Rs. 2,60,000/- | NIL | NIL | NIL | NIL | NIL |

4.3.2022
Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd.No-ON-03-2009

Sabita Paul

04/03/2022



| | | | | | | | |
|--------|---|-------------------------------------|-----|-----|-----|-----|-----|
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Talcher Post Office Rs.2,90,000 | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicle (Details of Make, Registration Number etc. year of Purchase and amount) with approx present market values according to you. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market values according to you. | Rs. 1,50,000 5,00,000 | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | Rs. 1,50,000 Nil | NIL | NIL | NIL | NIL | NIL |

8.Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

4.3.2022
Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd.No-ON-68-2009

Sabita Paul
24/03/2022



| S. No | Description | Self | Spouse (Late Alok Mitra) | HUF | Dependent -1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------------------------|-----|--------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | NIL | NIL | NIL | NIL | NIL | NIL |
| | Location(s) | | | | | | |
| | Survey number(s) | | | | | | |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> | NIL | NIL | NIL | NIL | NIL | NIL |
| | Location(s) | | | | | | |
| | Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd. No. ON-68-2009

Sabita paid

04/03/2022



| | | | | | | | |
|-------|--|------------|----------------|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | Remuan 396/369 | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | 1300sf | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | 1300sf | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL yes | NIL yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |



| | | | | | | | |
|------|---|-----|---------------|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | Rs. 10,00,000 | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL 10,00,000 | NIL | NIL | NIL | NIL |

2. give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd. No. ON-68-2002

Sabita. panch
04/03/2022



10. Details of profession or occupation:

(a) Self :- Advocate

(b) Spouse :- NA

(10A) Details of source(s) of

income: (a) Self :- Rs.80,000/-

(b) Spouse :- NIL

(c) Source of income, if any, of dependents,.....NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate....NIL

(b) details of contracts entered into by spouseNIL

(c) details of contracts entered into by dependents ...NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNIL

11. My educational qualification is as under:

I have BALLB Pass in the year 1998 at Dhenkanal Law College.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd.No-ON-88-2009

Sabita parul

04/03/2022



VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 above.

Verified at TALCHER this the 4th day of March 2022

Witnesses:

1. Prakash ch das, Chasashi Bhusandas
2. 91/502/1918/15 LCH-373
Hatakata Talcher
Bolia Mohanty, Hatakata
Talcher

Sabita paul
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

N.R. No. 1185 Date 4-3-2022

AFFIDAVIT

The above named deponent having been identified by Sri. N. K. Tripathy Advocate, Talcher, Solemnly affirmed before me this 4 day of March 2022 in the court premises that the contents of the affidavit are true to the best of belief & knowledge

Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd.No-ON-68-2009

04/03/2022




**BEFORE THE NOTARY, TALCHER
AFFIDAVIT**

1, Sabita Paul, aged about 56 years, W/o- Late Alok Mitra, resident of At-Ward No. 15, ITI Road, Hatatota, PO- Hatatota, PS- Talcher, SD- Talcher, Dist.- Angul, Odisha, Pin -759100, do hereby solemnly affirm and state as follows :-

1. That, I am the contestant of Ward No. 15 Talcher Municipality, Talcher for the post of Councilor.
2. That, I am widow.
3. That, I am two children namely Shilparani Mitra (Married daughter) & Ritik Kumar Mitra.
4. That, I have never been prosecuted nor convicted in any of the offences under Indian Penal Code or any other penal law of India.
5. That, the affidavit is made to be produced before the Election Officer, Talcher Municipality, Talcher for the purpose of connecting as a contesting as a Councilor in Ward No. -15.
6. That, the contents of this affidavit are true to the best of my knowledge and belief.

Identified by me


04/03/2022
Advocate, Talcher


4-3-2022
Renu Mishra
Notary Talcher
Govt. of Odisha
Regd.No-ON-68-2009


DEPONENT



Sabitara prasad



NJR. No. 1177 Date 4.3.2022

BICHITRA KUMAR DAS
STAMP VENDER
TALCHER
10.2.22

AFFIDAVIT

I the above named deponent having been identified by Sh. N. K. Tripathy Advocate, Talcher, solemnly affirm before me this 4th day of 4-3-2022 that the contents of the affidavit are true to the best of belief & knowledge

4.3.2022

Renubala Mishra
Notary Talcher
Govt. of Odisha
Regd. No. ON-58-2009

Sabitara prasad
gankhithane

04/03/2022

AFFIDAVIT OF COFFEMENT BOND
SI. No. 1169 10.2.20
Sabitara prasad
gankhithane
Name: Sabitara prasad