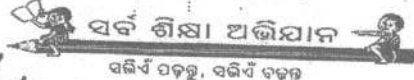


DISTRICT PROJECT OFFICE,

SAMAGRA SHIKSHA, ANGUL.

Phone: 06764-232412/ 233808

Fax: 06764-232412



e-mail: dpcangulssa.oepa@nic.in

No: 819/p/20

Date: 17/3/2020

SHORT QUOTATION CALL NOTICE

Sealed quotations are invited in plain paper from the registered Printers/Supplier having valid TIN & PAN Number, for Printing & Supply of booklet on "School Development and Safety Plan" for all Govt. schools of Angul district. The rate quoted by the firm/supplier should be inclusive of all costs & taxes (centre stitching and stapling).

Sl. No.	Name of the Firm/Supplier	Rate quoted per page	Total rate for 121920 pages	Remarks if any

1. Paper size : A4 size
2. Paper quality : 60 GSM
3. No. of Schools : 1514+BEOs: 8+ DPC/DEO: 2 = 1524
4. No. of Booklets to be printed: 1524 X 2 sets = 3048 booklets
5. Printing : Single color (Black)
6. One booklet with guideline containing = 40 pages (centre stitching and stapling).

The sealed quotation should be submitted to this office on or before **26.03.2020** within 1:00 P.M. and the quotation will be opened on the same date at 3:00 P.M. in the Office Chamber of DPC, Samagra Sikshya, Angul. The Printer/Supplier will have to supply the booklets within 7 days after receipt of printing order. The Authority reserves the right to reject/cancel any/all quotations without assigning any reason thereof.

Memo No. 850 / Date: 17/3/2020

Copy to Notice Board, Collectorate, Angul/DRDA, Angul/BEO, Angul/DIO, NIC, Angul/DEO, Angul for wide circulation of the notice.

17.3.2020
District Project Coordinator,
Samagra Shiksha, Angul.

17.3.2020
District Project Coordinator,
Samagra Shiksha, Angul.