

हिंद्शा ODISHA BEFORE THE NOTARY PUBLIC, ATHMALLIK AFFIDAVIT

I Priya Ranjan Sahoo, aged about 35 years, S/O Late Dhruba Charan Sahoo, resident of At: Rameswarpatna, PO/PS: Athmallik, Dist: Angul do hereby solemnly affirm and state as follows:-

- That, I am a permanent resident of Ward No. 9 of Athmallik N.A.C and I am a bonafide citizen thereof.
- That, I am unmarried person.
- 3) That, this affidavit is required to be produced before Election Officer, N.A.C, Athmallik in order to submit the same alongwith my Nomination paper to contest as a Councillor for Athmallik N.A.C in Ward No.9 in the ensuing N.A.C election.

The facts stated above are true to the best of my knowledge and belief.

Identified by me.

Advocate, Athmallik

Documents No. 24

Priya Ramina Soule
DEPONENT

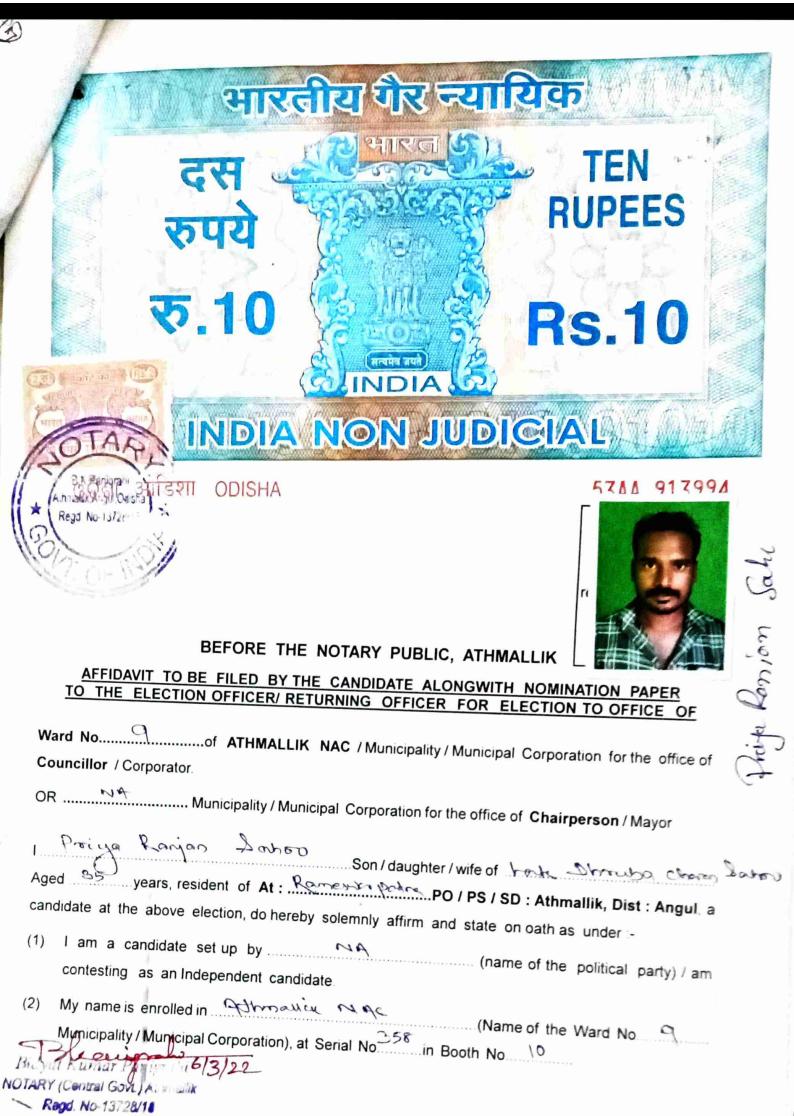
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Being Identified by

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Driya Ramian Sahu Dofter 6/3/2012 Jung gran and,



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(i)

| | K Panigrah | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financia Years completed (as on 31st March) |
|---|-----------------------|--------|--|---|
| 1 | Self 📈 | Ebtoro | NA | (1) (1) |
| | | dillo | | (11) 14 0 |
| | | | | (m) L(e) |
| | | | | (IV) 0-5 0-7 |
| | | | | (A) CAC |
| 2 | Spouce | n A | NA | (1) |
| | | | | (ii) rd (i) |
| | | | | (iii) MA |
| | | | | (iv) Z4 & |
| | | | | (v) rs 6- |
| 3 | HUF (If Candidate | NA | w | (i) (i) (ii) |
| | is Karta / Coparcener | | | (ii) P4 P4 |
| | | | | (m) Lt |
| | | | | (iv) F+ C |
| | | | | (A) Let 0 ² |
| | Dependent - 1 | NA | no. | (1) (1.5) |
| | and the second | | | (0) |
| | | | | (a) C: C |
| | Λ | | | (N) 145 |
| 7 | Kumar Panigrahi | | | (v) NG |

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| 5 Dependent 2 | MA | MO | (i) 6.4 64 |
|------------------------|-----|----|--------------|
| | | | (ii) (ii) |
| OTAG | | | (iii) 6-4 By |
| 2 | | | (iv) F1 @ |
| Athmatik Angut C-Penel | | | (v) (16 |
| 6 Dependent - 3 | 018 | NA | (i) 6-1 6-1 |
| 34 | | | (ii) 14 e |
| | | | (iii) T(E |
| | | | (iv) 64 64 |
| | | | (v) F(D |

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

(5) Pending Criminal Cases

I declare that there is no pending criminal case against me.
 (Tick, this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me.
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in Table below)

| (a) | FIR No, with name and address of Police Station concerned | NA | w | 119 |
|-----|--|----|----|-----|
| (b) | Case No. with Name of the Court | NY | ud | Ne |
| (c) | Section(s) of concerned Acts/ Codes involved(give no. of the Section, e.g. Section of IPC etc) | nd | 40 | UE |
| (d) | Brief description of offence | NA | NA | Ud |
| (e) | Whether charges have been framed (mention YES or NO) | NB | NA | 110 |

Bidyut Kumar Paniorchi NOTARY (Central Co.d.) Athmalik Regd. No. 13: 28/18 Dreign Raminan Sa

| the date on which charges were framed. | 20 | NS | NA |
|---|----|----|----|
| * Application for revision has been filed against proceedings (Mention YES or NO) | NV | 75 | NA |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been been convicted and write NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

| (a) | Case No. | NA | NA | MA |
|-----|---|------------------|-----------|-----|
| (b) | Name of the Court | MA | MA | NA |
| (c) | Sections of Acts/ Codes involved (give no of the Section, e.g. Section | ИВ. | NA | 279 |
| (d) | Brief description of offence for which convicted. | NO | 2 | 20 |
| (e) | Dates of orders of conviction | MA | NA | NB |
| (f) | Punishment imposed (indicate peiod of impriosonment awarded and / or quantum of the fine imposed) | in A | nd | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respoect of each separate case of conviction. | Bidyut Kumar Pan | rahi rahi | NA |

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| 5 | If answer to (g) above is YES. Dive details and present status | NA | MA | 40 | |
|------|---|-----|-------|----|----|
| Regi | This inflinger / acquitted in the cases(s) Stelloh of the Act and description of the offence | 616 | 61 13 | AM | |
| 0 | The Capt which had taken congnitions | MA | MA | MA | |
| (k) | Case No | PH | nd | AN | |
| (1) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | 212 | AN | AN | |
| (m) | Cases(s) is / are pending against me which congnizance has been taken by Court Section Act and Description of the offence for which cognizance. | AM | 470 | MA | |
| (n) | The Court Which had taken congnizance. | 411 | NH | NA | |
| (0) | Case No. | NA | AN | An | 10 |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | AN | MA | An | |

 Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

Bidyui Kumar Panisrahi NOTARY (Central Govt I Arhmslik Regd. No-13728/18 That I give herein below the details of the assets (movable and immovable etc) of myself.my spouse and all dependents.

A solice assets

the 1 Assets is joint name indicating the extent of joint ownerwhip will also have to be given

- Note 2 Incase of deposit / Investment, the details including. Senal Number Amount, date of deposit, the scheme. Name of Bank / Institution and branch are to be given.
- Note 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note 5 Details including amount is tobe given separately in respect of each investment.
- Note 6 Details should include the interest in or ownership

Explanation: For the purpose of this Form, the expression" includes, details of all deposit or investiments.

| SI No | Description | Self | Spouse | HUF | Dependent -1 | Dependent-2 | Dependent-3 |
|-------|--|---------|--------|-----|--------------|-------------|-------------|
| | Cash in hand | ₱ 3550) | MA | 21 | NA | MA | MA |
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial companies and cooperative socieites and the amount in each such deposit | | 1 | | 2 | 200 | 40 |
| (W) | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount. | | NA. | | 6.6 | 63 64 | ud |

Bidyut Kumar Panierahi NOTARY (Central Gow.) Attmalik Regd. No.13728/18 She

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| (iv) | Details of investment in NSS, | MI | MIL | F4.11_ | 1-114 | 1164 | 1-5/L |
|--------|--|------|-------|--------|--------|-------|-----------|
| A | Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amountaing and | | | | | | |
| (v) | Personal Toans advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount | 1411 | 0-41 | 8-547 | r d la | NV | M |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you. | *11C | P4 19 | NW | M | 16 Mm | MIL |
| (vii) | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you. | MAN | N/11_ | - F4/L | 77 | 1416 | 1 4 \lang |
| (viii) | Any other assets such as value of claims / interest. | MIL | 144_ | F412 | ** 16 | *11 | NIL |
| (ix) | 7.11/1 | 2500 | 0(1) | 411- | St 12 | NIL | NIL |

Details of Immovable assets: (8)

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be

Note: 2 Each land or building or apartment should be mentioned separately in this format. indicated.

Note: 3 Details should include the interest in or ownership of assets.

Bidyut Kumar Panigrahi NOTARY (Central Gov.) Athrnallik Regd. No-13/2a/18

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| SIN | le Description | Self | Spouse | HUF | Dependent -1 | Dependent-2 | Dependent |
|------|--|------|--------|------|--------------|-------------|-----------|
| (0) | Agricultural Land | 11/1 | 411 | NIL | HILL | NIL | HIL |
| . / | Area (total measure- menturingeres) | MI | MIT | WW. | WIL | nit | MIL |
| 3 | Whether inherited property (Yes or No) | HIL | NI | HIL | MIL | MIL | M |
| | Date of purchase (in case of self - acquired property | NIL | MIL | MIL | 1412 | PV I berei | N |
| | Cost of Land (in case of purchase) at the time of purchase. | MIT | NIL | 700 | WIN | MIL | 111 |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | MIL | NIL | Mr | ML |
| | Approximate current market value | 717 | MIT | トル | WIT | Ne | FILL |
| (ii) | Non - Agricultural Land Location(s) Survey number(s) | アノア | MIL | 6411 | NIC | NIL | NIT |
| | Area (total measure- ment in sq.ft.) | HUL | MIL | 1112 | NIT | MIL | MIL |
| | Whether inherited property (Yes or No) | 711 | NIL | HIL | NIC | MIL | M |
| | Date of purchase (in case of self - acquired property | u u_ | MIL | NIC | MIL | HIL | M |
| | Cost of Land (in case of purchase) at the time of purchase. | M11_ | NIL | NIL | MIL | MIL | 11/1 |

Bidyut Kumar Pinigrahi NOTAFY (2) Athmalik Drita Panlan Salu

| | | | | [9 |] | | |
|--|--|---------|-----|--|-------|-------|------|
| | Any investment on the land by way of development, construction etc. | ONL | -11 | _ w | 011 | 611 | 100 |
| | Approximate cumen | t N17 | MI | _ H/I | 61,7 | MIL | 1312 |
| | (including apartmen Location(s) Survey number(s) | ts) MIL | NI | 111 | - NIC | - NIL | NIL |
| And the Spinester of th | Area (total measure- ment in sq.ft.) | NI | MIC | - HIC | _ NIL | ML | NIL |
| | Built -up Area (total measurement in sq.ft | N.V. | NIL | - Mir | - 211 | MIL | NIL |
| | Whether inherited property (Yes or No) | wr | NIL | MIT | 711 | ハント | NIL |
| | Date of purchase (in case of self - acquired property | MIL | NIL | MIT | | NIC | .NIL |
| | Cost of Property (in case of purchase) at the time of purchase. | NI | NIL | HIL | MIL | MIL | NIC |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | MIL | NIT | W/L | M |
| | Approximate current market value | MIL | HIL | HIL | 01/ | MIL | MIL |
| (iv) | Residential Building (including apartments) Location(s) Survey number(s) | | - 1 | Moujo Kainta al Krota no 834/21 | An. | 21.0 | No |
| | Area (total measure- ment in sq.ft.) | 200 | NIL | AC 0.07 Den | 8411 | NIL | NI_ |

Bidyut Kumar Panigrahi NOTARY (Central Gove) Automatlik Regd. No-13726/18 · Priye Bankan Sahr

| 1 | Built -up Area (total | 71 X 48 | H 0, | Aco 08 Desi | TE | No | NA |
|------|--|---------|-------|-------------|-------|------|-----|
| 1 | Whether inherited property (Yes or No. | 183 | ** 6- | u.e. | e4 64 | NE | an |
| 1 | Date of purchase (in case of self- acquired property | 22 | NA | de | FY PC | eva | (YA |
| | Cost of Property (in case of purchase) at the time of purchase | на | иф | Me | ue | NA | NG |
| | Any investment on the land by way of development, construction etc. | 40 | uo | ue | CCE | uv | EIR |
| | Approximate current market value | па | 019 | 010 | KV | NO | ur |
| (v) | Other (such as interest in property) | uð | UM | ur | un | W.S. | FEA |
| (vi) | Total of current market value of (i) to (v) above | Bismo | 22 | ur. | CHA | 110 | uc |

(9) Give herein below the details of liabilities / dues to public fiancial institutions and government. (Note: Please give separate details of name of bank, institution, entity or invidual and amount before each item)

| SI. | Description | Self | Spouse | HUF | Dependent -1 | Dependent-2 | Dependent-3 |
|------------|---|------|--------|------|--------------|-------------|-------------|
| No. (i) | Loan or dues to Bank /Financial Institution(s) | | NA | PICA | us | 114 | NA |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan. | | | | | | |
| | Loan or dues to any other Individual entity other than mentioned above. | s/ | ud | 40 | 146 | NA | LID |
| | Name (s) Amount outstanding, nature of loan. | | 010 | 40 | 40 | 86 | L.V |

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|-------|-------------------|--|---------|
| 9 | Det | ails of profession or occupation | |
| | (a) | | |
| | (b) | Spuse | |
| | (10 | A) Details of source (s) of income | |
| | (a) | Self Tea shop. | |
| | (b) | Spuse ~A | |
| | (c) | Source of income, if any, of dependants | -3 |
| | (108 | Contracts with appropriate Government and any public company or companies | Con |
| | (a) | details of contracts entered by the candidate | |
| | (b) | details of contracts entered into by spouse | E S |
| | (c) | details of contracts entered into by dependents | Rami en |
| | (d) | details of contracts entered into by Hindu Undivided Family or trust in which the candidate | ð |
| | | or spouse or dependents have interest | 7 |
| 1 | (e) | details of contracts entered into by Partnership Firms in which the candidate or spouse or | 3 |
| | | dependents are partners | G |
| (| f) | details of contracts entered into by private companies in which the candidate or spouse or dependents have share | . • |
| | | | |

Bidyut Kumar Panigrahi NOTARY (Central Govt.) Athmalik Regd. No-13/28/18

Any other liability

Grand total of liabilities

NIL

rva

M

(11) My educational qualification is as under:

7th, Manardone Hoger Icarol, April = 2000

biplional deplet School / University education mentioning the full form of the certificate / was completed was completed.

B.K.Panigrahi

Talik Ancel Certific

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spuse, or my dependents do not have any asset or liability, other than those mentioned in item No.7 and 8, 9 above.

Verified at Athmallik this the 650 day of March, 2022

Identified by me

Advocate

DEPONENT

Prija Rombon Suk

Drife Pankon

WITNESSES:

1. - Subodha Acharja

2 Beblits andred

Documents No. 123

Dete 6/3/2012 Time 1/37 Hay

Being Identified by

Notary Public, Apimalik 6/3/22