

ଶିକ୍ଷା ଅଧିକାର

ସର୍ବ ଶିକ୍ଷା ଅଭିଯାନ
ପଢ଼ନ୍ତୁ ପଢ଼ନ୍ତୁ ପଢ଼ନ୍ତୁ

SAMAGRA SIKHYA ABHIYAN ,ANGUL

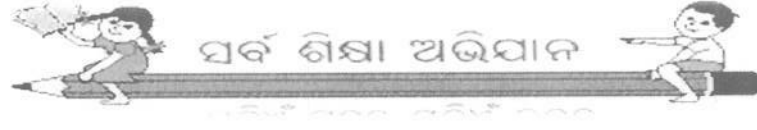
Letter No. 153/pep.

Dated 17/1/2020

CORRIGENDUM

In continuance to the Tender call notice No. 54/Dt.04.01.2020 of District Project Office, Samagra Shiksha, Angul, the terms and conditions for Printing and Supply of Report card - 2020 for Angul District, published in OPEPA and District website i.e www.opepa.odisha.gov.in & www.angul.nic.in has been revised and again published in the said websites for general information and wide publication. The date of opening of the Tender papers for the same will remain unchanged.

S.D. Acharya
17.1.20
District Project Coordinator
Samagra Sikhya, Angul



DISTRICT PROJECT OFFICE, SSA, ANGUL

DWCRA BHAWAN, NEAR AUCC BANK, ANGUL -759122

TEL NO. 06764-232412/233808, E-Mail - dpcamgul.opepa@nic.in

TENDER DOCUMENTS

FOR

PRINTING, PACKING & SUPPLY OF REPORT CARD-2020

FOR

SUMMATIVE ASSESSMENT-II, 2020

DISTRICT PROJECT OFFICE
SARVA SIKSHYA ABHIYAN, ANGUL

Printing, Packing and Supply of Report Card-2020 for DPO SSA,
ANGUL DISTRICT of SA -II, 2020

(a) Period for issue of Tender Document : 05-01-2020 to 20-01-2020

(b) Date and time for submission of Tender

Document: By 22-01-2020, 01 pm

(c) Date and time and venue for opening of

Venue: On 22-01-2020 , 03.30 pm

At Conference Hall, O/o the DPC, Angul.

(d) Tentative date for Supply of the materials : 28-02-2020 (At Block Point)



ବର୍ଗଶିକ୍ଷା ଅଭିଯାନ
ଏମିଡ଼େ ପଢ଼ନ୍ତୁ ଏମିଡ଼େ ବଢ଼ନ୍ତୁ

DISTRICT PROJECT OFFICE
RTE-SAMAGRA-SIKHYA: ANGUL (ODISHA)
Phone & Fax: 06764-232412 / 234185/233808
E-mail: dpcangulssa.opepa@nic.in

TERMS AND CONDITIONS FOR PRINTING AND SUPPLY OF STUDENTS REPORT CARD,2019-20

1. Quotation Papers should be submitted in sealed cover addressed to District Project Coordinator, SSA, Angul by **speed post,/ registered post**_only duly super scribed as "Quotation for printing and supply of report card, 2019-20 (Class I to VIII)". Submission of quotation by other means cannot be accepted
2. The date and time schedule relating to "Quotation for printing and supply of report card, 2019-20 (Class I to VIII) are cited as under.

SI.No	Activity	Date and Time
1	Last Date for Submission of Quotation Papers	22.01.2020 by 1 P.M.
2	Opening of Technical Bid	22.01.2020 at 03 .30 P.M.
3	Opening of Financial Bid	22.01.2020 at 04.30 PM

3. Quotations must be accompanied with the following documents failing which the bids shall be out rightly rejected
 - Tender paper Cost of Rs.500/- in shape of DD drawn on any nationalized bank in favour of the DPC,SSA,Angul payable at ANGUL(Non-Refundable)
 - GST Registration certificate
 - PAN/TAN certificate
 - Copy of IT return filed for the last financial year i.e; for the year 2018-19
 - Registration Certificate under DIC/NSIC/MSME.
 - Sample paper **white colour only** ¼ Demy Size (11 shee , full scape) with due seal and signature of the bidder
 - **EMD of Rs.10000/- (refundable without interest)** in shape of DD drawn on any nationalized bank in favor of District Project Coordinator, SSA, Angul payable at Angul.
 - Affidavit at notary that the firm is not blacklisted or defaulted for similar type of printing order.
 - Experience certificate if any as regards to similar type of printing work.
4. The successful bidder will have to deposit **Rs.20,000/-** as security money at the time of execution of agreement in shape of DD drawn on any nationalized bank in favour of the District Project Coordinator, SS, Angul payable at Angul.
5. Exemption Certificate in respect of E.M.D and security deposit will not be accepted.
6. All entries in the Quotation form should be legible and filled clearly. No overwriting or cutting is permitted in the financial bid form.
7. Conditional Quotation shall not be considered.
8. Only one type of sample paper with single quotation will be entertained. If anybody or firm intends to quote different rates with more than one sample paper, then it is his/her / its responsibility to furnish separate quotation papers for which separate EMD money along with other requisites are to be submitted . If anybody or firm deviates from this terms & conditions his/ her / its quotation papers will be rejected without assigning any reason thereof.

9. Order for supply will be placed in bulk as per requirement, which is approximately as follows.

<u>Report Card</u>				
Class	I & II	III , IV & V	VI, VII & VIII	TOTAL
No. of Report card	33451	53335	54668	141454

The quantity may increase or decrease as per actual enrollment.

10. The successful bidder has to submit bill in duplicate after successful completion of the work order along with acknowledgement of receipt from block point.
11. Payment will be made to the party on submission of bill in duplicate after obtaining clearance from the blocks point and on the basis of testing the quality of papers used as directed by OPEPA, Bhubaneswar.
12. The successful bidder has to deliver the report cards at Block point within 15days of receipt of Work order.
13. If the successful bidder fails to execute the order of supply properly in the schedule date and time, the EMD and security money will be forfeited and if necessary possible steps for penalty under rules will be initiated along with legal action
14. The bidder should quote the rate of report card (Class I to VIII) per copy inclusive of all cost i.e; paper cost, printing cost , folding, trimming, plate making and taxes if any
15. Specifications recommended for printing of Report card as follows.
- Printing of Report card
- Size : Demy ¼
- Paper : 220 GSM Pulp board **White** Colour only
- Printing : Bi-colour
- Page : 4 pages (2 sheets) both side printing
- Printing must be in offset process using eco-friendly ink (I.S.O, I.S.I) standard.
16. Student report card 2019-20 (Class I to VIII) must be packed school wise, cluster wise and block-wise for delivery at 08 Block point ~~and one UCC~~ failing which the security deposit will be forfeited.
17. No transportation cost to be charged.
18. The bidders have to submit their technical bid and financial bid as per the format enclosed at annexure-'A' and 'B' in separate envelope and both the bid should be submitted in a sealed covers through Regd. Post/ Speed Post only on or before **22.01.2020 at 1.00 PM**. The envelope containing the quotation should be superscripted as "**QUOTATION FOR PRINTING AND SUPPLY OF "Students Report Card,2019-20"**". If anybody or firm deviates from this terms & conditions his/ her quotation papers will be rejected without assigning any reason thereof. The Quotation is to be submitted to the following postal address.

District project Coordinator, RTE-Samagra sikhya , Angul
DWOCRA BHAVAN,Near AUCC BANK,ANGUL At/ Po -ANGUL
Dist-ANGUL PIN-759122

The Collector-Cum-Chairman, SSA, ~~Angul~~ reserves the right to accept or reject any or all Quotation without assigning any reason thereof.

By the order of the Collector-cum-Chairman, SSA, Angul


District Project Coordinator
RTE-SSA, Angul

Application for Technical Bid

(To be submitted in separately sealed envelope)

Name of the firm and Address:

Documents Enclosed:

1. Photocopy of GST Registration Certificate : (Yes/No)
2. Photocopy of Firm Registration under DIC / NSIC / MSMSE : (Yes/No)
3. Photocopy of PAN/TAN. (Yes/No)
4. IT return acknowledgement: (Yes/No)
5. Sample Paper duly signed and stamped with seal of the bidder (11 sheet ¼ demy size) : (Yes/ No)
6. PAN No.
7. GST Regn. No.
8. EMD Details : Amount :
D.D No / Date: Bank /Branch:
8. Tender Paper cost details: Amount:
D.D No / Date: Bank /Branch:
9. Affidavit by the bidder as regards to black listing/default: (Yes/ No)
10. Experience certificate if any as regards to similar type of work: (Yes/No.)

Date:

Seal & Signature of the Bidder

Application for Financial Bid

(To be submitted in separately sealed envelope)

Name of the firm and Address:

SI No	Type of Printing Material	Specification	Cost of printing per card (In Rs.)	Total rate quoted for printing of 141454 nos. of Report Card
1.	Students Report Card	Paper Quality – 220 GSM Pulp Board white colour Size of Paper – Demy ¼ Printing – Bi - Colour		

N.B: Rate should be quoted inclusive of all cost ,taxes and duties if any.

Date:

Seal and Signature of the Bidder