

TENDER CALL NOTICE

NO.11468/DT.02.12.2019/

Sealed tenders are invited in both technical & financial bid from reputed Tens house/firms/agencies with certain terms and conditions for the following work to be taken up under "State Level Science Mathematics & Environment Exhibition 2019" to 23.12.2019 to be organized by District Education Officer, Angul at Angul High School, Angul from 21.12.2019 to 23.12.2019.

The tender paper along with details specifications and eligibility criteria of the above work be available in District Education Office, Angul near Amalapada from 02.12.19 to 12.12.2019 up to 03.00 PM on payment of 3000/- (Rupees three thousand) in shape of demand draft in favour of District Education Officer, Angul at Angul on all working days during office hours or tender paper can be downloaded from district website www.angul.nic.in respectively during the same period. The bidder who will download the tender paper are required to submit the cost of tender paper i.e. 3000/- only in shape of Demand Draft in favour of District Education Officer, Angul from any Nationalized Bank along with the bid document. The sealed tender will be received by hand in the office of the District Education Officer, Angul At- Amalapada Dist-Angul Pin-759122 by 18.12.19. No other mode of submission of tender will be accepted. The tender involve is to be superscribed for tender work like tender document for "**TENTAGE & ALIED WORK FOR STATE LEVEL SCIENCE MATHEMETICS AND ENVIRONMENT EXHIBITION 2019**"

The last date of submission tender paper is 12.12.2019 through by hand only. The tender will be opened in the chamber of District Education Officer, Angul on the same day 12.12.2019 at 04.00 PM in presence of District Education Officer, Angul/ DPC, RTE-SSA, Angul/BEO, Angul/ Headmaster, Angul High School, Angul and tenderer/bidder.

Sul 18/02.12.19
District Education Officer
RE Angul

OFFICE OF THE DISTRICT EDUCATION OFFICER, ANGUL

Memo No 11469/Dt.02.12.2019/

Copy submitted to the Director, TE & SCERT, Bhubaneswar/ Collector & District Magistrate, Angul for favour of kind information and necessary action.

Sul 18/02.12.19
District Education Officer
RE Angul

Memo No 11470/Dt.02.12.2019/

Copy along with tender call notice forwarded to District Informatics Officer (NIC), Angul for wide publicity of the tender in district website.

Sul 18/02.12.19
District Education Officer
RE Angul

Memo No 11471/Dt.02.12.2019/

Copy to Notice board of this office/ DPC, SSA, Angul for wide publicity of the tender in district website.

Sul 18/02.12.19
District Education Officer
RE Angul

QUOTATION/TENDER CALL NOTICE

No.11472/Dt.02.12.2019/

Sealed quotations are invited from interested reputed travel agencies/ Tour operators or Private individuals for providing one number of Non AC Diesel driven Indica having sitting capacity not more than Five including driver/ two Student Vehicle for two days/ 05 sixty sited Bus for exposer visit for one day i.e. on Dt.23.12.2019 from 07.00 A.M. to 02.00 P.M., which shall conform to the Terms & conditions for Official use in DEO Office, Angul.

01. The Vehicle must be in Road Worthy condition & shall not be more than 03/05/06 years respectively old from the date of initial registration & must have valid Registration certificate, Insurance Certificate, Fitness Certificate, Valid Contact Carriage Permit, Proof of up to date tax payment etc. which are mandatory for playing of Vehicle.
02. The Driver on the vehicle must have a valid driving license for driving light transport passenger vehicle & should be sufficient experienced in driving transport passenger vehicle.
03. The Driver should be well behaved, gentle, and obedient in nature.
04. A sum of Rs.500/- shall be deposited by the intending bidders in shape of Account Payee Bank Draft drawn in favour of the District Education Officer, Angul & submitted along with the tender as security deposit. After completion of tender process, the amount will be refunded to unsuccessful bidders.
05. The rate of hire charge be quoted separately in the general bid information (excluding fuel & lubricants).
06. The Vehicle must achieve a fuel efficiency of 17/10/05 KMs. respectively per litter.
07. The details of the make & year of the manufacture of the vehicle, registration number, mileage (KMs covered per litter) & name of the Driver with driving license number & period of validity should be specifically provided in the general bid information to be furnished with the Quotation/Tender.
08. The Quotation completed in all respect should reach the undersigned on or before Dt.12.12.2019 by 03.00P.M. & shall be opened on Dt.12.12.2019 at 03.30 P.M. in presence of the bidders or their authority representatives.
09. The application form of quotation containing General Bid information & terms & conditions for hiring of Vehicles etc. by the bidder self.
10. The under signed reserves all right to cancel/reject all or any quotation without assigning any reason thereof.

Sub 2-12-19
District Education Officer
Angul

OFFICE OF THE DISTRICT EDUCATION OFFICER, ANGUL

Memo No.11473/Dt.02.12.2019/

Forwarded term condition to the Collector & District Magistrate, Angul/ P.D., DRDA, Angul /DPC, RTE-SSA, Angul/ BEO, Angul for information with request to paste in their Notice Board for wide publication.

Sub 2-12-19
District Education Officer
Angul

Memo No.11474/Dt.12.12.2019/

Copy forwarded to the District Informatics Officer (NIC), Angul for information and necessary action. He is requested to upload the quotation notice in the District Website for wide publicity.

Sub 2-12-19
District Education Officer
Angul

QUOTATION/TENDER CALL NOTICE

No.11465/Dt.02.12.2019/

Sealed Quotations are invited from the Local register farms/Suppliers for supply/ provide the following article for State Level Science Mathematics & Environment Exhibition-2019-20 which will be held at Angul High School, Angul.

Sl. No.	Item	Quantity
01	Certificates	600 pcs.
02	Invitation Card	200 pcs.
03	I-Card for Students/Guide Teacher/Volunteers) with tape	500 pcs.
04	Printed Non-Plastic Folder	500 Pcs.
05	Printed Pad	600 Pcs.
06	Banner(20/10 sq.fit Stage Banner=03, 20/06 sq.fit Road Hoardings=06, 04/02 sq.fit Posters of Scientist=20 nos., 30/6 sq.fit Theams =6, Selfie stand=06, Stand Flex=04 Main Gate Banner= 01 pcs.)	46 pcs.
07	Prizes (Trophy)	120 Pcs.
08	Pen	600 Pcs
09	Still photography,Video grapy and Drone camera (For 3 Days)	As per requirement

The last date for submission of the Quotation is Dt.12.12.2019 by 03.00 P.M.. The Quotation will be opened in the presence of the agency in the office chamber of the undersigned on Dt.12.12.2019 at 03.30 P.M.

The lowest price will be accepted for supply of the above articles.

The undersigned reserves all rights to cancel/reject or modify any quotation without assigning any reason thereof.

Sulsoo 2-12-19
District Education Officer
Angul

OFFICE OF THE DISTRICT EDUCATION OFFICER, ANGUL

Memo No.11466/Dt.02.12.2019/

Copy to notice board of this office/ Collectorate Office/ DPC, RTE-SSA, Angul/ BEO, Angul for wide publicity.

Sulsoo 2-12-19
District Education Officer
Angul

Memo No.11467/Dt.02.12.2019/

Copy forwarded to the District Informatics Officer (NIC), Angul for information and necessary action. He is requested to upload the quotation notice in the District Website for wide publicity.

Sulsoo 2-12-19
District Education Officer
Angul

DETAILS ON TENDER PAPER, EMD, BIDDER FOR TENTAGE & ALLIED WORK FOR "State Level Science Mathematics & Environment Exhibition 2019" at Angul High School, Angul from 21.12.19 to 23.12.2019

The Tender paper can be downloaded from the websites: www.angul.nic.in

A) E.M.D (Refundable) : Rs. 10,000/- (Rupees Ten thousand) only in shape of Demand Draft /Pay order in favour of District Education Officer, Angul payable at Angul.

To be filled in by the bidder.

Demand Draft No. Dated/...../ 2019
(Demand Draft to be attached with the Tender Paper)

B) NAME AND ADDRESS OR BIDDER:

To be filled in by the bidder.

Bidder Name and Address:

M/s
.....



Signature of the bidder

Terms of Reference to the tender paper for the Tentage & Allied works of State Level Science Mathematics & Environment Exhibition 2019 at Angul High School, Angul

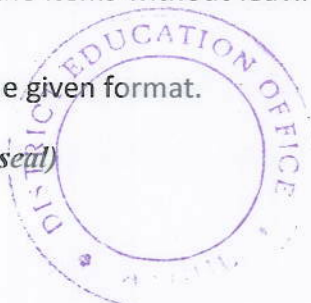
I. TERMS AND CONDITIONS OF TENDER FOR TENT & ALLIED WORKS

1. The bidders are required to deposit the E.M.D of Rs.10, 000/- (Rupees Ten thousand only) in shape of Bank draft / Pay Order in favour of "District Education Officer Angul" from any Nationalized Bank. The E.M.D. of the successful bidder will be kept with DEO, Angul till the completion of the exhibitions i.e. for a period of seven days (2019). In case of any unsatisfactory work, delay in execution of work etc. the E.M.D will be forfeited as per the decisions of the authority. Tender papers without E.M.D will be rejected.
2. Experience of having successfully completed similar works during last three years ending Oct 2019 should be either of the following.
 - a. *Three Similar [Tentage or Event Management works for National/ State/ District Level Exhibitions] completed works/ Assignments costing not less than the amount equal to Rs 02.00 Lakhs (Rupees Two Lakh only.) OR*
 - b. *Two similar [Tentage or Event Management works for National/ State/ District Level Exhibitions] completed works/ Assignments costing not less than the amount equal to Rs.02.00 Lakhs (Rupees two Lakhs) only*

OR

 - c. *One similar [Tentage or Event Management works for National/ State/ District Level Exhibitions] completed works/ Assignments costing not less than the amount equal to Rs.02.00 Lakhs (Rupees Two Lakhs.)*
3. ***The bidders should have registered his firm under Goods & Services Tax (GST), Income Tax (PAN). The rate offered by the firm shall be including GST***
4. TDS applicable will be deducted @1% from the bill amount submitted and will be deposited under concerned head of account.
5. Average Annual Turnover should be at least Rs. 20 Lakhs in last three year as on 31.03.2019.
6. The duration of the exhibition will be for 3days. In case of any extension of exhibition period, no extra payment will be entertained for the additional days. The venue shall be made available to the contractor by the District Education Officer, Angul **before 7 days** of commencement of the exhibition. All the desired works should be completed at least one day before the scheduled date and time of the inauguration of exhibition and should be handed over all the works as per specification, to the in-charge of exhibition.
7. The bidder shall quote their price for all the items without leaving blank. If found so, the bid will be treated as non-responsive and rejected.
8. The bidder has to quote the rate as per the given format.

Accepted by the Bidder (Signature of bidder with seal)



9. On completion of the exhibition, the contractor shall have to take away all the materials within seven days & vacate the place with the same condition while occupying the ground.
10. The contractor should be prepared to provide additional materials in case of requirement at the market price for the items not mentioned in the tender.
11. The final payment will be made on the basis of the actual work done and Work Assessment Report in the specified format by the exhibition-in-charge. The contractor shall not use any additional materials other than the work specified in the work order without the prior permission of the exhibition-in-charge. In case of any additional requirement, the contractor has to take the prior written permission from the exhibition-in-charge.
12. The bidder along with manpower and the committee formed by the exhibition-in-charge should do a proper assessment and the actual work done during the exhibition period.
13. Bidder will be responsible for up keep and maintenance of the entire work done by him till the closing of the exhibition. DEO, Angul will not be responsible for any breakage, damage, fire, theft etc. of his materials and insurance if any.
14. No part of the contract will be sub-let without the prior written permission of the Exhibition-in-Charge.
15. For convenience and effective delivery, the tender is to be treated as a package of services. Evaluation of the competitive bidding price will be made taking into account the total amount calculated on the entire items.
16. It shall be the responsibility of the service provider/contractors to obtain requisite permission for electricity connection / fire services for the exhibition period from statutory bodies. The bidder has to supply the fire protection equipment like extinguisher as per the requirement of each Exhibition duly certified by the Fire Officer of the concerned area and adhere to the fire safety norms.
17. The bidder has to treat the materials to be used in Tentage work (like - Cloths), **with Fire Repellant Chemicals. This work has to be certified by the concerned district fire officer.**
18. In regard to electrical fittings etc. the contractor shall have to engage **qualified licensed electrician/contractor** entitled to erect, handle and maintain high tension supply line and its up keep and maintenance.
19. ***The authority reserves the right to reject any or all tenders without assigning any reasons thereof.***
20. The bidder or the representative of the bidder should attend the opening event of the tender with all original documents /papers for verification, if required.
21. **The bidder is to submit self attested photocopies of the required documents with duly filled in tender paper. The documents to be submitted by the bidder are:**
 - i. *Tender paper collected from DEO, Angul or downloaded from the district website i.e. www.angul.nic.in EMD of Rs. 10,000 /- (Rupees Ten thousand only) in shape of Bank Draft or Pay Order in favour of District Education Officer, Angul.*
 - ii. *Document in support of Experience of having successfully completed similar works during last THREE years ending last day of the month previous to the one in which application are in invited should be either of the following.*

Accepted by the Bidder (Signature of bidder with seal)



- a. Three Similar [Tentage or Event Management works for National/ State/ District Level Exhibitions] completed works/ Assignments costing not less than the amount equal to Rs 02.00 Lakhs (Rupees Two Lakhs only.) OR
- b. Two similar [Tentage or Event Management works for National/ State/ District Level Exhibitions] completed works/ Assignments costing not less than the amount equal to Rs.02.00 Lakhs (Rupees two Lakhs) only OR
- c. One similar [Tentage or Event Management works for National/ State/ District Level Exhibitions] completed works/ Assignments costing not less than the amount equal to Rs.02.00 Lakhs (Rupees Two Lakhs.)
- iii. Copy of the registration certificate in favour of the firm from Commercial Tax under Goods and Services Tax (GST), Income Tax (PAN).
- iv. The bidder has to submit the Audited Financial Statement of last three years i.e. for the FY 2016-17, 2017-18 & 2018-19 duly attested by the Chartered Accountant and certified copy stating the turnover by Chartered accountant to be submitted.
- v. Average Annual Turnover should be at least Rs. 20.00 Lakhs in last three year as on 31.03.2019.
- vi. Income Tax Return Certificate for the FY 2016-17, 2017-18, 2018-19 .
- vii. Self attested photocopy of valid electrical license from Competent Authority or authorization from any registered electrical contractor for execution of electrical work. In case of authorization from any registered electrical contractor, the self-attested copy of the valid electrical license of contractor has to be submitted.

ACCEPTED THE ABOVE TERMS AND CONDITIONS FROM PRE PAGES.



Signature with seal

II. SPECIFICATION FOR WORKS

Following works will be required to be taken up:

- A. Erection of stall
- B. Gates:
- C. Stage: (Only Decoration of existing Stage)
- D. Sitting arrangement in front of the stage
- E. Ground Electrification
- F. DG
- G. Food Court
- H. Food stall and kitchen shed
- I. Miscellaneous items:

Detailed specification of above mentioned works are:

A. ERECTION OF STALL

The details of specifications are given below:

Sr.	Particulars	Stall Category
1	Structure	Bamboo (3 to 6 inch) & new cloth (with Anti fire chemical Treatment) structure, Size of each stall – 32'x4' X 10'.
2	Flooring	Full flooring Coir Matting.
3	Ceiling & Wall	Three sides including partition walls of stall will be covered with new white cloth. Backside outer wall will be covered with tarpaulin.

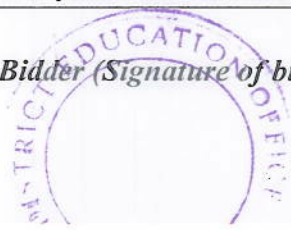
B GATES:

Following are the specifications erection of gate in the mela ground:

Sr.	Particulars	Category
A	Design	3D design as submitted by the bidder in Technical bid
B	Structure	Bamboo Structure, Wooden Batten framing, box type structure.
C	Size	Pillars height will be of 12' to 14' with 16' cleared width between the pillars, length 25' and width of pillar will be 4' all around.
D	Covering	Gate should be erected with batten framing, flex/ cotton cloth mounting with design work as per approved design.
E	Lighting	Sufficient lighting arrangement with metal light.(LED)
F	Flowering	Live flower chains will be put in the gates and the same should be changed every alternate day.

Accepted by the Bidder (Signature of bidder with seal)

Page 4



C STAGE:

A	Structure	Concrete structure is available. The stage will be decorated with small structure, ceiling, walling etc for better stage show.																								
B	Flooring including Ground	The entire floor of the stage shall be covered with new synthetic carpet of fine quality. Ground of the Exhibition should be covered with net carpets to avoid mud & water.																								
C	Back Drop	Background work with batten framing, ply mounting, artistic design and thermocol as per given design and size of background will be 40' x 20' with back side white cloth masking. Live flower chains will be hanged from top to bottom properly (Daily Change of flowers).																								
D	Furniture	10 no. of VVIP Chairs/steel sofa with white towels, 5 no. of Center Tables, Tea Poi, Table Cloth, 10 no. Good quality borosil glasses with covers, Plastic name plates – 12 no. 2 no. of Flower vase with live flower sticks, Turkish towels on the VVIP Chairs, one speech podium, Brass Deepam (2'.6" height) with inaugural materials etc. will be provided on the meeting days.																								
E	Light & Sound	<p>Specification for light:</p> <p>Sufficient light shall provided by the tenderer as per requirement.</p> <p>Specification for sound:</p> <table border="1" data-bbox="319 1361 954 2027"> <tr> <td data-bbox="323 1361 831 1451">i) High range top box (pee-vay/JBL, 400wt.)</td> <td data-bbox="831 1361 949 1451">4 nos.</td> </tr> <tr> <td data-bbox="323 1451 831 1541">ii) High range frequency box (Peevay/JBL)</td> <td data-bbox="831 1451 949 1541">4 nos.</td> </tr> <tr> <td data-bbox="323 1541 831 1585"></td> <td data-bbox="831 1541 949 1585"></td> </tr> <tr> <td data-bbox="323 1585 831 1630">iii) Cordless Micro Phone</td> <td data-bbox="831 1585 949 1630">4 nos.</td> </tr> <tr> <td data-bbox="323 1630 831 1675">iv) Cord Micro Phone</td> <td data-bbox="831 1630 949 1675">2 nos.</td> </tr> <tr> <td data-bbox="323 1675 831 1720">v) 24 channel Mixture</td> <td data-bbox="831 1675 949 1720">1 nos.</td> </tr> <tr> <td data-bbox="323 1720 831 1765">vi) High wattage amplifier</td> <td data-bbox="831 1720 949 1765">4 nos.</td> </tr> <tr> <td data-bbox="323 1765 831 1809">vii) Effect processor</td> <td data-bbox="831 1765 949 1809">1 no.</td> </tr> <tr> <td data-bbox="323 1809 831 1854">viii) 3 KW stabilizer</td> <td data-bbox="831 1809 949 1854">3 nos.</td> </tr> <tr> <td data-bbox="323 1854 831 1899">ix) DVD Player</td> <td data-bbox="831 1854 949 1899">1 no.</td> </tr> <tr> <td data-bbox="323 1899 831 1944">x) Stereo Deck</td> <td data-bbox="831 1899 949 1944">1 no.</td> </tr> <tr> <td data-bbox="323 1944 831 2027">xi) Meeting Microphone (Anti feedback microphone)</td> <td data-bbox="831 1944 949 2027">2 nos.</td> </tr> </table>	i) High range top box (pee-vay/JBL, 400wt.)	4 nos.	ii) High range frequency box (Peevay/JBL)	4 nos.			iii) Cordless Micro Phone	4 nos.	iv) Cord Micro Phone	2 nos.	v) 24 channel Mixture	1 nos.	vi) High wattage amplifier	4 nos.	vii) Effect processor	1 no.	viii) 3 KW stabilizer	3 nos.	ix) DVD Player	1 no.	x) Stereo Deck	1 no.	xi) Meeting Microphone (Anti feedback microphone)	2 nos.
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xii) Standing Box Audience capturing	4 nos.
xiii) Stage Monitor Box	4 nos.
xiv) Singer Micro Phone	2 nos.

D. SITTING ARRANGEMENT IN FRONT OF THE STAGE

The minimum distance of 10 feet from stage to auditorium will be maintained. The bidder has to be quoted as a **package** against the detail specifications given below:

Chair	Six hundred (600) no. of plastic moulded chairs, 06 no. of steel double sofa with white cover, 6 single sofa with white cover, 6 numbers of tea poy with white cover
Matting	Green net matting in sitting area.
Setting area Coverage	Tarpaulin covers with inner clothes colour matching as per the architecture and design of the event with side jhallar. All bamboo pillars should be covered with clothes and partitions inside the sitting area like VVIP, Press, Officials, Ladies & Gents and public viewers. Celling area should be minimum 16ft clearance from the ground. Structure should be 80' x 60' sqft

E. GROUND ELECTRIFICATION

The below mentioned items are taken as a **PACKAGE** which shall be supplied by the bidder for Pallishree Mela. The quantities of the items are statutory /fixed in the package. The Package includes the below mentioned items and concealed wiring to all lights and sound equipments.

- i. Main Switch Board/Panel Board up to 250 KW electric loads with cabling & wiring.
- ii. Adequate speakers shall be fitted in the exhibition premises for surround Sound
- iii. 10 no. of Halogen Light (500 watt) along with wiring/ fitting poles.

F DG:

Generator sets with required fuel shall be provided by the bidder for the entire exhibition period. The bidder should always be prepared for uninterrupted power supply for the exhibition. The generator circuit should be connected with two T5 lights of each stall, few ground lights, control room and public announcement system. The requirement of Generator Sets will be of 82.5 KVA.

G. FOOD COURT

The below mentioned items for erection of a)- Food stall & Kitchen shed and b)- Dining area management for Food Court are taken as a **PACKAGE**, which shall be supplied by the bidder for SLSME 2019.

H Food Stall & kitchen shed: Minimum 03 food stall will be erected as per the following specification.

Sr.	Particulars	Specifications
6	Furniture	Front counter table in wooden batten and planks / steel table size 8' x 2' X 3' height and wrapped with new white cotton cloth. Plastic moulded Chair – 2 nos.

Accepted by the Bidder (Signature of bidder with seal)



7	Electric Fittings	T5 Light – 3 no. (2 number of light should be connected with generator) & a on/off switch for use in night time after closing, Ceiling Fan – 1 no. connected with an on/off switch in each stall. 1 no. of 5 Amp Plug Point, if required.
8	Numbering of Stall	All stalls should be numbered with vinyl with sun board.

I. MISCELLANEOUS ITEMS:

Besides works from item No.1 to No.14 following items may be required as per need. Bidder is to quote their unit price in quotation part for supply of the same as per the indent.

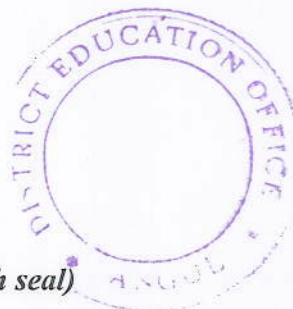
S. N	Items	Qty. required
1	Bed Set (Bed & Pillow with Cover)	400 pcs.
2	Durry (15' X 15')	30 pcs.
6	Dustbin- 3 ft height	50 pcs.
7	Decorative Flower / Plant Pot	150 pcs.
8	Syntax tank (2000 liter capacity each tank with 3' height stand)	2 pcs.
9	Soundless pedestal fan	4 pcs.

DECLARATION

I/We hereby declare that all the statement(s) made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or any other figure inflated or misleading at any stage or I am/ we are not satisfying the eligibility criteria prescribed in the relative advertisement of my tender is liable to be cancelled. I am/ we are willing to abide by the terms and conditions laid by DEO, Angul. In case of any lapse on my/our part which may affect the performance of the job or the quality of the work is found substandard or the service or response is found poor, proportionate value may be deducted from my bills as deemed to be proper by the competent authority.

Signature of the Bidder with seal

Place: Date :



Accepted by the Bidder (Signature of bidder with seal)

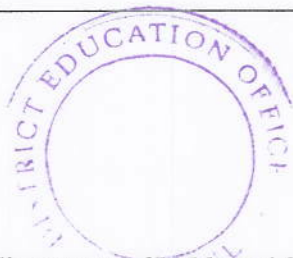
Quotation for Tentage & Allied works of State Level Science Mathematics & Environment Exhibition 2019 at Angul High School, Angul


(The date for submission of duly filled in tender document is (up to 2.00 PM))

To
The District Education Officer,
Angul.

Sir,
I / We do hereby submit item wise quotation below for Tentage & allied works for State Level Science Mathematics & Environment Exhibition 2019 at Angul High School, Angul.

Sr.	Item	Category	Unit	Cost per unit	Required Qty. in units	Total Amount [in Rs.]
A	Erection of stall		Per Stall		240 stall	
B	Coordination Cell -Cum-VIP Lounge		Per package		1	
C	Gates		Per Gate		2 Nos	
D	Decorative Wall		Per Sq. Ft.		4000 sqr ft.	
E	Stage		Per package		1	
F	Sitting arrangement in front of the stage	Single package	Per package		1	
G	Ground Electrification	Single package	Per package		1	
H	Temporary Toilet for visitors		Per urinal		2urinals	
I	DG	Single package	Per package		1	
J	Food Court	Single package	Per package		1	
K	Miscellaneous items:					
1	Bed Set (Bed & Pillow with Cover)		Per set		100 pcs.	
2	Durry (15' X 15')		Per Piece		10 pcs.	
3	Printing & Installation of Star Flex Sheet with batten frame		Per Sq. Ft.		11000 sqr ft	
4	Stage background in black cloth masking		Per Sq. Ft.		2500 sqr ft.	
5	Net Carpeting		Per Sq. Ft.		4000 sqr ft.	
6	Dustbin- 3 ft height		Per Piece		50 pcs.	
7	Decorative Flower / Plant Pot		Per Piece		150 pcs.	
8	Syntex tank (2000 liter capacity each tank with 3' height stand)		Per tank		2 pcs.	
9	Soundless pedestal fan		Per Piece		8 pcs.	
Total						




 2-12-19
 District Education Officer
 ANGUL

Signature of the Bidder
With Seal