

DISTRICT RURAL DEVELOPMENT AGENCY: ANGUL

Panchayati Raj

Dist. - Angul, Odisha, Pin - 759122

Phone: 06764-230144

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Letter No. 1148 Date 19:03-2021

(Expression of Interest for District Ombudsman under MGNREGA)

As per instructions of Govt. in P.R & D.W Department, fresh expression of interest is invited from willing persons to be engaged as Ombudsman in Angul District for redressal of grievances and disposal of complaints relating to implementation of the MGNREGA Act for tenure of two years extendable not more than twice by one year each based on performance appraisal process or till the incumbent attains the age of 68 years whichever is earlier. The Ombudsman shall be allowed compensation in the form of a fee of Rs.1000/- (One thousand) only per sitting with maximum upper limit of Rs.20000/- (Twenty thousand) only per month. Again the Ombudsman shall work as per Govt. of Odisha, P.R & D.W Department Letter No.2357, dtd.04.02.2021.

Eligibility Criteria:-

- 1. Person of eminent standing and impeccable integrity with at least 10 years of experience in public administration/law/academic/social work/management.
- 2. Mandatory experience in working with people or community organization.
- 3. She/He should not be member of political party or a banned organization.
- 4. Must be physically active person and capable of conducting field tours, inspections and visit to remote rural areas in the district.

The willing persons fulfilling above criteria may submit their written expressions in the prescribed proforma along with copy of the required documents to the Collector-cum-DPC, MGNREGA on or before dt.06.04.2021 through Regd. Post/Speed Post. The applications received after due date, due to postal or any other delay will be rejected. For details visit District Rural Development Agency during office hours or www.angul.nic.in.

> PROJECT DIRECTOR DRDA, ANGUL

Memo No. 1149 /Date. 19-03-202 Copy submitted to the Director, Special Projects to Govt., P.R & D.W Department for favour of kind information and necessary action.

DRDA, ANGUL

Memo No. 150 Date. 19.03-2021

Copy forwarded to the ADM, Angul, all Sub-Collectors, all tahasildars, all Block Development Officers of Angul district for information and necessary action. They are requested to affix the copy of the advertisement in their office notice board for wide publicity.

> PROJECT DIREC DRDA, ANGUL

Memo No. 1151 Date. 19-03-202
Copy forwarded to DIPRO, Angul, for information and necessary action.

PROJECT DIRECTOR
DRDA, ANGUL

Memo No. 1152 Date. 19-03-202
Copy forwarded to DIO, NIC, Angul, for information with instruction to webhost the detail advertisement in district website.

PROJECT DIRECTOR
DRDA, ANGUL

APPLICATION PROFORMA

(Expression of Interest for District Ombudsman under MGNREGA)

Personal Information

- 1. Name:
- 2. Age (as on 01.03.2021): (attach date of birth/HSC certificate)
- 3. Address for correspondence:
- 4. Permanent address: (attach proof of residence)
- 5. Are you medically (Physically & Mentally) fit to conduct field visits? (attach a medical fitness certificate):
- 6. Whether member of a political party? (attach a personal affidavit certified by a notary public):
- 7. Whether convicted/chargesheeted in a criminal case? (attach a personal declaration certified by a notary public):
- 8. Do you have responsibility of implementing MGNREGA in any capacity?

Professional Information

- 1. Highest educational qualification (attached copy of certificates attested by a gazetted officer):
- 2. Total no. of years of work experience (attached copy of certificates attested by a gazetted officer):
- 3. Field of experience:
- 4. Last post/position held, if any:
- 5. Member of any society/professional body, if any (give details):

Declaration

It is certified that the above information furnished by me are correct. I have gone through the advertisement and the instructions on Ombudsman issued by Government of India and understand that this is a part time work and all functions are to be carried out within the purview and confines of the MGNREG Act, Rules and Schemes framed there under and operational guidelines issued by Government of India from time to time.

Place:	Signature of Applicant
Date:	Name of Applicant