

भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

53AA 023489

BEFORE THE NOTARY PUBLIC, ANGUL  
AFFIDAVIT

I Sri /Smt/Kum. Swagata Sahoo aged about 24 years,  
S/o, W/o, D/o. Sujit K. Sahu At Madanamatangpala Po. Angul  
.....Ps. Angul .....Dist. Angul do hereby solemnly affirm  
and state as follows:-

1. That, I am married /Unmarried
2. That, I have one Spouse with .....One.....Male child and  
.....One.....Female child.
3. That, this affidavit is documentary evidence regarding my above  
declaration and required to be produced before the concerned  
authority for proof of evidence.

That, the contests stated above are true to the best of my  
knowledge and belief and I have signed on this affidavit being  
present before the notary public , Angul today i.e on 6th March  
2022.

Identified by me

Advocate, Angul

Deponent

NOTARY  
ANGUL

only

4/10/2017 Day  
Angul

DISTRICT TREASURER  
ANGUL  
7 FEB 2017  
Treasurer Officer, Angul



ସ୍ୱାଗତିକା

513122

Birendra Narayan Pradhan  
**STAMP VENDOR**  
ANGUL

... MAY 10 5:44 PM ...  
... are being identified ...  
... Angul ...  
... rate that the facts ...  
... best of my knowledge and belief

ସ୍ୱାଗତିକା ସାହୁ

NOTARY. ANGUL

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INDIA

INDIA NON JUDICIAL



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53AA 023486

AFFIDAVI TO BE FILED BY THE CANDIDATE  
ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 22 of Angul NAC/Municipality/Municipal Corporation for the  
office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for  
the office of Chairperson/ Mayor

(Strike out whichever not applicable)

I Swagatika Sahoo son/daughter/wife of Sujit Kumar Sahoo

Aged 24 years,

resident

of Plot No. 22, P/PS. Dist - Angul

Plot No. 22 (mention full postal address), a candidate at the above election, do  
hereby solemnly affirm and state on oath asunder: -

(1) I am a candidate set up by Indian National Congress  
(name of the political party) / am contesting as an Independent candidate. (\*\*strike out  
whichever is not applicable)

(2) My name is enrolled in Ward No-22, (Name of the Ward

No \_\_\_\_\_ Municipality/Municipal Corporation), at Serial No 702 in Booth No 38.

(3) My contact telephone number(s) is/are 907858552 and my e-  
mail id

(if any) is none and my social media account(s) (if any) is/are

(i) Swagatika Sahoo (Facebook) (ii) 907858552 (WhatsApp)



NOTARY  
ANGUL

आवेदन

Handwritten signature

Handwritten signature and date 19mm

DISTRICT ANGUL  
25 FEB  
Treasurer of

(4) Detail return  
Sl. No.



Handwritten number 513122  
Biranchi Narayan Pradhai  
**STAMP VENDOR**  
ANGUL

Handwritten text: 52-90/2  
Jeonnetul/Devouencia is are being identified  
before the on the  
at about  
state that the  
in the best of the knowledge and belief

Handwritten text: > धातुकिं धातु

Handwritten signature  
Kapen Kumar Debary  
**NOTARY, ANGUL**

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	GRJPS 8671B	Net	(i) Net
				(ii) Net
				(iii) Net
				(iv)
				(v)
2.	Spouse	BWKPS 3794Q	Net	(i) Net
				(ii) Net
				(iii) Net
				(iv) Net
				(v) Net
3.	HUF (If Candidate is Karta/Coparcener)	N.A	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
4.	Dependent 1	NO PAN Allotted	N.A	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A

5.	Dependent 2	NO PAN Allotted	NFI	(i)	NFI
				(ii)	NFI
				(iii)	NFI
				(iv)	NFI
				(v)	NFI
6.	Dependent 3...	NFI	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

☐ (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
-----	---	-----	-----	-----

Notary  
ANGUL

b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

#### (6) Cases of conviction

☒ (i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

☐ (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

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21/09/2018

(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

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ANGUL

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 10,000	₹ 5,000 -Husband	NEI	NEI	NEI	NA

*Inspector*  
**NOTARY**  
**ANGUL**

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Indi an Bank Rs 400/- 50/- Four Thousand	Four Saving Account Rs 130/- 00/- 00/-	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Yearly Rs 4500/- LIC Pension	Yearly Rs 20/- 800/-	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present . . . market . value according to you	NA	OD 19 P 5568 40,000/-	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver . . and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present . . market value according to you	20 gm 90,000	10 gm 45,000	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value						

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**Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	Antu lia	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	0.12 dec	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	2020	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	3,000 00/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	3.40 000/-	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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	Any Investment on the land by way of development, construction etc.	NIL	NI	NI	NI	NI	NIL
	Approximate current market value	NIL	NI	NI	NI	NIL	NI
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NI	NI	NI	NI	NI	NI
	Area (total measurement in sq. ft.)	NI	NI	NI	NI	NI	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NI	NI	NI	NI
	Whether inherited property (Yes or No)	NI	NI	NI	NI	NIL	NI
	Date of purchase in case of self - acquired property	NI	NI	NI	NI	NI	NI
	Cost of property (in case of purchase) at the time of purchase	NI	NI	NI	NI	NI	NI
	Any Investment on the property by way of development, construction etc.	NIL	NI	NI	NI	NI	NI
	Approximate current market value	NIL	NI	NI	NI	NI	NI
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NI	NI	NI	NI	NI	NI
	Area (Total measurement in sq. ft)	NI	NI	NI	NI	NI	NI
	Built up Area (Total measurement in sq. ft.)	NI	NI	NI	NI	NI	NI
	Whether inherited property (Yes or No)	NI	NI	NI	NI	NI	NI
	Date of purchase in case of self - acquired property	NI	NI	NI	NI	NI	NI

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	Cost of property (in case of purchase) at the time of purchase	N	N	N	N	N	N
	Any Investment on the land by way of development, construction etc.	N	N	N	N	N	N
	Approximate current market value	N	N	N	N	N	N
(v)	Others (such as interest in property)	N	N	N	N	N	N
(vi)	Total of current market value of (i) to (v) above	N	N	N	N	N	N

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N	N	N	N	N	N
	Loan or dues to any other individuals/entity other than mentioned above.	N	N	N	N	N	N
	Name(s), Amount outstanding, nature of loan	N	N	N	N	N	N
	Any other liability	N	N	N	N	N	N
	Grand total of liabilities	N	N	N	N	N	N

(10) Details of profession or occupation:

- (a) Self..... House wife  
(b) Spouse ..... Dr. Anuradha

(10A) Details of source(s) of income:

- (a) Self..... Spouse Income  
(b) Spouse ..... Burned

(c) Source of income, if any, of dependents,..... No

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No  
(b) details of contracts entered into by spouse ..... No  
(c) details of contracts entered into by dependents ..... No  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... No  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... No

(11). My educational qualification is as under:

10th (2012) + 2 (2014) + 3 (2018) Sanad College  
High School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Angu this the 6th day of March 2022

Witnesses:

1. Sujit Kumar
2. Kalica Nayak

Angu  
NOTARY  
ANGU

DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

NOTARY  
ANGUL

# Form X

[ See Rule 25 Note 1 & 43 (3) ]

Notice as to names of candidates sponsored by the political party

To The Election Officer ..... Angul ..... Municipality

SUBJECT: General Election of Chairperson / Councilor to ..... Angul ..... Municipal Council- Sponsoring of candidates.

Sir,  
In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to ..... Angul ..... Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	<u>Angul</u>	<u>Swagatika Sahoo</u>	<u>Sujit Kumar Sahu</u>	<u>H Maclanomohan-pala</u> <u>po:- Angul</u> <u>Dist: Angul.</u> <u>RS: Angul.</u>

Yours faithfully

Niranjan Pattnaik  
(Niranjan Pattnaik)  
(Name and signature of the President

Place: Angul .....

Date: 07.03.2022



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President  
Odisha Pradesh Congress Committee  
(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.  
(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.  
(3) No form transmitted by Fax shall be accepted.

**Form IX**  
[ See Rule 25 Note I ]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer ..... Angul ..... Municipality

SUBJECT: General Elections of Chairperson / Councilors to ..... Angul ..... Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of ..... Odisha ..... / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjana Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

- (1) Specimen Signatures of Shri Niranjana Patnaik  
 (i) ..... [Signature] ..... (ii) ..... [Signature] ..... (iii) ..... [Signature] .....
- (2) Specimen Signatures of Shri Niranjana Patnaik  
 (i) ..... (ii) ..... (iii) .....
- (3) Specimen Signatures of Shri Niranjana Patnaik  
 (i) ..... (ii) ..... (iii) .....

Yours faithfully

Place: ..... Angul .....

Date: ..... 07/03/2022 .....

[Signature] Raib  
President / Secretary  
of the State level  
Organisation of the Political Party



President  
Odisha Pradesh Congress Committee  
Name of the Party  
(Seal of the Party)

\*N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.