

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, ANGUL
(dhhstore.angul@gmail.com) cell: 9439994973 WAP: 9937736676

Quotations call Notice No: CS-DPHL-22/ 250 Date: 29.Nov/2022

Sealed Quotations are hereby invited by the CDM&PHO, Angul from registered suppliers to supply the following items to the CDM & PHO, Angul. The Quotationers should mention clearly in the following format along with the required documents with super-scribing in the envelope as 'Quotation for Antibiotic Discs ,water testing kits etc C.S/DPHL/CDM &DHH,Angul,L.S. Date. 07.12.2022,OpeningDate: 08.12.22' The last date for submission of quotation to the undersigned is Dt 07.12.22 at 5.00 P.M and the same will be opened on date 08.12.22 at 11.00AM in the office chamber of CDM &PHO, Angul (Subject to availability of CDM &PHO, Angul) in the presence of the purchase committee members. The quotation will be opened either in the presence or absence of quotationer or their authorised agents. The authority has the right to cancel all or any quotation without assigning any reasons thereof. The quotation should be send through speed post/Courier.

Documents to be submitted

1. Copy of GST Registration Certificate 2. Copy of PAN CARD 3. Copy of Valid Drug License for supply.

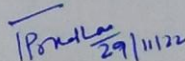
List of Items for supply

Sl. No	Name of the Item	Specifications	Rate(Inclusive of GST& O.T) Cost inclusive of door delivery
1	SCRUB TYPHUS (IGM/IGG) RAPID KIT	SDBIO	Per pkt
2	COOKEN MEDIUM(R.C. MEDIUM)500GM	HIMEDIA	Per pkt
3	SABOURAUD GLUCOSE AGAR BASE W/O ANTIBIOTICS 500GM	HIMEDIA	Per pkt
4	HEPATITIS -A IGM ELISA KIT 96 WELL	GBC	Per pkt
5	HEPATITIS-E IGM ELISA KIT 96 WELL	GBC	Per pkt
6	LACTOPHENOL COTTON BLUE S016-100ML	HIMEDIA	Per pkt
7	METHYLENE BLUE AQUEOUS S021-125ML	HIMEDIA	Per pkt
8	MAC FARLAND STANDARD SET RO92S-1 NO	HIMEDIA	Per pkt

Terms and Conditions

1. The rate should be inclusive all taxes of items, once approved will be valid for one year.
2. The agency should start supply the materials within 5 days and complete within 15 days from placing an order.
3. The address for communication is "Chief District Medical & Public Health Officer, Angul, Dist. Hq. Hospital, Angul ,Pin-759122"
4. The incomplete bids will be rejected by the undersigned without assigning reasons thereof.
5. Time limit to supply will be strictly followed up.
6. The payment shall be made after delivery of above mentioned items & submission of bills in triplicate (separate show of Tax) at the O/O CDM&PHO, Angul in the name of 'CDM &PHO, Angul'. Any dispute arise comes under judiciary of District Judge court, Angul Only.
7. The bank details are to be submitted at the time of submission of bill.
8. Quantity may vary at time of placing order and as per budget availability.

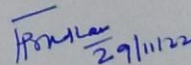
Yours Faithfully


29/11/22

Chief District Medical & Public Health Officer, Angul

Memo No. 251 /Date 29.11.22

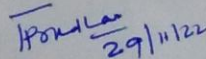
Copy to D.I.O, N.I.C , Angul, for kind information & requested to display on district web portal for wide circulation.


29/11/22

Chief District Medical & Public Health Officer, Angul

Memo No 252 /Date 29.11.22

Copy to the notice board of CDM& PHO, Angul, other wings notice board/DRDA for information & necessary action.


29/11/22

Chief District Medical & Public Health Officer, Angul