



ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ କର୍ତ୍ତୃପତ୍ର

ଭାରତ ସରକାର
Unique Identification Authority of India
Government of India

ନାମାଙ୍କନ କ୍ରମ / Enrollment No 1040/16204/62451

To,
ସରଜୁ ସିଂହ ସାମନ୍ତ
SARAJU SINGH SAMANT
FOREST COLONY
ATHAMALLIK
Athmallik
Athmallik Athmallik Angul
Odisha 759125

Ref: 22247 / 14C / 1358339 / 1358523 / P



SE566217868FT



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

3344 1579 1062

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



ଭାରତ ସରକାର

Government of India



ସରଜୁ ସିଂହ ସାମନ୍ତ
SARAJU SINGH SAMANT
ପିତା : ବଟକୃଷ୍ଣ ସିଂହ ବିସୌ
Father : BATAKRUSHNA
BISOI
ଜନ୍ମ ତାରିଖ / DOB : 22/09/1966
ଲିଙ୍ଗ / Female



3344 1579 1062

ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



सत्यमेव जयते

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ
ELECTION COMMISSION OF INDIA
IDENTITY CARD

KDZ1547587



ଭୋଟରଙ୍କ ନାମ : ସରଜୁ ସିଂ ସାମନ୍ତ

Elector's Name : Saraju Singh Samanta

ସ୍ବାମୀଙ୍କ ନାମ : ଗିରିଶ ସିଂ ସାମନ୍ତ

Husband's Name: Girish Singh Samanta

ଲିଙ୍ଗ /Sex : ଓ1 / Female

ଜନ୍ମ ତାରିଖ /Date of Birth : XX/XX/1967

ଠିକଣା :

KDZ1547587

ଗ୍ରାମ/ସ୍ଥାନ : ଟାଙ୍ଗିଆନିଶା

ଗ୍ରାମ/ସହର : ଆଠମଲ୍ଲିକ

ଥାନା : ଆଠମଲ୍ଲିକ

ଜିଲ୍ଲା : ଅନୁଗୋଳ

Address :

Village/Locality :Tangianisa

G.P/Town :Athmallik

P.S. :Athmallik

District :Angul

Date : 15/01/2013

ଆଠମଲ୍ଲିକ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର

ନିର୍ବାଚନ ନେତୃତ୍ବର ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା

Facsimile Signature of
Electoral Registration Officer

63, Athmallik Assembly Constituency

ପିଛା ପରିବର୍ତ୍ତନ କ୍ଷେତ୍ରରେ ପିଛା ନମ୍ବର ସମ୍ବନ୍ଧରେ ଉଲ୍ଲେଖ କରିବାକୁ
କୃପାକରି ତଥା ଯୋଗ୍ୟ ନିୟମ ଅନୁଯାୟୀ କାର୍ଯ୍ୟ କରିବାକୁ ।

In case of change in address, mention this card no. in the
relevant form for including your name in the roll at the
changed address and to obtain the card with same number.

Receipt No. :

221402020800012

ଫାରମ ସଂ. XII ରସିଦ ପୁସ୍ତକ
(ନିୟମ ୨୭)
ଖଜଣା ପାଇତି



ଅନୁଗୋଳ ଜିଲ୍ଲା

କର୍ମଚାରୀଙ୍କ ସର୍ବିସ

ଆଠମଲିକ ଥାନା

ଗାନ୍ଧିଆନିଶା ମୌଜା

2021-22 ବର୍ଷ

୧ । ପ୍ରଜାର ନାମ: ଅରୁଣ କୁମାର ସିଂହସାମନ୍ତ

୨ । ଜମାବନ୍ଦି ନମ୍ବର: 70/60

ଜମିର ପରିମାଣ: In Acre : 0.3700
In Hectare: 0.1497

୩ । ଖଜଣା ଦାଖଲ ବିବରଣୀ :

ଯେଉଁ ବାବଦ ପାଉଣା	Collection Amount			ମୋଟ ପାଉଣା
	Arrear	Interest	Current	
Rent	2.00	1.00	2.00	5.00
Cess	1.00	1.00	1.00	3.00
Nistar Cess	1.00	1.00	1.00	3.00
Water Rate (CBWR)	0.00	0.00	0.00	0.00
Water Rate (FWR)	0.00	0.00	0.00	0.00
Others	0.00	0.00	0.00	0.00
ଗାଏ ମୋଟ	4.00	3.00	4.00	11.00

୪ । ସର୍ବମୋଟ ଦାଖଲ ଟଙ୍କା: 11.00

୫ । ଯାହାଦ୍ୱାରା ଦାଖଲ ହେଲା: SARAJU SINGH SAMANT

ତାରିଖ: 2022-03-07 13:08:31



* This receipt is granted without PREJUDICE.

* This is a system generated receipt. Seal and Signature of Authority is not required. Authenticity can be verified at odishalandrevenue.nic.in

भारतीय गैर न्यायिक

दस
रुपये

₹.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओ.डशा ODISHA

53AA 914469

BEFORE THE NOTARY PUBLIC, ATHMALLIK
AFFIDAVIT

I Saraju Singh Samant, aged about 53 years, W/O Late Girish Chandra Singh Samant, resident of At : Tangianisa, PO / PS : Athmallik, Dist : Angul do hereby solemnly affirm and state as follows :-

- 1) That, I am a permanent resident of Ward No.3 of Athmallik N.A.C and I am a bonafide citizen thereof.
- 2) That, I am married and having leading one spouse living.
- 3) That, I have no son or daughter till now.
- 4) That, this affidavit is required to be produced before Election Officer, N.A.C, Athmallik in order to submit the same alongwith my Nomination paper to contest as a Chairperson for Athmallik N.A.C in the ensuing N.A.C election.

The facts stated above are true to the best of my knowledge and belief.

Identified by me.

Car
Advocate, Athmallik

Documents No. 1698
Date 7/01/22 Time 2:00 PM
Being Identified by
Advocate S.K. Satapathy

DEPONENT

Notary Public Athmallik

Please affix your recent
passport size photograph
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

**Ward No. _____ of _____ NAC/Municipality/ Municipal
Corporation for the office of Councillor /Corporator/**

**OR _____ NAC/Municipality/ Municipal Corporation for the office of
Chairperson/Mayor**

(strike out whichever is not applicable)

I.....son/daughter/wife
of.....Aged..... years,
resident of.....(mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

**(2) My name is enrolled in.....(Name of the
Ward No____ Municipality/ Municipal Corporation), at Serial No.....in Booth
No.....**

**(3) My contact telephone number(s) is/are.....and my e-
mail id (if any) is..... and my social media account(s) (if any)
is/are**

(i).....

(ii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
2.	Spouse			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
3.	HUF (If Candidate is Karta/Coparcener)			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div> <div>(v)</div>
4.	Dependent 1			<div>(i)</div> <div>(ii)</div> <div>(iii)</div> <div>(iv)</div>

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand						

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you						
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value						

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						

	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

(10) Details of profession or occupation:

- (a) Self.....
- (b) Spouse

(10A) Details of source(s) of income:

- (a) Self.....
- (b) Spouse

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

.....
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at.....this the.....day of.....

Witnesses:

1.

2.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.