

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs.10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Please affix
passport
here.



AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION
TO OFFICE OF

Ward No. 03 of Talcher Municipality for the office of Councillor
(Strike out whichever is not applicable)

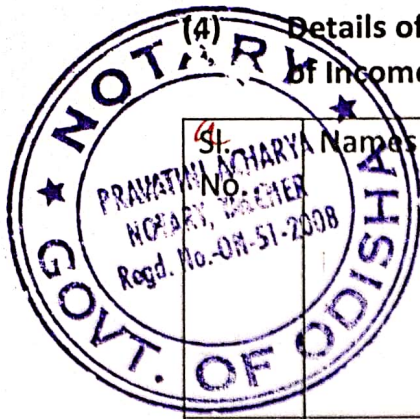
I, Lisna Sitha @ Sethi, Wife of Chinku Kumar Sitha, Aged 26 years,
resident of At- Paik Sahi, Ward No. -03, PO -Talcher Town, PS/SD-
Talcher, Dist.- Angul, Odisha, Pin - 759107 (mention full postal address),
a candidate at the above election, do hereby solemnly affirm and state on
oath as under :-

(1) I am a candidate set up by Bharatiya Janata Party (BJP)
(name of the Political Party)
(Strike out whichever is not applicable)

(2) My name is enrolled in Talcher Municipality Ward No. 03 (Name of
the Ward No. 03 Municipality), at Serial No. 51 in Booth No. 05

(3) My contact telephone number(s) is 98533 73338 and e-mail id (if
any) is Nil and my social media account(s) (if any) is
(i) Nil
(ii)Nil

06.3.22
PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008

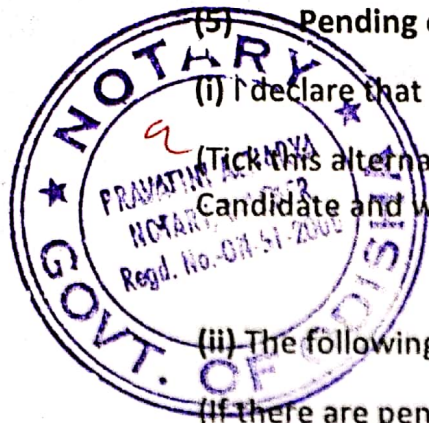


(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

| | Names | PAN | The financial year for which the Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Year completed (as on 31 st March) | |
|---|---|----------------------|---|--|-----|
| | | | | | |
| 1 | Self Lisna Sitha @ Sethi | "No PAN allotted" | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 2 | Spouse Chinku Kumar Sitha | "No PAN allotted" | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 3 | HUF (If candidate is Karta/ Coparcener) | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 4 | Dependent -1 Son | "No PAN allotted" | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 5 | Dependent 2 | "No PAN allotted" | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 6 | Dependent 3.. | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

06-3-22
PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
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(5) Pending criminal cases NOT APPLICABLE

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above , and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts / Codes involved (give no.of the Section , e.g. Section..... of IPC , etc) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |

(6) Cases of conviction NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence.

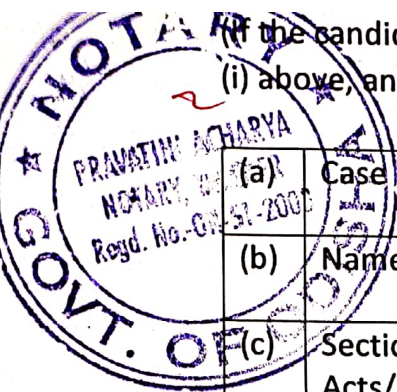
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008

06/03/20



(If the candidate has been convicted, then tick this alternative and score off alternative.
(i) above, and give detail in the Table below)

Table

| | | | | |
|-----|---|-------------------|-------------------|-------------------|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/ Codes involved (give no. of Section , e.g. Section of IPC, etc) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted. | Not Applicable | Not Applicable | Not Applicable |
| (d) | Dates of orders or conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the final imposed) | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeated the above sequence in respect of each separate case of conviction. | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |
| (i) | Discharged / acquitted in the case(s) Section of the Act and description of the offence. | Not Applicable | Not Applicable | Not Applicable |
| (j) | The Court Which had taken cognizance | Not Applicable | Not Applicable | Not Applicable |
| (k) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (l) | Details of Appeal / application for revision etc. if any filed against | Not Applicable | Not Applicable | Not Applicable |

PRAVATI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008

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| | | | | |
|-----|---|----------------|----------------|----------------|
| | above order taking cognizance. | Not | Not | Not |
| (m) | Case(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance. | Not Applicable | Not Applicable | Not Applicable |
| (n) | The Court which had taken cognizance | Not Applicable | Not Applicable | Not Applicable |
| (o) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | Not Applicable | Not Applicable | Not Applicable |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases,
2. Additional sheet may be added if required.

(7) That I given herein below the detail of the assets (movable and immovable etc.) of myself , my spouse and all dependents.

A. Details of movable assets :

Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit/ Investment , the details including Serial Number , Amount , date of deposit , the scheme , Name of Bank / Institution and Branch are to be given.

Note :3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependant' means parents , son(s) , daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage , who have no separate means of income and who are dependant on the candidate for their livelihood.

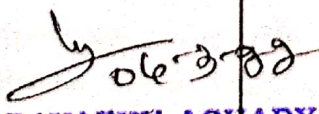
Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership.

by 06-3-22
PRAVATINI ACHARYA
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Explanation, For the purpose of this Form, the expression "includes", details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--|---------------------|--|-----|-----------------------|--------------|--------------|
| | | Lisha Sitha @ Sethi | Chinku Kumar Sitha | | Son Ahwan Kumar Sitha | | |
| (i) | Cash in hand | Rs. 5,000/- | Rs. 10,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank account (FDRs, Term Deposits and all other type of deposits including saving account), Deposits with Financial Institutions, Post Office / Current Accounts, Non - Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Nil | SBI, Talcher- Ac/ No. 34672730199 Rs. 4,000/- | Nil | Nil | Nil | Nil |
| (iii) | Detail of investment in Bonds, Debentures / Shares and units in companies / Mutual funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investments in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or | Nil | Nil | Nil | Nil | Nil | Nil |


PRAVATINI ACHARYA
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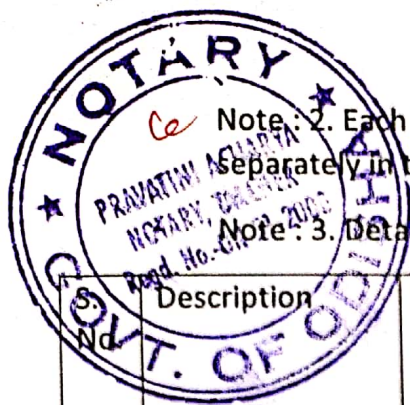
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| | | | | | | | |
|--------|---|---|-------------|-----|-----|-----|-----|
| | Insurance company and the amount | | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans / advance given to any person or entity including firm, company, Trusts etc. and other receivable from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc year of purchase and amount) with approx. present market value according you | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery , Gold, Gold Ornaments , Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx.. present market value according to you. | Gold 10 grams Rs. 50,000/- Silver 10 grams Rs. 6,000/- | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/ interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross total value | Rs. 61,000/- | Rs. 4,000/- | Nil | Nil | Nil | Nil |

(8) Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Pravatini Acharya
PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
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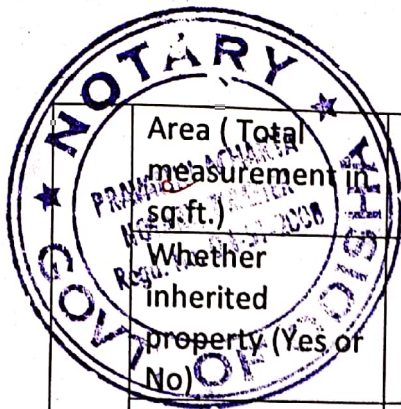
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| | Description | Self Lisna Sitha @ Sethi | Spouse Chinku Kumar Sitha | HUF | Dependent -1 Son Ahwan Kumar Sitha | Dependent -2 | Dependent -3 |
|------|--|--------------------------------|---------------------------------|-----|---|-----------------|-----------------|
| (i) | Agriculture Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self -acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development , construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agriculture Land Location (s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |

by 06.9.22
PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008

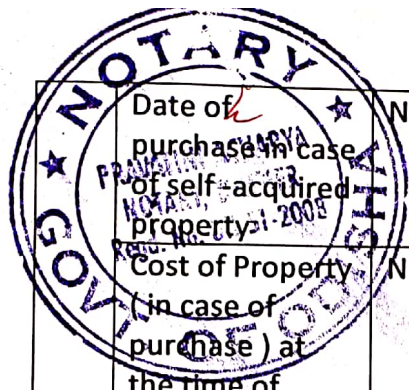
06/09/22



| | | | | | | | |
|-------|--|-----|-----|-----|-----|-----|-----|
| | Area (Total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self -acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development , construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings. (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built -up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |

PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008

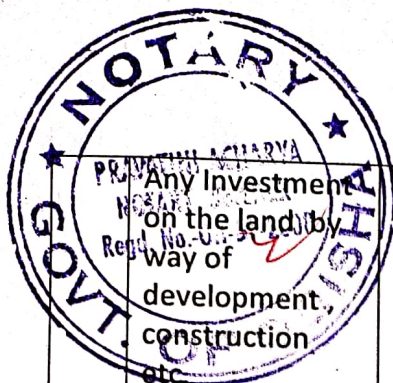
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| | | | | | | | |
|------|--|-----|---|-----|-----|-----|-----|
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the Property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings. (including apartments) -Location(s) -Survey number(s) | Nil | Talcher Municipality Ward No. 03 Holding No. 50/1 | Nil | Nil | Nil | Nil |
| | Area (Total measurement sq.ft.) | Nil | 300 sq.ft. | Nil | Nil | Nil | Nil |
| | Built -up Area (total measurement in sq.ft.) | Nil | 300 sq.ft | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |

by 06-3-22
PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008

06/03/22



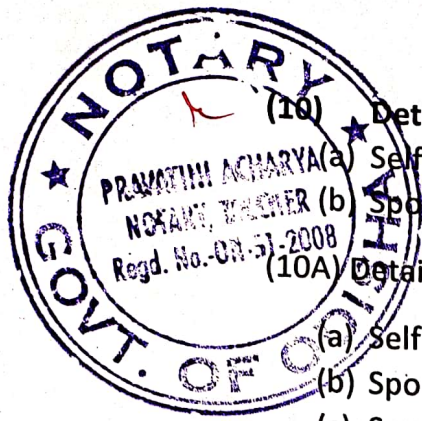
| | | | | | | | |
|------|---|-----|----------------|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Rs. 3,00,000/- | Nil | Nil | Nil | Nil |
| (v) | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Nil | Rs. 3,00,000/- | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities / dues to public financial institutions and governments.

| S. No. | Description | Self Lisna Sitha @ Sethi | Spouse Chinku Kumar Sitha | HUF | Dependent -1 Son Ahwan Kumar Sitha | Dependent -2 | Dependent -3 |
|--------|--|--------------------------------|---------------------------------|-----|---|-----------------|-----------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/ entity other than mentioned above, Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |

by 06.3.20
PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008

02/03/20



(10) Details of profession or occupation:

- (a) Self House Wife
(b) Spouse Supervisor

(10A) Details of source(s) of income:

- (a) Self Nil
(b) Spouse Rs. 1,00,000/- yearly.
(c) Source of income, if any, of dependants, Nil

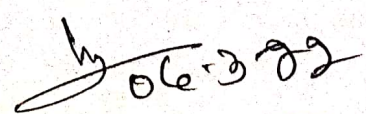
(10B) Contracts with appropriate Government and any public company or companies. **Not Applicable**

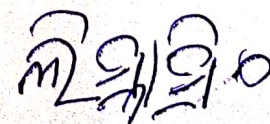
- (a) Details of contracts entered by the candidate **Not Applicable**
(b) Details of contracts entered into by spouse **Not Applicable**
(c) Details of contracts entered into by dependants **Not Applicable**
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependants have interest **Not Applicable**
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependants are partners **Not Applicable**
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependants have share **Not Applicable**

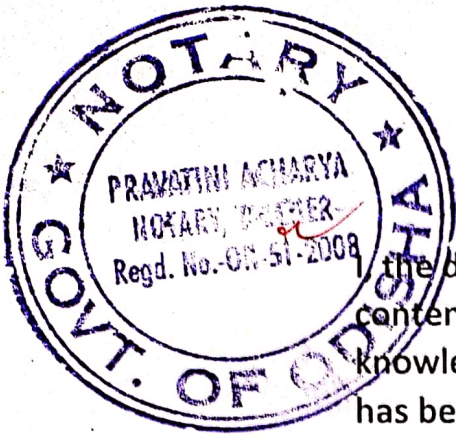
(11) My educational qualification is as under :

1. Class – VII Town M.E. School, Talcher.

(Give details of highest School/ University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)


PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008





VERIFICATION

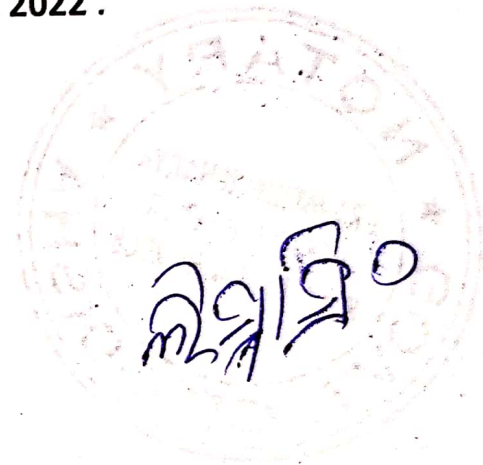
The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependants do not have any assets or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Talcher this the 04th day of March 2022 .

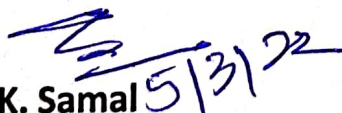
Witnesses :

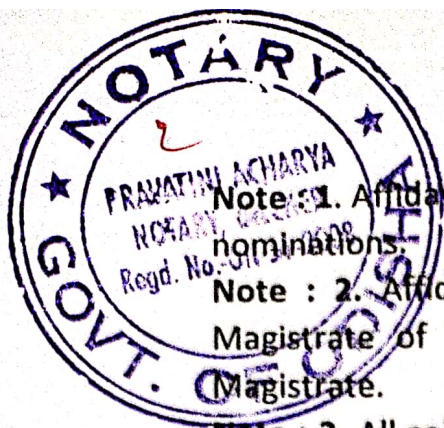
1. Prakash Ch. Mohasane,
S/o Late Pratabandhu Mohasane.
At Po Talcher Town a.No. 3
Dist. Angul
2. Diptiprava Mohasane
a/c - Prakash Mohasane
At Po Talcher Town
Dist. Angul



DEPONENT

Identified by me


A.K. Samal 5/3/22
Advocate, Talcher



Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

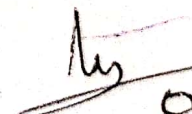
Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

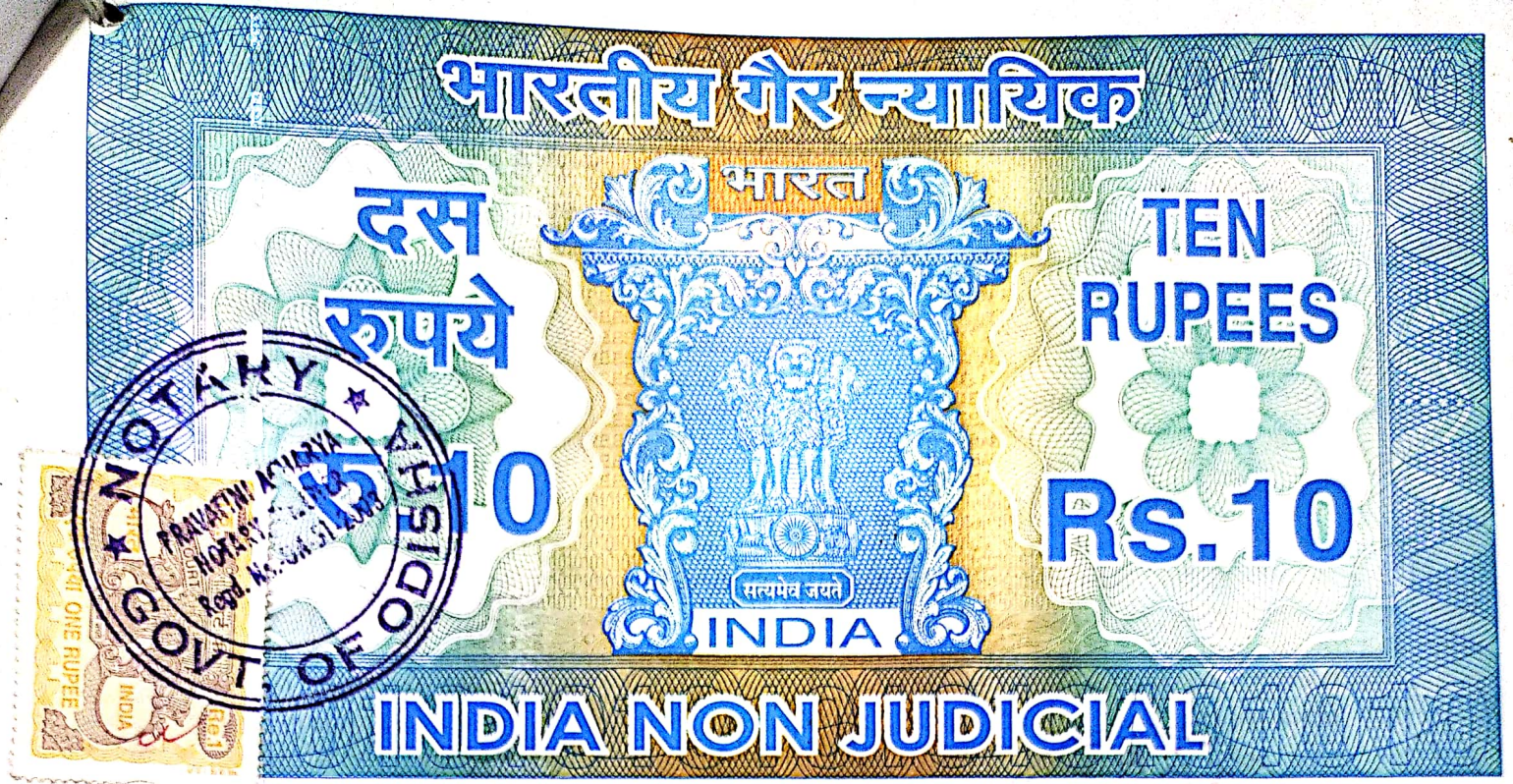
Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

N.R. No. 1304 Dt. 06-3-2022

AFFIDAVIT
The above named deponent having been
identified by Sr. Advocate Talcher A.K. Samal
Advocate Talcher
me this 6th day of March
2022
I hereby declare that the
contents of the affidavit are true to the
best of belief & knowledge


06-3-22
PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008



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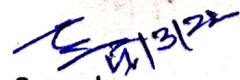
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BEFORE THE NOTARY, TALCHER
AFFIDAVIT

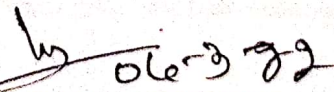
I, Lisna Sitha @ Sethi, Wife of Chinku Kumar Sitha, Aged 26 years, resident of At- Paik Sahi, Ward No. -03, PO -Talcher Town, PS/SD - Talcher, Dist. - Angul, Odisha, Pin - 759107, do hereby solemnly affirm and state as follows:-

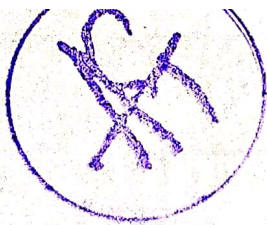
1. That, I have not more than one spouse living and has not more than two children (after 30.05.1995)
2. That, the affidavit is made to be produced before the Election Officer, Talcher Municipality, Talcher for the purpose of contesting as a Councilor Ward No. -03 in Talcher Municipality.
3. That, the contents of this affidavit are true to the best of my knowledge and belief.

Identified by me


A.K. Samal
Advocate, Talcher


DEPONENT


PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008



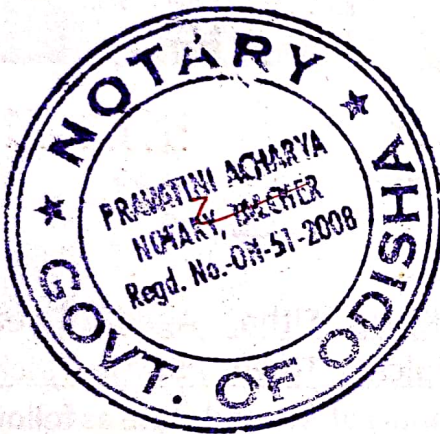
AFFIDAVIT / AGREEMENT

S.No. 4979 4.1.22 Rs 10
Name _____ of _____

निर्वाही

24.3

DWARIKAMOHAN BAL
STAMP VENDOR TALCHER



N.R. No. 1303 Dt. 06-3 2022

AFFIDAVIT

The above named deponent having bee,

identified by Sr
Advocate Talch

A.K. Samal

me this the

6th

at of

March

20-2022
The deponent promises that the
contents of the affidavit are true to the
best of belief & knowledge.

06-3-22
PRAVATINI ACHARYA
NOTARY, TALCHER
GOVT. OF ODISHA
REGD NO. :- ON-51/2008

निर्वाही