

## DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA, ANGUL

No. 4117/Plg // Date: 22/12/2021

### SHORT QUOTATION CALL NOTICE

Sealed quotations are invited in plain paper from the registered Printers/Supplier having valid TIN & PAN Number for Printing & Supply of booklets on "School Development Plan/School Disaster Management Plan/School Safety Plan" for all Govt. schools of Angul district. The rate quoted by the firm/supplier should be inclusive of all costs and taxes. (Centre stitching and stapling). The number of pages may be increase/decrease as per actual requirement.

Sl. No.	Name of the Firm/Supplier	Rate quoted per page	Total rate for 76302 pages	Remarks if any

#### Specifications:


1. Paper size : A4 size
2. Paper quality : 60 GSM
3. Quantity : Schools: 1403 + BEOs: 08 + DPC/DEO: 02 = 1413
4. No. of Booklets to be printed : 1413 X 2 sets = 2826 booklets (One booklet containing 27 pages)
5. Printing : Single color (Black)

The booklets should be centre stitching and stapling. The sealed quotation should be submitted to this office on or before 30.12.2021 within 1:00 PM and will be opened on the same day at 3:00 PM in the office chamber of the undersigned. The Firm/Supplier will have to supply the booklets within 7 days after receipt of printing order. The Authority reserves the right to reject/cancel any/all quotations without assigning any reason thereof.

  
DEO-cum-DPC,  
Samagra Shiksha, Angul

Memo No. 4118 // Date: 22/12/2021

Copy to notice board, Collectorate, Angul/DRDA, Angul/DEO, Angul/DIO, NIC, Angul/BEO, Angul for wide circulation of the notice.

  
DEO-cum-DPC,  
Samagra Shiksha, Angul