



**ROGI KALYAN SAMITI**  
**DISTRICT HEAD QUARTERS HOSPITAL, ANGUL**  
**Tender Call Notice**

**Letter No.....**

**Date.....**

Sealed tenders are invited from eligible agencies/firms/bidders for supply & Installation of **Electronics Items & Medical Equipments** to RKS, DHH, Angul. Details regarding terms & condition and format for submission of tenders may be downloaded from the website [www.angul.nic.in](http://www.angul.nic.in). Tender should be reach the office of the undersigned by **25.02.2019 (till 12 Noon)** through Registered Post/Speed Post/Courier only. The tender will be opened at **12 Noon on 26.02.2019** in the presence of the tenderer or their authorized representatives. The undersigned reserves the right to accept or reject any or all the tender without assigning any reason thereof.

Sd/-Dr. A.N. Mohanty

**Chief District Medical & Public  
Health Officer, Angul**

# **TERMS & CONDITIONS FOR SUPPLY & INSTALLATION OF ELECTRONIC ITEMS**

- 1) The under signed shall have the right to reject all or any of the quotation without assigning any reason thereof.
- 2) Any tender received after due date and time will be rejected. The tender paper will be received through Regd.post/Speed post/Courier services only.
- 3) Bidders having annual turnover of **Rs. 20, 00,000/- (Rupees Twenty Lakhs Only)**, which should be certified by Chartered Accountant (**as per Annexure-III**) are eligible for participation in the bidding process.
- 4) Two stage bidding system will be done. (Technical Bid & Price bid).
- 5) The bidders are to submit their tenders in separate covered envelop for **Technical Bid and Price Bid** by super scribing **Cover A : Technical bid & Cover B (Price Bid)** and both the sealed cover should be put into a third outer cover which should be super scribed as "**TENDER FOR SUPPLY & INSTALLATION OF ELECTRONIC ITEMS to DHH, ANGUL**". The 'Price bid of only those bidders will be opened who will qualify in the technical bid.
- 6) The bidder have to submit a sum of **Rs,1,120/- (Rupees One Thousand One Hundred Twenty Only)** as tender fees (non refundable) and **Rs. 20, 000/- (Rupees Twenty Thousand only)** as EMD (Refundable without any interest) for the unsuccessful tenderer. The tender fee & EMD should be submitted in shape of Demand Draft drawn in favor of **ROGI KALYAN SAMITI, DHH, ANGUL** and Payable at ANGUL.
- 7) The supply or installation should be made within the period Prescribed in the purchase order.
- 8) The details specification and requirement regarding the items may be seen at **Annexure- I**.
- 9) The Bidder has to quote the rate inclusive of all taxes, duties, freight etc. & any other statutory dues as applicable.
- 10) The Rate will be valid for a period of One year from the approval of the purchase committee.
- 11) All the items will be delivered & installed at the Office of the undersigned.

**Chief District Medical & Public  
Health Officer, Angul**

**TECHNICAL SPECIFICATION:-**

Specification for Supply of Electrical / Electronic Items for use at District Head Quarter Hospital		
LIST OF ELECTRONIS ITEM (well known brands only)		
SL No	List of Electronic Items	Specification
1	1.5 ton Air Conditioner (Split)	Air Conditioner (Split) with 5 star rating (Minimum 5 years warranty on compressor)
2	1.5 ton Air Conditioner (Window)	Air Conditioner (Window) with 5 star rating (Minimum 5 years warranty on compressor)
3	Stabilizer 5 star rating with 1 year warranty	
	4 KV	Input-130 V
	5 KV	Input-130 V
	Wall mount Stabilizer 5 KV	Input-130 V
4	Television LED	Resolution-1920 x 1080 P, Display Technology- LED, Connectivity - Input: USB*2, HDMI*2, Composite*1, Componenr1, RF*1, Ethernr1, Minimum 1 year manufacturer warranty, Free standard wall mount
	22"	
	32"	
	43"	
	55'	

5	<b>Water Purifier (RO+UV+UF+TDS Control) with minimum 1 Year warranty and 4 years free service</b>	Purification Capacity Up to 20 LPH*,Body Material ABS Food Grade Plastic, Mounting On the Wall / Countertop, Dimensions(mm) 380 (L) x 330 (W) x 465 (H),Inlet Water Pressure/Temp (Min) 0.3 kg / cm2 or 4.3psi / 10°C or 50°F, Inlet Water Pressure/Temp (Max) 3 kg / cm2 or 42.7psi / 40°C or 104°F,Filter Cartridges Sediment, Carbon Block Filter, OF & Post Carbon, Auto-Flushing System Yes,UV Lamp Wattage 11 Watt, Weight 10 kg,Storage Capacity 8 L,Purification Production Rate Up to 20L/hr or 0.33L/min,Maximum Duty Cycle 100 Uday,Power Consumption 60 W,Membrane Type Thin Film Composite RO,Booster Pump Voltage 24 V DC,Input Power Supply Single Phase 220 ± 10 V AC, 50 Hz
6	<b>Refrigerator</b> 185 liter	Single Door, 4 to 5 Star rating (preferably 5 star) with energy efficient, Have Smart/digital Inverter Compressor
7.	<b>THERMOS</b>	Temperature resistance – Minimum 12 hours, Mouth Diameter of the Thermos :- 9 to 10 centimeter, Depth of the thermos – 17-20 centimeter, Outer body Material :- Hard Plastic, Inner body Material:- It should not glass, Capacity – 1 Liter
8	<b>Drinking Water Cooler</b>	Water cooler stainless steel 40 liter capacity Stainless steel body for commercial use Size 22" x 22" x 44" Emerson compressor with 1 year warranty Two tab plus water inlet and outlet

## 9. Desert Air Cooler

Features:	4 Way Air Deflection System
Air Cooler Type:	Desert Cooler
Water Tank Capacity:	45 Litres
Blower Control:	3 Speed
Warranty:	1 Year(s)
Body Material Type:	ABS Plastic
Water Level Indicator:	Yes
Cooler Design:	Compact
Color:	White



(To be submitted in **Cover A -Technical Bid**)

**ANNEXURE – III**

(To be furnished in the **letter head** of the Auditor/ Chartered Account)

**ANNUAL TURN OVER STATEMENT**

The Annual Turnover for the last three financial years of M/s \_\_\_\_\_ who is a Manufacturer /Distributor/Importer (*Pl. tick whichever is applicable*) are given below and certified that the statement is true and correct.

Sl.No.	Year	Turnover in (Rs.)
1.	2015 - 2016	-
2.	2016 - 2017	-
3.	2017 – 2018	-

**Average Annual Turnover** (for the above three years) in **(Rs.)** \_\_\_\_\_

Date:

Signature of Auditor/

Place:

Chartered Accountant

(Name in Capital)

Seal

Membership No.-

Registration No. of Firm

**Note:**

- a) *To be issued in the **letter head** of the Auditor/Chartered Accountant mentioning the Membership no.*
- b) ***Separate certificates** should be furnished for **different manufacturer/importer** in case the bidder (authorized distributor) is quoting products of **different manufacturers/importers**. The authorized distributor has also to furnish his turnover statement in the above format.*



**TENDER FORM Part -A (Technical Bid) Supply & Installation of Electronics  
Items to RKS, DHH, Angul**

1	<b>Name of the Bidder</b>	
2	<b>Address of the Firm/Agency</b>	
3	<b>Name of the authorized signatory</b>	
4	<b>Specimen signature of authorized signatory</b>	
5	<b>Telephone number &amp; E-mail of authorized signatory firm/Agency</b>	
6	<b>Draft number and date of the EMD of Rs.20,000/-submitted by the firm/Agency (Yes/No)</b>	
7	<b>Draft Number &amp; Date of Tender Paper Cost Rs.1,120/-submitted by the firm/Agency (Yes/No)</b>	
8	<b>GSTIN No (furnish Photo Copy )</b>	
9	<b>PAN No (furnish Photo Copy of PAN)</b>	
10	<b>IT Return of Assessment Year 2018-19 ( Furnish Photo Copy)</b>	
11	<b>Declaration form (Annexure -II) signed by the Tenderer &amp; affidavit before Notary Public / Executive Magistrate</b>	

12	Average Annual Turnover for the last 3 Financial years Rs.20.00 lakhs (duly certified by Chartered Accountant) as per Annexure-III	
13	Whether all documents submitted signed by the authorized signatory of the firm/Agency (Yes/No)	

**DECLARATION**

I / we hereby certify that the terms and conditions given with the tender notice have been read carefully and acceptable to me/us and that the information furnished above is full and correct to the best of my /our knowledge. I / we understand that in case of any deviation in the above statement at any stage, the Firm/Agency will be blacklisted by your office and will not have any dealing with your office in future.

**(Signature and seal of the authorized signatory)**

**Place**

**Date.**

**TENDER FORM Part -B (Financial Bid) for Supply & Installation of Electronics Items to  
RKS, DHH, Angul**

SL No	List of Electronic Items	Unit of Measure	Name of the Brand	Price(in Figure) inclusive of all Taxes and transportation charges	Price(in words) inclusive of all Taxes and transportation charges
1	1.5 ton Air Conditioner (Split)	one			
2	1.5 ton Air Conditioner (Window)	one			
3	Stabilizer 5 star rating with 1 year warranty				
	4 KV	one			
	5 KV	one			
	Wall mount Stabilizer 5 KV	one			
4	Television LED				
	22"	one			
	32"	one			
	43"	one			
	55'	one			
5	Water Purifier (RO+UV+UF+TDS Control)	one			
6	Refrigerator				
	185 liter	one			

7	Thermos	one			
8	Drinking Water Cooler	one			
9.	Desert Air Cooler	one			
<p><b>Note: - Bidder should quote for a single item and single brand. Price of multiple brands is not acceptable. Bidder has to quote only well known brand in the market</b></p>					

**(Signature and seal of the authorized signatory)**

**Place  
Date**

1. Rates should be quoted both in figures & words for each item and if there is any discrepancy, the quoted rates in words will be taken for evaluation.
2. Rate should be quoted inclusive of GST & other statutory dues.