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OFFICE OF THE REGULATED MARKET COMMITTEE, ANGUL

(In the premises of the Sunday Weekly Market of RMC, Angul)

At./P.O.- Hakimpada, Dist.- Angul (Odisha), Pin.-759143

QUOTATION

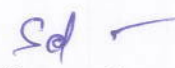
No 463 /Dt 01.10.2018

Sealed quotations are invited from interested Travel Agencies or Private individuals for providing 1 No of TATA ACE/ Force/ Mahindra Pick Up for the use of the RMC, Angul on daily hire charges basis for transportation of grading equipments from RMC, Angul office to different PACS and from PACs to the RMC, Angul point located throughout entire Revenue Sub-Division of Angul as per the following terms and conditions.

TERMS AND CONDITIONS


1. The vehicle must be in road worthy condition and must have valid registration certificate and the other related documents must be in order which are mandatory for plying of vehicle. 2. The driver must have valid driving license. 3. The rate should be quoted per daily basis. 4. Mode of payment will be through cash/Cheque. 5. All maintenance charges will be borne by the owner of the vehicle. 5. If the vehicle remains absent due to mechanical trouble or in other circumstances the quotationer will have to arrange a vehicle to office works or the office will hire a vehicle for which the quotationer will bear the cost of hire for that day. 6. The vehicle will be kept in the office premises of the R.M.C. Angul. 7. The vehicle owner will submit Xerox copies of all papers of his vehicle like R.C. Book , along with the quotation and D.L. of the Driver . 8. Fuel and Lubricants will be supplied by the RMC, Angul @ 12 K.M per liter which will be reimbursed by this office on production of bills.

The quotation should reach before the undersigned on or before 09.10.2018 at 11 AM and will be opened on the same day at 11.30AM in presence of tenderer or their authorized representative. The Authority reserves the rights to cancel any or all the quotations received without assigning any reason thereof.


Sub-Collector-Cum-
Chairman, R.M.C. Angul.

Memo No. _____ Dt _____

Copy to office notice board for exhibition and for information of the general Public.


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Chairman, R.M.C. Angul.

P.T.O.