

11AA 398516



THE COURT OF THE EXECUTIVE MAGISTRATE, ATHMALLIK / BEFORE THE NOTARY PUBLIC, ATHMALLIK.

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO

	The state of the s
	OFFICE OF.
	Ward No \mathbb{N} Municipal Corporation for the office of Councillor Corporator.
	OR Municipality/Municipal Corporation for the office of Chairperson / Mayor
Sudhansu h NOT A K	Son/daughter / wife of Ranjan Kumon Laughan aged 24 years, resident of At: Romas emperiment of At: Rom
	(2) My name is enrolled in Attmostik NHC. (Name of the Ward No)
	Municipality/Municipal Corporation), at Serial No.5.4.5 in Booth No1.0

Sub Treasury Officer

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E 5088 5

Low services with

Live Rodnah

Pradvumna K., Cingnsaman Stamo Vencur Asharallik

3) My	contact telephone	number (s) is / are	775000	and my e-mail
(1)	210		ii)	us of filing of Income tax retur
SI NOW	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five Finance Years completed (as on 31st March)
OF	O 18 11 Self	No pan	27 &	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
2.	Spouce	NO PAN	e/ t/	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
3.	HUF (If Candidate is Karta / Coparcener)	, est	NA	(i) NA (ii) NA (iii) NA (iv) NA (v) NA
4. Sudhanan NOT A	Dependent - 1 Nu. Sathhath RY PUBLIC ALLIK, (ODISHA)	NO PAN	NA	(i) C/A (ii) C/A (iii) C/A (iv) C/A (v) C/A

Sachah

COMPAN

NA

(i)

Air

MAG

Dependent - 2

5.

6.

	i i			
	alloted		(ii)	NA
	-		(iii)	27 5
			(iv)	NA
Dependent - 3			(v)	NA
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	w ben	011	(i)	NA
	weter)		(ii)	NA
N			(iii)	W. &
North			(iv)	NA
e: It is manuatory for			(v)	NA

OR

APPLICABLE against alternative (ii) below)

(Tick, this alternative if there is no criminal case pending against the Candidate and write NOT

(ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in Table below)

(a)	FIR No, with name and address of Police Station concerned	NV	40	010
(b)	Case No. with Name of the Court	Ma	MA	NE
(c)	Section(s) of concerned Acts/ Codes involved(give no. of the Section, e.g. Section of IPC etc)	NA	NA	NA.
(d)	Brief description of offence	61 B	NE	MA
Sudhans NOT	Whother charges have been framed (mention 155) or NO) Ku. Satapates or NO) RY PUBLIC ALLIK, (ODISHA)	MA	en s	NA

Lifa Badhan

SHEPPEN SHEPPE

(f)	If answer against (e) above is YES, then give the date on which charges			
	were framed.	NA	114	74
(g)	Whether any Appeal / Application for revision has been filed against proceedings (Mention YES or NO)	NA	NA	010

Gases of conviction

declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been been convicted and write NOT APPLICABLE

OR

have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

	(a)	Case No.	NA	219	010
	(b)	Name of the Court	21 (2	NB	NA
	(c)	Sections of Acts/ Codes involved (give no.of the Section, e.g. Sectionof IPC, etc)	W	NA	NA
l	(d)	Brief description of offence for which convicted.	44	NA	NA
Sudha NO	neu K TAR	Dates of orders of conviction Sacapathy PUBLIC CODISHA Punishment imposed (indicate	618	NA	NA.
MH	AM AN (f)	Punishment imposed (indicate peiod of impriosonment awarded and / or quantum of the fine imposed)	MA	NE	NA
	(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respoect of each separate case of conviction.	NA	· me	51X

Ligh Badhah

(11)	If answer to (g) above is YES,			4
	give details and present status of appeal.	WV	0114	ulb
(i)	Discharged / acquitted in the cases(s Section of the Act and description of the offence	1110	uv	. rie
()	The Court which had taken	616	00	· 110
(A)	Case No	ere	WE	rea
(1)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NA	1:40	NA
(m)	Cases(s) is / are pending against me which congnizance has been taken by Court Section Act and Description of the offence for which cognizance.	216	MA	ND
(n)	The Court Which had taken congnizance.	NA	ne	-CUS
(0)	Case No.	M	rea	rae-
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	MA	NA	NA

 Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.

No.

2. Additional sheet may be added if required,

Sudhansu Ku. Satapathy
NOT ARY PUBLIC
ATHAMALLIK, (ODISHA)

Paulsa Liga Bachal

That I give herein below the details of the assets (movable and immovable etc) of myself,my spouse and all dependents.

Details of movabloe assets

Note 1 Masets is joint name indicating the extent of joint ownerwhip will also have to be given.

hease of deposit / Investment, the details including, Serial Number, Amount, date of deposit, the scheme. Name of Bank / Institution and branch are to be given.

Value of Bonds / Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non - listed companies should be given.

Note: 4 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is tobe given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposit or investiments.

	SI.No	.Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
	(i)	Cash in hand	RS- 9000/-	RS 5000}	MIL	MIL	NIL	NIL
	hanau	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts Deposits with Financial Institutions, Post Office/ Current Accounts, Non- Banking Financial companies and cooperative socieites and the amount in each such deposit	Andhoru boonk Angeu	Arollma 1000 M Hryal	MIL	HIL	MIT	MIL
ATI	A MM A	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NIL	MIL	HIL	HIL.	NIL	NIL

in Badbal

O College

(iv)	Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	e111	+/\(01/1	THE	641	*S11
	Personal loans/ advance agiven to any person or entity uncluding/firm/company, Trust etc. and other receivables from debtors and the amount.	MILL	MIL	HV	TVV	<i>\(\)</i>	*11
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	+311	. 471	NIC	MIL	*1\	nu
(\	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx.present market value according to you.	Do and	M/T	MIL	2	XI	4.1
(viii) Any other assets such as value of claims / interest.	HIL	ما ر	ИП	411	HIC	NIC
	ix) Gross Total Value	30.000/1	MIL	જા∖∟	HIL	71	NV

(8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3 Details should include the interest in or ownership of assets.

Sudhansu Ku. Satapathy
NOTAR PUBLIC
ATHAMAI LIK. (ODISHA

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1			

SI.	No.Description	Self			[8]			
(1)	Agricultural Land	- 0011	Spou	se	HUF	Denend		
1	Location(s) Survey	HIL		1	-	Dependent -1	Dependent-2	Dependent
	number(s)		NIC	The Participant of the Participa	466	***	* * *	4 -
5).	Area (total measure- mentun acres)	MIL	N.C		rung	144	0.11	1
	Whether inverited property (Yes or No)	NIL	N		F & 5 1	• •		•
	Date of purchase (in case of self - acquired property	÷411	ric		N	**	* >	5 -
	Cost of Land (in case of purchase) at the time of purchase.	MY	MIL	*		N	N .	*
	Any investment on the land by way of development, construction etc.	NIL	NIC	. 03	10	611	1402	
	Approximate current market value	NA	NE	***	6	K.S.	016	rv 5.
	Non - Agricultural Land Location(s) Survey number(s)	1/20	NIL	7	1 - (711	4 3C	* \ \
	Area (total measure- ment in sq.ft.)	NIL	MIL	14		NIL		6 -3 ()
	Whether inherited broperty Yes or No)	NIL	MIL	611	4	W.C	811	2
(i	Date of purchase in case of self - cquired property	11/	NIL	N		NIL	111	~
oi tir	fost of Land (in case f purchase) at the me of purchase.	117	N12	MI			200	HILL

Sudhanau Ru. Safapathy NOTARY PUBLIC ATHAMALLIK, (ODISHA)

Lija Badhan

Any investm	ent on	MIL	MIL	[9]	Charles and the Control of the Contr		
the land by videvelopment construction	t,			MIC	MIL	MIL	201
Approxypan market valo	ed)	NA	NA	Na	14.15	nn	77
Convercia (including a Location(s) Survey pub-	paintents)	oll	MIL	11/1	NI	NIC	
Area (total r ment in sq.f	measure- t.)	MIL	MIL	MIL	MIL	MIC	211
Built -up Ar measureme	•	NIL	MIL	MIL	NIC	841	11/1
Whether in property (Yes or No		MIL	MIC	MIL	NIL	14/1	ril
Date of pu (in case of acquired pr	self -	40	ers.	NA	210	NA	22
Cost of Processe of pur the time of	chase) at	NA	112	ue	44	un	NA
Any investn the land by development construction	way of nt,	64 11	ML	NIL	NIL	01/	0111
Approximat market valu		Ан	NA	NA	UN	NA	w
v) Residential I (including a Location(s) Survey num	ipartments)	NIL	HIL	. NY	NI	NIL	~1,
Area (total)	D.2	MIL	21/	MIL	8411	MIL	NIL

Built -up Area (total measurement in sq.ft.

1		1	1	1	111	NIL	111
N	Whether inherited		-				
3		MIC	MIL	MIL	NIL	HIL	NIL
	Date of purchase (in case of self - acquired property	MOT	NUL	NIC	NIL	UI	~ / _
OF	Cost of Property (in case of purchase) at the time of purchase	M	0,1	нт	NIL	M11	· ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	Any investment on the land by way of development, construction etc.	MIL	n	NIC	W/ L	01/1	21
	Approximate current market value	NL	11/1	N.	MIL	NI	26
(v)	Other (such as interest in property)	NIL	811/	NIL	.67/1	NIL	74 \
(vi)	Total of current market value of (i) to (v) above.	31/	~/_	7/	NI	21/	711

(9) Give here in below the details of liabilities / dues to public fiancial institutions and government.

Sudhansu (Note: Please give separate details of name of bank, institution, entity or invidual and amount before (each item)

	1001						
ATHS	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
No. (i)	Loan or dues to Bank /Financial Institution(s)	NIL	NIV	NIC	NIL	~ ~ ~ ~	an.
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan.						
	Loan or dues to any other Individuals entity other than mentioned above.	1 7 12	NIT	711	N/L	NIL	NIL
	Name (s) Amount outstanding, nature of loan.	42	W	ars	NA	nn an	wt

14.80

		T	T	[11]			
A	ny other liability	NO	MIL	NUL	Páll	ME	* 4 * 1
Gr	and total of liabilities	NIL	NU	1412	74:L	F-10 - 1	· 1
180/00	tails of profession Self			House	e work		
(b)	7/			Dabou	~ ·		•
(10	(A) Details of source	ce (s)	of income	е			
(a)	Self			NIL			
(b)	Spuse		***************************************	Labou	·~		
(c)	Source of income	, if any,	of deper	ndants	NY	******	
(10	B) Contracts with a	ppropr	iate Gov	ernment and	any public cor	mpany or com	panies
(a)	details of contract	ts ente	red by the	candidate	N		
(b)	details of contract	s enter	ed into by	y spouse	NIL		******************************
(c)	details of contracts	entere	ed into by	dependents	NIL	7	
(d)	details of contract	s enter	ed into b	y Hindu Undi	vided Family o	rtrust in which	the candidate
	or spouse or depe	ndents	have into	erest	2/11		
(e)	details of contracts	entere	ed into by	/ Partnership	Firms in which	the candidate	or spouse or
	dependents are par						
(f)	details of contracts	entere	ed into by	private com	npanies in whi	ch the candid	ate or enous
	or dependents have				111		and or spouse

Sudhansu Ku. Satapathy
NOTAR PUBLIC
ATHAMALLIK, (ODISHA)

Lija Radhah

(11)	Му	educational	qualification is	as	lindo».
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Give details of highest School / University education mentioning the full form of the certificate / diploma degree course, name of the School / College / University and the year in which the course

VERIFICATION

the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- there is no case of conviction or pending case against me other than those mentioned in (a) items 5 and 6 of Part A and B above;
- I, my spuse, or my dependents do not have any asset or liability, other than those mentioned (b) in item No.7 and 8, 9 above.

Verified at Athmallik this theday of March, 2022.

Identified by me

Rollsh

Advocate

Like Rodhah DEPONENT

9th Pasi, Bordha patra Porcheze Hon show Bords

2191159 =11 873/81

Basisalha Noik

Notary Public Attendal