

भारतीय गैर न्यायिक

दस
रुपये

रु. 10



TEN
RUPEES

Rs. 10

INDIA NON JUDICIAL

ओडिशा ODISHA

53AA 428955

BEFORE THE NOTARY PUBLIC, ANGUL
AFFIDAVIT

I, Sri/Smt./Kum. Dilip Kumar Pradhan aged about
57 Years, Son/daughter/Wife of Late Pashuram Pradhan,
At Hulurisingha, PO: Hulurisingha PS: Angul, Dist:
Angul. I do hereby solemnly affirm and state as follows:-

1. That, I am married.
2. That, I have one spouse and one male child as on today.
3. That, this affidavit sworn to be produced before the Election Officer, Angul Municipality, Angul.

That, the contents stated above are true to the best of my knowledge and belief and I sign this affidavit being present before the Notary Public, Angul today on this the
6th Day of March, 2022.

Identified by me

P. Nanda
Advocate, Angul

Dilip Kumar Pradhan
Deponent

AFFIDAVIT

Deponent's name

ଅନୁମୋଦିତ

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DISTRICT TREASURER
ANGUL
24 FEB 2022
Treasurer Officer, A

414

Sri Akhandalaman
Stamp Vendor
Angul



Affidavit No. 1087 Date 6/3/2022

Deponent/Deponents is/are being identified
by Sri... J. R. Nanda... Advocate, Angul
before me on this... 6th... day of March 2022
at about... 5:15 PM solemnly affirm and
state that the facts stated above are true
to the best of my knowledge & belief.

Signature
6/3/2022

भारतीय गैर न्यायिक

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रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

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53AA 021418

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION

TO OFFICE OF
Chairperson, Angul Municipality, Angul
Ward No. _____ of _____ NAC/Municipality/
Municipal Corporation for the office of Councillor/ Corporation



OR Angul NAC/Municipality/Municipal Corporation
for the office of Chairperson/Mayor

(Strike out whichever is not applicable)

I Dillip Kumar Pradhan, son/daughter/wife of Late Parshuram Pradhan
aged about 57 Years resident of At: Hulurisingha,

PO: Hulurisingha PS: Angul, Dist: Angul, Pin:
759132 (mention full postal address), a candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

- 1) I am candidate set up by Bharatiya Janata Party (name of the political party)
/am contesting as an Independent candidate, (Strike out whichever is not applicable)
- 2) My name is enrolled in Angul Municipality (name of the Ward
No.: 08 Angul Municipality/Municipal Corporation), at Serial No. 499 in Booth
No.: 08/12
- 3) My contact telephone number(s) is/are 6370260115 and my e-mail id (if
any) is dillipkumarpradhan1955@gmail.com and my social media account(s) (if any) is/are.

(i) _____
(ii) _____

Contd. P/2 .

Dillip Kumar Pradhan

D. Pradhan
Adv. Angul

NOTARY
ANGUL

6/3/22

संलग्न प्रमाण
प्रमाणित

डिप्टी कमिश्नर प्रमाणित



02/12/22
CHITRASEN JENA
STAMP VENDOR
ANGUL

भारतीय गैर न्यायिक

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(2)

10AA 058897

4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Name	PAN	The Financial year for which the last income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (up to 15 th March)	
				i)	ii)
1.	Self	AKPP7330E	2021-22 2020-21 2019-20 Not filed Not filed	4,97,790.00 4,76,620.00 2,48,570.00 Not applicable Not applicable	
2.	Souse	EBWPP3518P	Not filed	NA NA NA NA NA	
3.	HUF (If Candidate is Karta/Coparcener)	No Pan allotted	Not applicable	NA NA NA NA NA	
4.	Depenant-1	EOC4P5701P	Not filed	NA NA NA NA NA	
5.	Depenant-2	No Pan allotted	Not applicable	NA NA NA NA NA	

Dillip Kumar Pradhan

भारतीय गैर न्यायिक

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रु. 1

Re. 1



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(3)

10AA 058898

6.	Dependant-3	No Pan allotted	Not applicable	i)	NA
				ii)	NA
				iii)	NA
				iv)	NA
				v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of No. PAN, it should be clearly stated "No PAN allotted".

5) Pending criminal Cases

i) I declare that there is no pending criminal case against me. ✓
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section (s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section Of IPC, etc.	NA	NA	NA
(d)	Brief description of Offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES then give the date on which charges were framed	NA	NA	NA

cardd..... 1/4

Dilip Kumar Pradhan

Dilip Kumar Pradhan



(4)

10AA 058860

(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA
-----	--	----	----	----

6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) Or

(ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative NOT APPLICABLE.

i. above, and give details in the Table below)

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Sectionof IPC, etc.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No.) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA

D. S. Prasad Karmacharya Prasad

contd. P/5

Prasad
Adv. Angul

Signature _____
Date _____

DISTRICT

Frequency of use

CHITRASEN JHA
STAMP VENDOR
ANGUS

Abstract

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No. 4

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Sub-9

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Re. 1



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(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged/acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court which had taken cognizance	NA	NA	NA
(k)	Case No.:	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court section Act and description of the offence for which cognizance	NA	NA	NA
(n)	The Court which had taken cognizance	NA	NA	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Dilip Kumar Pradhan

Chandra
Adv. Angul

contd..... P/6

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Re. 1



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(6)

10AA 058862

A. Detail of Movable Assets :-

- Note : 1. Assets in Joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/Investment, the detail including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of Non-listed companies should be given.
- Note : 4. 'Dependent' men parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note : 5. Detail including amount is to be given separately in respect of each investment.
- Note : 6. Details should include the interest in or ownership

Explanation, - For the purpose of the form, the expression "includes, details of all deposit or investments;

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i)	Cash in hand	Rs. 45,000/-	17,000/-	NA	NIL	NIL	NIL
ii)	Details of deposit in Bank accounts (FDRs, term Deposits and all other type of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Rs. 40,000/- FDR in Indusind Bank Angul. Rs. 4,728/- in SBI Angul.	39,000/- SBI Indian Bank Angul	NA	20,500/- in HDFC Bank. 1600/- in SBI Angul.	NA	NA
iii)	Details of investment in Bonds, Debenture/Share and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NA	NIL	NIL	NA

Dilip Kumar Pradhan

contd. P/7

meser. *est*
Setip Kras Prabhu

DISTRICT TREASURY
 ANGHA
[Signature]
 Treasury Officer, Angha

Chitrasen Jena
 CHITRASEN JENA
 STAMP VENDER
 ANGHA

[Faint handwritten notes and numbers, possibly a ledger or list, including words like 'Total', 'per', and various numerical figures.]

भारतीय गैर न्यायिक

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रु. 1

Re. 1



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10AA 058863

iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NA	NIL	NA	NA
	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	NIL	NIL	NA	NIL	NA	NA
vi)	Motor Vehicles such as Jeep, Cars Bus, trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx present market value according to you.	NIL	NIL	NA	NIL	NA	NA
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold Ornaments 20 gram. Rs. 1,50,000/-	Gold Ornaments 120 gram. Rs 6 Lac	NA	NIL	NA	NA
viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NIL	NA	NA
ix)	Gross Total value	Rs. 2,39,728/-	658,900/-	NA	22,100/-	NA	NA

Dilip Kumar Pradhan

*Mandla
15-12-2024*

Contd..... P/8

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रु. 1

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(7)

10AA 058863

iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NA	NIL	NA	NA
	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	NIL	NIL	NA	NIL	NA	NA
vi)	Motor Vehicles such as Jeep, Cars Bus, trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx present market value according to you.	NIL	NIL	NA	NIL	NA	NA
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold Ornaments 30 grams. Rs. 1,50,000/-	Gold Ornaments 120 grams. Rs 6 Lac	NA	NIL	NA	NA
viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NIL	NA	NA
ix)	Gross Total value	Rs. 2,39,728/-	6,58,900/-	NA	22,100/-	NA	NA

Dilip Kumar Mishra

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Dellip Kumar Pradhani

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(8)

10AA 058864

8) Details of Immovable Assets :

- Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note : 2. Each land or building or apartment should be mention separately in this format.
 Note : 3 . Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i)	Agriculture Land						
	Location (s) Survey number(s)	NIL	NIL	42-Halabishaha, Khata No- 496566, 67, 302/39, 302/40, 302/44, 302/87, 302/1861, 302/1952	NIL	NA	NA
	Area (Total Measurement in acres)	NIL	NIL	Ac. 4.0109	NIL	NA	NA
	Whether inherited property (Yes or No)	NA	NA	YES	NA	NIL	NA
	Date of purchase in case of self- acquired property	NA	NA	NA	NA	NA	NA
	Cot of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of developments, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	Rs. 5 Crores	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA

Dilip Kumar Pandey

Handwritten signature and date: 06/03/2022

Dattip Kumar Pradhan

CHITRASEN JENA
STAMP VENDER
ANGUS

भारतीय गैर न्यायिक

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	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
iii)	Commercial Building (Including apartments) - Location(s) - Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (YES or No)	NA	NA	NO	NA	NA	NA
	Date of purchase in case of self-acquire property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

Dilip Kumar Mishra

Pradeep Adv. Arora

contd. P/10

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(10)

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	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
	<u>Residential Buildings.</u> (including apartments): -Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	NA	AC. 0.2400	NA	NA	NA
	Built up Area (Total measurement in sq.ft.)	NA	NA	6000 Sq.ft.	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	YES	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of Purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	Rs. 9 Crores	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	Undivided Interest	NA	NA	NA
vi)	Total of current market value (i) to (v) above	NA	NA	Rs. 8 Crores	NA	NA	NA

Dattap Kumar Pradhan

corrected 11/11

मेजर एस

Distrip Kumbakonam

DIST

Treasur

CHITRASEN JENA
STAMP VENDEE
ANGHA

एक रुपया

101	102	103	104	105	106
107	108	109	110	111	112
113	114	115	116	117	118
119	120	121	122	123	124
125	126	127	128	129	130
131	132	133	134	135	136
137	138	139	140	141	142
143	144	145	146	147	148
149	150	151	152	153	154
155	156	157	158	159	160
161	162	163	164	165	166
167	168	169	170	171	172
173	174	175	176	177	178
179	180	181	182	183	184
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197	198	199	200	201	202

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9. Give herein below the details of liabilities/dues to public financial institutions and government:

(Note : Please give separate details of name of bank , institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank / Financial Institution(s)	Rs. 9,89,400/-					
	Name of Bank or Financial Institution, Amount outstanding, nature of loan	AOCC Bank Angul. Cash Credit	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 9,89,400/-	NIL	NIL	NIL	NIL	NIL

10. Details of Profession or occupation:

(a) Self. Business

(b) Spouse Housewife

(10A) Details of source(s) of income.

(a) Self. Business

(b) Spouse NA

(c) Source of income, if any, of dependents. NIL

(10 B) - Contracts with appropriate Government and any public company or companies.

a) Detail of contract entered by the candidate : NIL

b) Detail of contract entered into by spouse. : NIL

Dattip Kumar Mishra

Signature
Adv. Angul

certd. 9/12

Dillingham Kean Pruthi

CHITRASEN JENHA
STAMP VENDER
ANGUA

भारतीय गैर न्यायिक

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(12)

10AA 058874

- c) Detail of contract entered into by dependents : NIL
 d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NIL
 e) Details of contracts entered into by Partnership Firm in which candidate or spouse or dependents are partners : NIL
 f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : NIL

11. My educational qualification is as under :

Sr. No.	Name of the Exam Passed	Name of School / College	Board / University	Year of Passing
1.	Bachelor of Arts	Govt. College, Angul	Utkal University	1986

(Give detail of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the school/College/University and the year in which the course was complete)

VERIFICATION

I, the deponent, above name, do hereby verify and declare that the content of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
 b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Angul this the 6th day of March, 2022

WITNESSES:

1. Anil Kumar Debnath
 2. Nandkumar Nath

Dilip Kumar Pradhan
 DEPONENT

Identified by
 Prando
 Adv. Angul.

new 1088

Ditip Kemer Pindhu

CHITRASEN JENA
STAMP VENDER
ANGUL



Witness No. 1088 Date 6/2/2022
Deponent/Depositor is/are being identified
by Sri... J. R. Nanda... Adrocate, Angul
before me on this 6th day of March, 2022
at about 5.15 P.M. solemnly affirm and
state that the facts stated above are true
to the best of my knowledge & belief.

6/2/2022
Narendra K. Nanda
NOTARY, R. No- ON- 42/04
Exp. on 21.02.2024
ANGUL, ODISHA

Receipt for dep
(Presented by the Smt)

Received from Smt Smt. Dny
account of security dep
Card No. N/A
Place Angul
* Strike out
008-1